# BOARD OF SELECTMEN <br> BRANFORD, CONNECTICUT 

JAMES B. COSGROVE
First Selectman
RAYMOND E. DUNBAR, JR.


DATE: February 16, 2024
TO: Maryann Amore, RTM Moderator
FROM:
James B. Cosgrove, First Selectman qe

RE: RTM Agenda
I respectfully request the RTM consider establishing a harbor management commission pursuant to CGS 22a-113k. Proper stewardship of Branford's navigable waterways is instrumental in order to maintain the economic, environmental and recreational vitality of these valuable natural resources.

Harbor Master Vincenzo Suppa and I look forward to the opportunity to discuss the merits of a harbor management commission.

Please place this item on the next agenda of the RTM for legislative approval. Thank you for your consideration.

Sec. 22a-113k. Harbor management commissions. (a) Any municipality having within its limits navigable waters as defined in subsection (b) of section 15-3a may establish by ordinance one or more harbor management commissions or may designate any existing board, commission, council, committee or other agency as a harbor management commission. Any harbor management commission established under this section may include one member representing each of the following: The planning commission, the zoning commission, or the combined planning and zoning commission, the conservation commission, shellfish commission and flood control board. The harbor master or deputy harbor master for the municipality shall be a nonvoting exofficio member of any harbor management commission. The ordinance shall designate the area within the territorial limits of the municipality and below the mean high water that shall be within the jurisdiction of a commission and shall set forth the number of members of a commission, their method of selection, terms of office and procedure for filling any vacancy.
(b) Notwithstanding the provisions of the general statutes or any special act, if an existing municipal waterfront authority, municipal shellfish commission or municipal port authority is designated as a harbor management commission, the municipality may by ordinance increase the membership of such authority, commission or agency and may include one member representing each of the following: The planning commission, the zoning commission, or the combined planning and zoning commission, the conservation commission, shellfish commission and flood control board.
(c) Any two or more municipalities whose common boundaries lie within navigable waters, as defined in subsection (b) of section 15-3a, may by concurrent ordinances of their legislative bodies establish one or more harbor management commissions. Each such commission shall consist of an equal number of members from each municipality constituted pursuant to subsection (a) of this section. Any municipality that is a member of a commission may, by vote of its legislative body, elect to withdraw from a commission.

# BOARD OF SELECTMEN <br> BRANFORD, CONNECTICUT 

JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR. ANGELA M. HIGGINS


DATE: February 27, 2024
TO: Maryann Amore, RTM Moderator
FROM:
James
B. Cosgrove, First Selectman 80

RE: RTM Agenda
At the Board of Selectmen's Meeting held on February 21, 2024, the Board unanimously approved a Second Amendment to lease between the Town of Branford and the Stony Creek Quarry Workers Celebration (Museum). The Second Amendment extends the term of the lease until 2043 and allows for two successive renewal terms, each for a renewal of ten years. All other terms and conditions remain in full force and effect.

Attached please find copies of the proposed Second Amendment to Lease, Amendment to Lease approved in 2012 (to allow use of the first floor and basement areas) and the original Lease Agreement.

Please place this item on the next agenda of the RTM for legislative approval. Thank you for your consideration.

## SECOND AMENDMENT TO LEASE

## WITNESSETH

This Second Amendment to Lease ("Second Amendment") is entered into on this $\qquad$ day of
$\qquad$ , 2023 by and between the Town of Branford ("Town") as LANDLORD and the Stony Creek Museum, Inc., formerly the Stony Creek Quarry Workers Celebration, (hereinafter the "Museum") as TENANT.

WHEREAS, on April 4, 2009, the Town and the Museum entered into that certain lease agreement (the "Lease") pursuant to which the entire upstairs portion of the Stony Creek Community Center located at 84 Thimble Ĩslands Road, Branford, Connecticut (the "Building") was leased to the Museum; and

WHEREAS, the Town and the Museum entered into an Amendment to Lease Agreement on September 14, 2010 (the "First Amendment"), pursuant to which the remaining portions of the Building were included in the leased premises, and which First Amendment was approved by the Branford Board of Selectmen on January 18, 2012, the Administrative Services Committee of the Town of Branford RTM on February 13, 2012, and the Branford RTM on March 14, 2012; and

WHEREAS, the Museum has expended significant amounts of money to renovate the leased premises and desires to expend more money to improve the grounds in front of and on the School Street side of the Building; and

WHEREAS, the parties now wish to extend the term of the Lease as previously amended.

NOW, THEREFORE, the Town and the Museum agree as follows:

1. Section 1 of the Lease Agreement is deleted in its entirety and replaced with the following:
"The term of this Lease shall commence on the $4^{\text {th }}$ day of April 2009 and end on April 3, 2043 (the "Initial Term"). The Museum shall have the right to request two successive renewal terms, each for a renewal period of ten (10) years, subject to such terms and conditions as the parties shall mutually agree upon."
2. All of the other terms and conditions of the Lease Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this $7^{\text {th }}$ day of June 2023.

TOWN OF BRANFORD
By
James B. Cosgrove, First Selectman

STONY,CREEK MUSEUM, INC.


Robert A. Babcock, President

JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR ANGELA M. HIGGINS


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## Minutes of Selectmen's Meeting

February 21, 2024
Fire Headquarters - 4:30 p.m.
The meeting was called to order at 4:30 p.m. Present were First Selectman James B. Cosgrove, Second Selectman Raymond Dunbar and Third Selectwoman Angela M. Higgins. Also present were Gary Zielinski, Director, Department of Public Works; Brian Devlin, Superintendent, WPCF; Brian Droney, Lead Tradesman; Ted Ells, Stony Creek Museum; Tracy Everson, Frank Twohill, Carolyn Sires, Chris Hines and John Hartwell, RTM Members and Dan Hally.

Motion made by Selectwoman Higgins to approve the minutes of January 17, 2024. Seconded by Selectman Dunbar. Vote unanimous.

Executive Session - Tax Appeals - This item was removed from the agenda.
Motion made by Selectman Dunbar to approve accept a report from Brian Droney, Lead Tradesman concerning emergency work at a town owned building located at 40 Kikham Street at a cost of $\$ 13,807$. The invoices are being processed through the insurance company. Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectman Dunbar to accept a report from Brian Devlin, Superintendent, Wastewater Treatment Facility for emergency work necessary to repair a failed pump at the Damascus Pump Station at a cost of $\$ 12,800$. Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectman Dunbar to approve a request from Gary Zielinski, Director of Public Works to trade in a John Deere 323E S/N Compact Track Loader for a price of \$25,159 toward the purchase of a 2024 John Deere 333 G Compact Track Loader (contract \#011723-JDC). Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectman Dunbar to approve a request from Gary Zielinski, Director of Public Works to waive the bid for the purchase of catch basin cleaning and award the contract to Shaw Vac Services at a cost of $\$ 29.00$ per basin and $\$ 200$ per hour for basin cleaning. (this is a negotiated price in which ShawVac matched the lowest per basin bid price and offered a lower per hour rate than the bids received by CRCOG). Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectman Dunbar to approve a request from Jennifer Acquino, Assistant Town Engineer to waive an informality of the Fueling Facility Installation, Branford Fire Headquarters bid as it is in the Town's best interest. The lowest bidder neglected to provide a digital copy of their bid submission as required in the invitation to bid. Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectman Dunbar to approve a Second Amendment to Lease between the Town of Branford and the Stony Creek Quarry Workers Celebration (Museum). The Second Amendment extends the term of the lease until 2043 and allows for two succession renewal terms, each for a renewal of ten years. All other terms and conditions remain in full force and effect. Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectwoman Higgins to abate the taxes for property located at 210 Pine Orchard Road acquired by the Town of Branford on December 14, 2023. Seconded by Selectman Dunbar. Vote unanimous.

Motion made by Selectwoman Higgins to approve the following resolution:
Be it resolved, that it is in the best interest of the Town of Branford to enter into contracts with the Department of Energy and Environmental Protection.
(This resolution is necessary for a grant award for the Pump Out Boat from the State of Connecticut Department of Energy and Environmental Protection)
Seconded by Selectman Dunbar. Vote unanimous.
Motion made by Selectman Dunbar to approve the following resolution:
RESOLVED, that the policies of the Town of Branford comply with nondiscrimination agreements and warranties of the Connecticut General Statues $\S \S 4 a-60$ and $4 \mathrm{a}-60 \mathrm{a}$, as amended. (This resolution is necessary for a grant award for the Pump Out Boat from the State of Connecticut Department of Energy and Environmental Protection)
Seconded by Selectwoman Higgins. Vote unanimous.

## Green Use:

Motion made by Selectwoman Higgins to approve a request from the Branford Compassion Club for use of the Town Green on March 30, 2024 from 9:00 a.m. to 12:00 p.m. noon to hold an Easter Bake Sale. Seconded by Selectman Dunbar. Vote unanimous.

Motion made by Selectman Dunbar to approve a request from the Branford Community Gardens for use of the Town Green on May 18, 2024 (rain date May 19, 2024) from 9:00 a.m. to 2:00 p.m. to hold a Plant and Seedling Sale. Seconded by Selectwoman Higgins. Vote unanimous.

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Motion made by Selectman Dunbar to approve a request from the Branford Parks and Recreation Department for use of the Town Green to hold musical and other events/activities on the following days: Mondays - May through October; Wednesdays - June and July and Thursdays June through September. Seconded by Selectwoman Higgins. Vote unanimous.

Motion made by Selectwoman Higgins to approve a request from the Trinity Episcopal Church for use of the Town Green on June 8, 2024 from 2:00 p.m. to 10:00 p.m. to hold a LGBTQ and Pride Festival. Seconded by Selectman Dunbar. Vote unanimous.

Reappointments:
Academy on the Green
Don Gentile (move from Elector position to Branford Historical Society position) term to expire January 30, 2025. Motion made by Selectwoman Higgins to approve the reappointment. Seconded by Selectman Dunbar. Vote unanimous.

Albert Russell (move from First Congregational Church rep to Elector position) term to expire January 30, 2027. Motion made by Selectman Dunbar to approve the reappointment. Seconded by Selectwoman Higgins. Vote unanimous.

## Appointments:

Academy on the Green (Widow's Son Lodge)
Charlie Miller to fill a vacancy left by Len Bucher term to expire January 30, 2029. Motion made by Selectwoman Higgins to approve the appointment. Seconded by Selectman Dunbar. Vote unanimous.

## Economic Development Commission

Susan Fainstein to fill a vacancy left by Alisa Waterman term to expire July 31, 2024. Motion made by Selectwoman Higgins to approve the appointment. Seconded by Selectman Dunbar. Vote unanimous.

Correspondence: - none
Other - Dan Hally addressed the board requesting additional trash cans along Main Street between the library and Harrison House as well as near the Trolley Trail near West Point Road.

Motion made by Selectman Dunbar to adjourn the meeting at 4:52 p.m. Seconded by Selectwoman Higgins. Vote unanimous.
(Respectfully sybmitted,


AMENDMENT TO LEASE AGREEMENT STONY CREEK COMMUNITY CENTER 84 THIMBLE ISLANDS ROAD BRANFORD, CT 06405

Amendment to Lease Agreement ("Lease Agreement") dated April 4, 2009 by and between the Town of Branford, Connecticut (hereinafter "Branford"), LANDLORD and the Stony Creek Quarry Workers Celebration, Inc. (hereinafter "Quarry Workers") TENANT.

WHEREAS, Branford, pursuant to the Lease Agreement leased to the Quarry Workers the entire upstairs area of the Stony Creek Community Center at 84 Thimble Islands Road, Branford, CT (the "building"),

WHEREAS, the Quarry Workers on November 12, 2009 changed its name to the Stony Creek Museum, Inc. ("Museum"),

WHEREAS, at the time the Lease Agreement was signed the U.S. Coast Auxiliary, Flotilla 17-01 was the leasee of the first floor and basement of the building, which lease has terminated, and

WHEREAS, the Museum desires to lease the first floor and basement in addition to the entire upstairs area of the building.

## WITNESSETH:

1. The Lease Agreement is hereby amended to provide that the premises leased and demised to Tenant shall be the entire building (Entire Upstairs Area, First Floor and Basement).
2. All of the other terms and conditions of the Lease Agreement shall remain in full force and effect.

ANTHONY J. DAROS
First Selectman
ANDREW J. CAMPBELL, SR. JAMES B. COSGROVE

BRANFORD, CONNECTICUT YUED

MINUTES OF SELECTMEN'S MEETING
January 18, 2012 - unapproved Senior Center - 6:00 p.m.

The meeting was called to order at 6:00 p.m. Present were First Selectman Anthony J. DaRos; Second Selectman Andrew J. Campbell and Third Selectman James B. Cosgrove. Also present were: Art Baker, Public Works Director; Joyce Forte, Human Resources Director; Bill Home, Land Trust; Public Works Building Committee members: Mario Ricozzi, Craig Fuchis, Kurt Trieber; James Perito, Special Counsel; RTM Members: Peter Black, Dennis Flanigan, Frank Twohill, Adam Hansen, Ray Ingraham, Cynthia Nargi and Dave Baker; Charlie Goetsch, President, TIFTD; Peter Brown, TIFD; John Dwight and Jeff Alberti, Weston and Sampson; Town Employees: Otto Berger, Chris MacKinnel, Dan MacKinnel, Pam Paprocki,'Henry Zesner, Scott Denhardt and Rich Brandriff; Francis Walsh; Susan Barnes; Marianne Hall; Jake Greenvall; Stan Konesky; John Cooke; Máureen DaRos; Wayne Cooke; Penny Bellamy; Joy McCorinell; Pam Roy; John Opie; Victor Cassella; Peter Davis; George Dwyer; Judy Miller; Erica Campbell; Gary Zielinski; Pam Johnson; Diane Stricker; Nancy Barnes; Steve Mazzacane and approximately 6 additional individuals.

Motion made by Selectman Campbell to approve the minutes of the December 7, 2011 and December 9, 2011 (special meeting). Seconded by Selectman Cosgrove. Vote unanimous.

Joyce Forte addressed the Board to provide additional information concerning the request to approve a revision to the "Town of Branford Employee Handbook". Motion made by Selectman Cosgrove to approve a request from Joyce Forte to revise the "Town of Branford Employee Handbook" concerning Payroll: Sick leave. Seconded by Selectman Campbell. Vote unanimous.

Charlie Goetsch, President of the Thimble Island Ferry Taxing District addressed the Board of provide information concerning the Thimble Island Ferry Taxing District. He explained that this is a newly formed taxing district and they are seeking approval of the Board of Selectmen for a feiry service to provide round trip service for the island residents and also be allow the ferry to fill vacancies on the boat to provide sight seeing services while providing this essential service to the island residents. John Opie addressed the Board to provide additional history concerning the ordinance and parking concerns. The Board did not take action on this item. This item will be scheduled for a public hearing on February 1, 2012.

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Motion made by Selectman Cosgrove to approve the following items and refer these to the RTM for final approval:

To consider and if appropriate, accept the following parcel of land from Alex Vigliotti to be conveyed as Open Space to the Town of Branford.
Area: 312,080 square feet, 7.164 acres
Said premises being a portion of property commonly known as 121 North Main Street and a portion of the property commonly known as "Parcel B, Cedar Street Rear. Designated as "Open" Space" on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community, Hilliside Avenue, Branford Connecticut" dated September 16, 2009 :

To consider and if appropriate; accept the following parcel of land from Alex Vigliotti to be deeded to the Town of Branford.
Area: 8,765 square feet, 0.201 acres
Property commonly known as 81 Cedar Street. Designated as "Parcel C" on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community, Hillside Avenue, Branford Connecticut" dated September 16, 2009.

To consider and if appropriate, accept the following parcel of land from 36 Rose Street , LLC to be deeded to the Town of Branford.
Area: 565 square feet, 0.013 acres
Property known as 30-36 Rose Street. Designated as "Land to be deeded to the Town of Branford on 36 Rose Street, LLC Property" on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community, Hillside Avenue, Branford Connecticut" dated September 16, 2009.

To consider and if appropriate, accept the following property of land from 84 Terrace Street, LLC to be deeded to the Town of Branford.
Area: 16,095 Square feet, 0.369 acres
Property designated as "Property to be conveyed to the Town of Branford (Hillside Avenue Right of Way)" as shown on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community, Hillside Avenue, Branford Connecticut" dated September 16, 2009.
Seconded by Selectman Campbell. For the record First Selectman DaRos stated that the Board received a letter from Mr. Todd Bainer a neighboring property owner opposed to the property transfers. Vote unanimous.

- Motion made by Selectman Campbell to approve a Grant of Conservation Restriction by the Town of Branford to the Branford Land Trust and a Declaration of Covenants and Restrictions for a parcel of property located as known as 121 North Main Street and a portion of the property commonly known as

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"Parcel B, Cedar Street Rear. Designated as "Open Space" on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community,

Hillside Avenue, Branford Connecticut" dated September 16, 2009. Seconded by Selectman Cosgrove. Selectman Cosgrove requested clarification as to why the town is granting a conservation restriction in favor of the Land Trust. Stan Konesky, adjoining property owner addressed the-Board to provide additional information conceming the neighbors. He stated that one of the concerns with the neighbors is that they wanted assurance that this property would not be sold or developed and granting the conservation to the Land Trust would provide them with an added level of assurance that this property will essentially stay in its current state and will only be used for passive recreation.

Art Baker and Kurt Treiber of the Public Works Building Committee along with Jeff Alberti and John Dwight of Weston and Sampson addressed the Board to present the Public Works Building Committee's final report and recommendation for the relocation and construction of the Public Works Facility. Kurt Treiber' addressed the Board to provide information concerning the committee's responsibilities and provide additional information concerning the charge of the committee and its analysis of the possible sites. John Alberti presented a power point presentation of the study and analysis of the current and future needs of the department. The Public Works Building Committee recommendation is to build the new Public Works Department building on the Tabor property site. The Board did not take any action on this item. This item will be scheduled for a public hearing on February 1, 2012.

Motion made by Selectman Cosgroye to enter into executive session at 7:20 p.m. to discuss pending tax appeals. First Selectman DaRos requested James Perito to attend the executive session.

Present in executive session were: First Selectman Anthony J. DaRos; Second Selectman Andrew J. Campbell; Thírd Selectman James B. Cosgrove and James Perito, Special Counsel.

Return to regular session at $7: 27$ p.m. For the record no votes were taken while in executive session.
Motion made by Selectman Cosgrove to approve a recommendation for settlement in the Laska v. Town of Branford-137 Brushy Plain Road tax appeal. Seconded by Selectman Campbell. Vote unanimous.

Motion made by Selectman Cosgrove to approve a recommendation for settlement in the Laska v. Town of Branford - 151 Brushy Plain Road tax appeal. Seconded by Selectman Campbell. Vote unanimous.

Motion made by Selectman Cosgrove to approve a recommendation for settlement in the Laska v. Town of Branford - 46-52 Park Place tax appeal. Seconded by Selectman Campbell. Vote unanimous.

Motion made by Selectman Cosgrove to approve a recommendation for settlement in the Laska v. Town of Branford - 550 East Main Street, Unit 31tax appeal. Seconded by Selectman Campbell. Vote unanimous.

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Motion made by Selectman Campbell to approve a shellfish bed lease agreement for bed \#516 between the town and Midstate Shellfish, LLC for a 5 year term. Seconded by Selectman Cosgrove. Vote unanimous.

Motion made by Selectman Cosgrove to approve an amendment to the Stony Creek Museum Lease and allow the Stony Creek Museum to occupy additional space downstairs. Seconded by Selectman Campbell. Vote unanimous.

Motion made by Selectman Campbell to approve a request from the Trinity Episcopal Church for use of the Town Green on Saturday, September 8, 2012 from 7:00 a.m. to 3:00 p.m. to hold the Annual Church Fair. Selectman Campbell amended the motion to include Friday, September 7, 2012 for set up as indicated on the application. Seconded by Selectmen Cosgrove. Vote unanimous:

Motion made by Selectman Campbell to approve a request from MADD for use of the Town Green on Saturday, October 13, 2012 to hold the annual "Walk Like MADD". Seconded by Selectman Cosgrove. Vote unanimous.

Motion made by Selectman Campbell to approve a request from the Branford Women's Club for use of the Town Green on Saturday, May 19, 2012 to hold the Annual Craft Fair. Seconded by Selectman Cosgrove. Vote unanimous.

Reappointments:
Conservation Commission
Michael McGuiness term to expire July 31, 2015. Motion made by Selectman Campbell to approve the reappointment. Seconded by Selectman Cosgrove. Vote unanimous.

Commission on Elderly Services
Luba Mebert Schmid, Dana Murphy and Anita Visentin-Perito terms to expire December 31, 2014. Motion made by Selectman Cosgrove to approve the reappointments. Seconded by Selectman Campbell. Vote unanimous.

Economic Development Commission
Marcia Wellman and Peter Indeck terms to expire July 31, 2014. Motion made by Selectman Campbell to approve the reappointments. Seconded by Selectman Cosgrove. Vote unanimous.

Human Services Board
Bruce Grenon, Deanna O'Comell, Edward Mapp and Maria Storm terms expire December 31, 2014. Motion made by Selectman Cosgrove to approve the reappointments. Seconded by Selectman Campbell. Vote unanimous.

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Parker Memorial Park Commission
Nancy Gaylord term to expire December 31, 2016. Motion made by Selectman Campbell to approve the reappointments. Seconded by Selectman Cosgrove. Vote unanimous.

Planning and Zoning Commission
Phil Fischer term to expire October 31, 2016. Motion made by Selectman Campbell to approve the reappointments. Seconded by Selectman Cosgrove" Vote unanimous.

Planning and Zoning Commission - alternate
John Lust term to expire October 31, 2016. Motion made by Selectman Campbell to approve the reappointment. Seconded by Selectman Cosgrove. Vote unanimous.

Ray Ingraham addressed the Board concerning the reappointinent of Peter Berdon to the Zoning Board of Appeals.

Motion made by Selectman Cosgrove to add the appointment of Peter Berdon and Larry Fisher to the agenda. Seconded by First Selectrnan DāRos. Selectman Campbell opposed. Vote 2 yeas, 1 nay.

Discussion occurred concerning the status of the reappointment of Peter Berdon.
Motion made by Selectman Cosgrove to reappoint Peter Berdon (as an alternate) and Larry Fisher to the Zoning Board of Appeals terms to expire October 31, 2016. Seconded by First Selectman DaRos. Vote unanimous.

Appointments:
Commission on Elderly Services
Laurie Rockwell to fill a vacancy term to expire December 31, 2012. Motion made by Selectman Cosgrove to approve the appointment. Seconded by Selectman Campbell. Vote unanimous.

Human Services Board吾: .. "
Jane Novick terms to expire Deceniber 31, 2012. Motion made by Selectman Cosgrove to approve the appointment. Seconded by Selectrnan Campbell. Vote unanimous.

## Public Works Building Comnittee

Douglas Denes to fill a vacancy left by Kathy Fox. Motion made by Selectman Cosgrove to approve the appointment. Seconded by Selectman Campbell. Vote unanimous.

First Selectman DaRos read two letters from Wayne Cooke addressed to the Board (dated 1/16/12 and 1/14/12).

## REPRESENTATIVE TOWN MEETING HRANFORD, CONNECTICUT MINUTES $3 / 14 / 12$

The meeting was called to order by Moderator Sullivan at $8: 01 \mathrm{p.m}$. . The Moderator led the Body in the Pledge of Allagiance,

## 1. Roll Call.

Members Present: Rep. Abulugma, Rep, Amore, Rep. Baker, Rep, Black, Rep, Brooks, Rep. Bruno, Rep. Davis, Rep. Flanigan, Rep. Giardiello, Rep. Greenalch, Rep. Hall, Rep, Hansen, Rep, Ingrahan, Rep. Larricu, Rep. Leone, Rep, Maynard, Rep. Nargi, Rep, Sandier, Rep, Selvaggio, Rep, Severino. Rep. Stanlake, Rep. Sullivan Rep. Torelli, Rep. Twohill,
Members Absent: Rep. Amarante, Rep, Chapman, Rep. Hanlon, Rep. Milici, Rep. Riccio, Rep. Walker, Also Present: First Selectmen DaRos, 2nd Selectmen Campbeil, 3rd Seleotmen Cosgrove, 'Town Clerk Kelly.
2. Approval of the minutes of the previous meeting. The minutes were approved as amended Motion to approve by Rep. Giardielto, 2nd by Rep.' Twohill; motion passed.
3. Reception of communications, reports of committecs, and citizen petitions.

- A letier from Rep. Flanigar/Clerk RTM regarding flooding on Ark Rd, Tabor Dr. \& Woodsido Dr, To consider and, if appropriate, conduct an engiteecting study to prevent/minimize future flooding on Ark Rd., Tabor Dr. \& Woodside Dr, and, if necessary, appropriate the necessary funding. This was sent to the Public Services Committee (see attachment).
- To consider and, if appropriate, research feasibility of soundproofing strategies and solutions at Walsh Intemediate School with a goal for the fown to allocate necessary funds for the 1200 students in four grades (this was a petition submitted to the RTM). This was sent to Education \& Ways \& Means Committees,
- To Consider, and if appropriate, examine the inittal purpose and current roile of the special projects coordimator position so it can optimally address the coonomio needs of the conmunty. This was sent to the Administrative Services Comunittee,
- To consider and, if approptiate, examine the final oapping of the landrill now occuring for potentially hazardous situation and the measures being proposed to monitor methane nigration once the landfill is capped. This was sont to the Public Services Committee,
- To consider and, if appropriate, look into the process by which valuations are determined on vacant land parcels of soyeral acres or more, partleularly in regard to CT PA 490 and the understanding and application of lit by the Assessor's Office. 'This was sent to the PA 490 Committee.
- Several letters from Wayne Cooke (on file in the Town Clerk's Office). Motion by Rep. Brooks to appeal the decision of the Moderaior to read a letter from Wayne Cooke; $2^{\text {nd }}$ by Rep. Giardiello, resulting in a tio vote. The moderator broke the tle and did read a letter pertaining to the Tabor Drive trial, Also recoived 6 petitions from Wayne Cooke. These were sont to the Town Clerk for verification.

4. To consider, and if appropriate, draft nevy guidelines for public comments, dobate and discussion at RTM meetings. Motion by Rep. Davis to re-refer this item; motion passed. A subconnittee was appointed to oversee this Item. Committee members include Rep. Davis, Rep. Bruno \& Rep. Greenatch.
5. To consider and, if appropriate, accept the following parcel of land from Alex Vigliotti to be conveyed as Open Space to the Town of Branford, an arca of 312,080 square feet, 7.164 acres. Said parcel being a portion of property commonly known as 121 North Main Street and a portion of the property commonly known as "Parcel B, Cedar Street Rear." Designated as "Open Space" on a map entitled "Property Survey Depicting the Proposed Disposition Plan C Founders Village, Age-Restricted apartment Home Community, Hillside Avenue, Branford, Connecticut" dated September 16, 2009.

Motion to approve this item by Rep. Baker, motion passed (see attachment).
14. To consider and if appropriate, accept the following parcel of land from 36 Rose Street, LLC to be deeded to the Town of Branford, an area 565 square fect, 0.013 acres. Said property commonly known as $30-36$ Rose Street. Designated as "Land to be deeded to the Town of Branford on 36 Rose Street, LLC Property" on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community, Hillside Avenue, Branford, Connecticut" dated September 16, 2009.
Motion by Rep. Baker to approve this item, motion passed (see attachment).
15. To consider and if appropriate, accept the following parcel of land from 84 Terrace street, LLC to be deeded to the Town of Branford, an area 16,095 square feet, 0.369 acres. Said property designated as "Property to be conveyed to the Town of Branford (Hillside Avenue right of Way)" as shown on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, Age-Restricted Apartment Home Community, Hillside Avenue, Branford, Connecticut" dated September 16, 2009.
Motion to approve this item by Rep. Baker, motion passed (see attachment).
16. To consider, and if appropriate, approve a Grant of Conservation Restriction by the Town of Branford to the Branford Land Trust and a Declaration of Covenants and Restrictions for a parcel of property located and known as 121 North Main Strect and a portion of the property commonly known as "Parcel B, Cedar Street Rear" designated as "Open Space" on a map entitled "Property Survey Depicting the Proposed Disposition Plan of Founders Village, AgeRestricted Apartment Home Community, Hillside Avenue, Branford, Connecticut" dated September 16, 2009.

Motion by Rep. Baker to approve this item, motion passed (see attachment).
17. To consider, and if appropriate, approve an amendment to the Stony Creek Museum Lease to allow the Stony Creek Museum to occupy additional space downstairs. Motion by Rep. Baker to approve this item, motion passed.
18. To consider, and if appropriate, approve a request from the Registrar of Voters for the following transfer (FY12):

| From: | 10149040 | 588802 | Contingency | $(23,700)$ |
| :--- | ---: | :--- | :--- | ---: |
| To: | 10141120 | 517630 |  | Election Workers: |$\quad 23,000$

Motion by Rep. Baker \& Rep. Larrieu to approve this item, motion passed. I no vote Rep. Brooks.

# LEASE AGREEMENT <br> ENTIRE UPSTAIRS AREA OF STONY CREEK COMNMUNITY CENTER <br> 84 THIMBLE ISLAND ROAD <br> BRANFORD, CONN. 

THIS AGREEMENT, made and entered into this 4 day of Cleri/, $200 \%$ by and between the TOWN OF BRANFORD, CONNECTICUT (hereinafter "Branford"), LANDLORD, and STONY CREEK QUARRY WORKERS CELEBRATION, INC. (hereinafter the "Quarry Workers"), TENANT.

WHEREAS Branford is the owner of certain real estate with improvements thereon, located in the Town of Branford and known as the Stony Creek Community Center at 84 Thimble Island Road and;

WHEREAS, the Quarry Workers desires to lease the entire upstairs area of said Stony Creek Community Center;

## WITNESSETH:

That Branford hereby will lease to Quarry Workers the upstairs area of said premises at 84 Thimble Island Road known as the Stony Creek Community Center under the following terms, covenants and conditions.

1. The term of this Lease shall be for the term of Twenty (20) years beginning on the 4 day of Qpril, 2008 and ending on the 3 day of April, 20289 This agreement may be terminated at any time by either party upon 90 day written notice. This Agreement may be renewed up to two (2) times by the parties for additional periods no greater than ten (10) years each time.
2. The Quarry Workers agrees to pay as rent for said premises, the sum of ONE DOLLAR (1.00), payable in advance, by April 4, 2008.9
3. The Quarry Workers, as additional rent, is to provide, at its own expense, heat, electricity, water, utilities, and general maintenance and repairs except replacement of the heating plant, roof and general building support and foundation which shall remain the responsibility of Branford. The Quarry Workers shall provide general maintenance of the demised premises and shall keep same safe and clean and neat. The Quarry Workers will coordinate any allocation of these costs and duties with any other tenants.

Real Estate Taxes: The Town shall be responsible for real estate taxes or assessments, if any, assessed against the building. Provided, however, if taxes are assessed due to the use by the Quarry Workers Celebration, the Quarry Workers will be responsible for these taxes.
4. The Quarry Workers agrees not to make any improvements, alterations, or additions to the leased premises without prior written approval of Branford, and the

Quarry Workers shall obtain all necessary permits prior to making said improvements, alterations, or additions. The Quarry Workers shall be responsible for providing and maintaining firt extinguishers in the leased urea, and shail pay for any and all service charges necessary.
5. a. The Quarry Workers shall, during the entire term of this Lease Agreement, keep in full force and effect a policy of public liability and property damage insurance with respect to the Demised Premises, and the operations by the Quarry Workers in the Demised Premises, in which the limits of public liability for personal injury shall not be less than One million no/100 dollars ( $\$ 1,000,000.00$ ) with at least One Hundred Thousand ( $\$ 100,000.00$ ) Dollars per person and for property damage an amount no less than Four Hundred Thousand no/100 dollars ( $\$ 400,000.00$ ). The policy shall name Branford as an additional insured, and shall contain a clause that the insurer will not cancel or change the insurance without first giving Branford thirty (30) days prior written notice. The insurance shall be in an insurance company approved to do business in the State of Connecticut and a current copy of the policy or certificate of insurance shall be delivered to Branford.
b. The Quarry Workers shall also carry fire and extended coverage insurance on the value of any improvements and alterations made to the Demised Premises by the Quarry Workers. Such insurance shall be carried with companies authorized to do business in the state. The Quarry Workers shall obtain a written obligation of each insurance company to notify Branford at least thirty (30) days prior to cancellation of such insurance. Such policies or duly executed certificates of insurance shall be delivered to Branford prior to the commencement of the Quarry Workers' occupancy hereunder, and renewals thereof as required shall be delivered at least (30) days prior to the expiration of the respective policy terms.
c. The proceeds to the Quarry Workers of any insurance shall be first applied for the repair or replacement of Branford's structural property, merchandise, fixtures and other property situated within the Demised Premises and to the repair and replacement of the improvements and alterations made by the Quarry Workers to the Demised Premises, If during the term of this lease the Demised Premises shall be destroyed by fire, the elements or any other cause, this lease shall cease and become null and void, except as to the application of the insurance clauses contained herein, from the date of such damage or destruction, and Tenant shall immediately surrender premises to Landlord.
d. In addition, the Quarry Workers shall indemnify Branford and hold Branford harmless for any costs, expenses, damages, or other liabilities arising out of the Quarry Workers' or its agents, guests, members, or invitees' negligence or willful acts. In the event of any action arising out of matters as to which said indemnification applies, the Quarry Workers shall pay all costs of defense of Branford related thereto.
e. The Quarry Workers will and does indemnify Branford and save it harmless from and against any and all claims, actions, damages, liability and expense in connection with the loss of life, personal injury and/or damage to property arising from or out of any occurrence in, upon or at the Demised Premises or the occupancy or use by the Quarry Workers of the Demised Premises or any part thereof which claims damage and
liability are occasioned wholly or in part by any act or omission of the Quarry Workers, its agent, employees, invitees, guests, patrons, contractors, sub-lessee, concessionaires or licensees. This indemnity slvall apply in connection with claims, causes of action or judgments arising out of the Demised Premises owned by Branford upon which the Demised Premises are located, in the event of the negligence, reckless or willful act of the Quarry Workers, its agents, employees, invitees, guests, patrons, contractors, sub-lessee, concessionaires or licensees. It is further expressly agreed and understood that acts of the Quarry Workers' agents, guests, invitee and patrons, whether authorized by the Quarry Workers or not, shall be considered to be the express act of the Quarry Workers and the Quarry Workers shall, for the purposes of this Lease, be deemed responsible and chargeable for any and all acts or omissions of whatever kind or nature which are performed, permitted, allowed, or tolerated by the Quarry Workers and its agents, guests, invitee and patrons.
f. Branford shall not be liable for any damage occasioned by failure to keep said demised premises in repair except as for heating plant, roof and general building support and foundation, and shall not be liable for any damage done or occasioned by or from plumbing, gas, water, steam or other pipes, electric wires or sewage, or the bursting, leaking or running of any cistern, tank, wash-stand, water-closet or wastepipe in, above, upon or about said building or premises, nor for damage occasioned by water, snow, or ice being upon or coming through the roof, sky light, trap door, entrance, yard, plaster or appliances, nor for any damage resulting from fire, explosion, failing or otherwise, nor for any damage arising from acts or neglect of co-tenants or other occupants of the same building, or any owners or occupants of adjacent or contiguous property, except to the extent that any such loss or damage is caused by Branford's own negligence.
6. The Quarry Workers shall permit Branford to have free access to the premises hereby leased for the purpose of examining or exhibiting same, or to make any needful repair or alteration of such premises, which said Branford may see fit to make; also to allow to have placed upon said premises, at all times, notices of "FOR SALE " or "TO RENT ", and will not interfere with the same.
7. Quarry Workers agrees that neither the Quarry Workers nor the Quarry Workers' legal representatives shall sublet said premises or any part thereof, or assign this Lease, without the written consent of Branford thereto which permission may be granted or denied by the Town in its sole discretion, and that neither the Quarry Workers nor the Quarry Workers' legal representatives will use said premises for any purpose calculated to injure or deface the same, or to injure the reputation or credit of the premises or of the neighborhood.
8. The Quarry Workers agrees that it shall keep said premises in a clean and healthy condition, in accordance with the Ordinances of the Town of Branford and all the nules, regulations, ordinances, laws or statutes of any govemmental body.
9. If default shall be made in the non-payment of the rent above reserved, or any part thereof, or in breach of any of the covenants or agreements herein contained to be kept by the Quarry Workers or the Quarry Workers' heirs, executors, administrators or assigns, it shall be lawful for Branford or Branford's legal representatives to re-enter into
and upon said premises, or any part thereof, either with or without process of law, and repossess the same and to distrain for any rent that may be due thereon, at election of said Branford; and in order to enforce to forfeiture for nompayment of rent, it shall not be necessary to make a demand on the same day the rent shall become due, but a demand and refusal or failure to pay at any time on the same day or at any time on any subsequent day, shall be sufficient; and after such default shall be made, the Quarry Workers, and all persons in possession under Quarry Workers shall be deemed guilty of forcible detainer of said premises under applicable state statutes, laws or regulations. The Quarry Workers shall also pay all costs, expenses and reasonable attorney's fees that may be incurred or paid by Branford in enforcing the covenants and agreement of this Lease provided that Branford prevails in any litigation commenced by it to enforce the same.
10. In the event that the Branford shall, in its sole discretion, determine that it desires to sell said premises or to use the same for any other municipal purpose; and determine, in its sole discretion, that it does not desire to expend funds required of it to perform any covenant of Branford under the terms of this lease; or fail to budget any funds required of it to perform any covenant of Branford under the terms of this lease, Branford may terminate this lease, without penalty, upon three (3) months written notice, except that, in the event that the premises shall be in hazard to person or property and Branford shall determine that it does not desire to expend the funds to perform any covenant hereof requiring the repair of such condition or conditions or to budget such funds, said notice shall be ninety ( 90 ) days. In the event of a termination of the lease under this paragraph, Branford shall only be liable for the return of any unearned rental payment.
11. The Quarry Workers shall keep said premises free of all liens and encumbrances. In the event that any lien or encumbrance shall be placed upon said premises, the Quarry Workers shall immediately arrange for the removal thereof. Failure to remove any such encumbrance within five (5) days of a demand for such removal by Branford shall constitute a breach of this lease and shall entitle Branford, without further notice, to terminate the same. In addition to any other remedies provided to it by law or equity, Branford may advance any sums which, in Branford's sole discretion, are necessary for the removal of said lien and may recover said sum from the Quarry Workers.
12. Upon the expiration of this lease or any termination thereof, the Quarry Workers shall return the premises to Branford in a condition at least as good as their condition upon the commencement of the lease. Any improvements made to the premises during the term hereof and any fixtures attached to the premises shall become the property of Branford, without any payment by Branford to the Quarry Workers therefore.
13. In the event of any action at summary process or any other action commenced by Branford arising out of or related to this lease, any obligation of the Quarry Workers to Branford hereunder, or the Quarry Workers' status as a tenant or possessor of the premises, Branford, in the event that it shall prevail in said action in whole or in part, may recover of the Quarry Workers all its reasonable attorneys' fees, as may be set by the court having jurisdiction of said action, costs, and other costs of
litigation and collection.
14. In the event that said premises shall be taken by any municipal, slate or federal entity, Branford shall not be obligated to the Quarry Workers for any costs or lost use and the lease shall immediately terminate. In the event of any payment for said taking, it is clearly understood that Branford, as owner of the premises, not the Quarry Workers, shall be entitled to all such recoveries.
15. Any notice required hereunder shall be given in writing and shall be sent to the party by registered or certified mail, return receipt requested, at the following address or at such other address as the receiving party may designate to the other in writing:

| As to Branford: | As to the Quarry Workers: |
| :--- | :--- |
| Town of Branford | Stony Creek Quarry Workers |
| Office of the First Selectman | Celebration, Inc. <br> c/o Theodore F. Ells <br> Town Hall |
| P.O. Box 150 255 Thimble Islands Rd. <br> Branford, CT 06405 Branford, CT 06405 |  |

16. This Agreement contains the entire agreement between the parties, and no statement, provision, or inducement made by either the Contractor or an agent of either party that is not contained in this Agreement shall be valid or binding. This Agreement and any Exhibit, if any, hereto shall be not modified, changed, altered, amended or cancelled in any way unless such modification, alteration, change, amendment or cancellation is agreed to in a writing signed by both parties. In the situation and for such valid reason that either party must terminate this contract before its completion date, the party shall provide such notice no less than sixty (60) days in advance of the intended termination.
17. No failure on the part of either party to exercise, and no delay in exercising any right hereunder shall operate as a waiver of such right nor shall any single or partial exercise of such right preclude any other further exercise or the exercise of any other right.
18. In case any one or more of the provisions of this Agreement is determined to be invalid, illegal, or unenforceable in any respect, such provision shall be reformed to the minimum extent necessary to cause such provision to be valid, legal or enforceable. If no such reformation is possible, then such provision shall be deemed omitted and the balance of the Agreement shall remain valid and enforceable.
19. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument. Facsimile execution and delivery of this Agreement are legal, valid and binding execution and delivery for all purposes.
20. Any controversy or claim arising out of or relating to this Agreement shall be governed by the law of the State of Connecticut without regard to its conflicts of laws
principles. The parties agree to submit to the exclusive jurisdiction of the Connecticut courts, both state and federal.
21. The rights and remedies of the parties to this Agreement are cumulative and not altemative.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

TOWN OF BRANFORD


Anthonys DaRos
First Selectman

STONY CREEK QUARRY WORKERS CELEBRATION, INC.


Theodore F. Ells
Committee Member

# MINUTES OF SELECTMEN'S MEETING <br> April 16, 2008 - approved by the BOS 05/07/08 <br> Senior Center - 6:00 p.m. 

The meeting was called to order at 6:00 p.m. Present were First Selectman Anthony J. DaRos; Second Selectman Francis W. Walsh and Third Selectman John Opie. Also attending were Peter Hugret, Information Technology Director; Maria Storm, Chairman, Human Services Board; and Rod Meehan, Reporter. Arriving late were Sandra Reiners, Board member, JBML; Kathy Rieger, Director, JBML and Attorney John Radshaw.

Motion made by Selectman Walsh to approve the minutes of April 2, 2008. The agenda incorrectly indicated the minutes were from March 2, 2008. Seconded by Selectman Opie. Vote unanimous.

Selectman Walsh invited Maria Storm, Chairman of the Human Services Board to make a presentation to the Board. Mrs. Storm provided the board with information concerning the members of the Board, the Counseling Center and the board's responsibilities regarding policies, etc. She stated that the Counseling Center currently has over 400 active cases. The Board of Selectmen thanked her for her presentation.

Motion made by Selectman Walsh to withdraw item \#3 - To consider, and if appropriate, adopt the vision statement as adopted by the Vision Committee. Seconded by Selectman Opie. Vote unanimous.

Motion made by Selectman Walsh to add a request to waive bids for the IT Department as item \#3. Seconded by Selectman Opie. Vote unanimous. For the record the three requests from the IT Department have been discussed with the Board of Finance and the RTM.

Peter Hugret addressed the Board to explain the request to waive bid for the purchase of services from New England Geosystems to develop a program to allow for electronic redistricting planning for the Voting District Realignment project - total cost $\$ 4,500$.

Peter Hugret addressed the Board to explain the request to waive bid for the professional services to conduct a study of the finance system by Blum Shapiro the town's current auditor.

Motion made by Selectman Walsh to approve the request to waive the bid for the study - total cost $\$ 45,000$. Seconded by Selectman Opie. It was mentioned that this item did not need to be waived since it is for professional services less than $\$ 50,000$. Vote unanimous.

Peter Hugret addressed the Board to explain the request to waive bid for the purchase of a new finance/payroll software package from MUNIS.

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Motion made by Selectman Walsh to approve the request to waive the bid for the purchase of the MUNIS software package - total cost $\$ 289,454$. Seconded by Selectman Opie. For the record this request has been reviewed and discussed by the RTM and the Board of Finance. Vote unanimous.

Motion made by Selectman Opie to approve a request from Dagmar Ridgway, Director, Canoe Brook Senior Center to waive ordinance 115-3 concerning the consumption of alcoholic beverages in a public are and allow beer and wine to be served at the following events:

Jubilant July Dinner Party on July 23, 2008
Amazing August Dinner Party on August 27, 2008
Autumn Dinner Party on September 24, 2008
Seconded by Selectman Walsh. Vote unanimous.
Motion made by Selectman Walsh to approve a request from Nation Day of Prayer for use of the Town Green on Thursday, May 1, 2008 from 6:00 p.m. to 7:30 p.m. to hold a National Day of Prayer ceremony. Seconded by Selectman Opie. Vote unanimous.

Motion made by Selectman Walsh to approve a request from National Association of Letter Carriers for use of the Town Green on Friday, May 9, 2008 beginning at 12:00 noon to hold a kick-off event to promote the annual food drive. Seconded by Selectman Opie. Vote unanimous.

Motion made by Selectman Walsh to approve a proposal to enter into a lease agreement with the Quarry Workers Celebration for use of space at the Stony Creek Community Center located at 84 Thimble Island Road and forward this item to the RTM for further consideration. First Selectman DaRos read a letter from Theodore Ells dated April 15, 2008. The Board discussed the item at length. Selectman Walsh stated he had concerns about the stability of the building. First Selectman DaRos stated the building is stable. Selectman Walsh also stated he was concerned about the length of the lease of 20 years. First Selectman DaRos stated that the term was acceptable because the organization is proposing extensive renovation work plus handicapped access. Seconded by Selectman Opie. Vote unanimous.

Selectman Walsh read the following resolution:
WHEREAS, pursuant to Chapter 127c and Part VI of Chapter 130 of Connecticut General Statutes the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and WHEREAS, it is desirable and in the public interest that the Town of Branford make an application to the State for $\$ 700,000$ in order to undertake the Harbor Apartments Rehabilitation and to execute an Assistance Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE Board of Selectmen

1. That it is cognizant of the conditions and prerequisites for the State Assistance imposed by Chapter 127c and Part VI of Chapter 130 of Connecticut General Statutes

Board of Selectmen
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2. That the filing of an application for State financial assistance by the Town of Branford in an amount not to exceed $\$ 700,000$ is hereby approved and that Anthony J. DaRos, First Selectman is directed to execute and file such application including a Program Income Reuse Plan, if applicable, with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of Town of Branford.
3. That it hereby adopts or has adopted as its policy to support the following nondiscrimination agreements and warranties required under subsection (a)(1) of Connecticut General Statutes sections 4a-60 and 4a-60a, respectively, as amended by Public Act 07-245 and sections 9(a)(1) and 10(a)(1) of Public Act 07-142 and, and for which purposes the "contractor" is Town of Branford and "contract" is said Assistance Agreement:

The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the state of Connecticut. The contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved.

The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the state of Connecticut, and that employees are treated when employed without regard to their sexual orientation. Motion made by Selectman Opie to approve the resolution. Seconded by Selectman Walsh. Vote unanimous.

Selectman Opie read the following proclamation:

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# WHEREAS, THE BRANFORD COUNSELING CENTER, ALONG WITH THE BRANFORD POLICE DEPARTMENT YOUTH DIVISION, BRANFORD RECREATION DEPARTMENT, FAMILY RESOURCE CENTER, 

SCHOOL AGE CHILD CARE, YOUTH OUTREACH WORKER, AND THE SCHOOLS, HAVE DEVELOPED ACTIVITES FOR "TAKE A STEP DAY" ON APRIL 29, 2008; AND,

WHEREAS, APRIL 29, 2008 WILL BE DESIGNATED AS A DAY TO INFORM, TO INVOLVE, TO COUNSEL AROUND THE ISSUES OF SUBSTANCE ABUSE, AND WILL PRESENT ALTERNATIVE, AND POSITIVE WAYS FOR CHILDREN TO FOLLOW; AND,

WHEREAS, STUDENTS FROM MARY R. TISKO, MARY T. MURPHY, JOHN B. SLINEY, ST. MARY, PINE BROOK SCHOOLS AND HOME SCHOOLED YOUNGSTERS WILL PARTICPATE IN LEARNING HEALTHY ChOICES TO COMBAT SUBSTANCE ABUSE; AND,

WHEREAS, IT IS BELIEVED THAT COLLABORATION WITH POLICY MAKERS, GOVERNMENT, SCHOOLS, BUSINESSES, CIVIC ORGANIZATIONS, POLICE, HEALTHCARE PROVIDERS, CLERGY, PARENTS, AND OTHERS WILL MOVE THE COMMUNITY A STEP CLOSER TO REDUCING SUBSTANCE ABUSE IN BRANFORD;

NOW, THEREFORE, IN RECOGNITION OF THE ABOVE ORGANIZATIONS' EFFORTS TO THE CITIZENS OF THE TOWN OF BRANFORD, WE, THE BRANFORD BOARD OF SELECTMEN OF THE TOWN OF BRANFORD, DO HEREBY OFFICIALLY DESIGNATE APRIL 29, 2008 AS "TAKE A STEP DAY".
Motion made by Selectman Walsh to approve the proclamation. Seconded by Selectman Opie. Vote unanimous.

Sandra Reiners and Kathy Rieger addressed the Board to provide information concerning the request to waive the bid for professional services for architectural design services for the renovation and addition to the James Blackstone Memorial Library.

Motion made by Selectman Walsh to waive the bid for professional services for architectural design services for the renovation and addition to the James Blackstone Memorial Library. Seconded by Selectman Opie. Vote unanimous.

Human Services Board - 3 years
John O'Connor term to expire December 31, 2011. Motion made by Selectman Opie to approve the appointment. Seconded by Selectman Walsh. Vote unanimous.

Executive Session: Pending Tax Appeals - none
Motion made by Selectman Opie to enter into executive session at 7:01 p.m. to discuss a pending lawsuit Salatto v. Branford. Seconded by Selectman Walsh. Selectmen Opie amended the motion to invite John Radshaw into executive session to discuss a pending lawsuit Salatto v. Branford. Seconded by Selectman Walsh. Vote unanimous.

Return to regular meeting at 7:19 p.m.

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For the record no votes were taken while in executive session. Present during executive session were First Selectman Anthony J. DaRos, Second Selectman Francis W. Walsh and Third Selectman John Opie. Also present was Attorney John Radshaw.

Motion made by Selectman Walsh to authorize attorney Radshaw to settle the Salatto v. Branford lawsuit as discussed in executive session. Seconded by Selectman Opie. Vote unanimous.

First Selectman DaRos mentioned that some of the public meeting tapings are available for viewing on the town's website.

He also mentioned that the Community Dining Room is in need of canned goods and they're also scheduled to hold the annual "Stollerthon/walkathon" on April 26, 2008. In addition, Take a Step day is scheduled for April 29, 2008.

Motion made by Selectman Walsh to adjourn the meeting at 7:22 p.m. Seconded by Selectman Opie. Vote unanimous.

Respectfully Submitted,

Trista Milici
Clerk

## RTM minutes from 12-10-08

## Attachments:

12-10-08 RTM Attachments.pdf

The meeting was called to order by the First Selectman DaRos at 8:01 p.m. The First Selectman led the Body in the Pledge of Allegiance. The First Selectman called for the nomination of a Moderator Pro Tempore in the absence of the Moderator. Motion by Rep. Black, $2^{\text {nd }}$ by Rep. Lambert, to have Rep. Giardiello be the Moderator Pro Tempore; motion passed.

## 1. Roll Call.

Members present: Rep Avitable, Rep. Baker, Rep Black, Rep Bodner, Rep Brooks, Rep. Bruno, Rep. Docknevich, Rep. Flanigan, Rep. Fowler, Rep. Giardiello, Rep. Greenalch, Rep. Hanlon Rep. Infantino, Rep. Keefe, Rep. Lambert, Rep, Maynard, Rep. Merrick, Rep. Nardella, Rep. Prete, Rep. Reed, Rep. Rondinone, Rep. Rowe, Rep. Sullivan, Rep. Sterling, Rep. Thayer, Rep. Torelli, Rep. Twohill.

Members absent: Rep. Chapman, Rep. O’Donnell, Rep. Reiners.

Also present: $1^{\text {st }}$ Selectman DaRos $2^{\text {nd }}$ Selectman Walsh, $3^{\text {rd }}$ Selectman Opie, Town Clerk Kelly
2. Approval of the minutes of the previous meeting. The minutes were approved without exception.
3. Reception of communications, reports of committees and citizens' petitions:

- Rep. Flanigan read a letter from Branford Clean Energy Task Force (see attachment);
- Rep. Flanigan read several letters from Wayne Cooke; no action taken;
- Motion by Rep. Flanigan to add item 16 to the Call $2^{\text {nd }}$ by Rep. Twohill Motion passed. To approved the appointment of Terence Elton to the Greater New Haven Transit District
to fill a vacancy left by Wilfred Pinette term to expire December 9, 2012;
- Rep. Twohill asked Rep. Reed about her intentions of serving on the RTM, Rep. Reed indicated she would be resigning because of her comment as State Rep;
- Rep. Flanigan reminded everyone about there Town Calendar's that were due to the Town Clerk;
- Rep. Reed read a letter about the Turf Field at the High School (see attachment).

The following item were sent to Committees by the Moderator Pro Tempore:

- To consider and approve an agreement between the Town of Branford and the United Public Service Employees Union Local \# 405 Town Hall Employees. This was sent to the

Administrative Service Committee (see attachment).

- To consider, and if appropriate, approve an ordinance establishing a Strategic Review Committee, this was sent to the Rules \& Ordinance Committee (see attachment).
- To consider, and if appropriate, amend Chapter 220 Taxation, of the Code of the town Branford to include an exemption as permitted by Public Act 07-242 to allow for a property
tax exemption with respect to motor vehicles that are exempt from sales and use taxes under subdivision (110) or (115) of section 12-412 of the general statues as amended. This was sent to the Rules \& Ordinance Committee (see attachment)

4. To consider and, if appropriate, approve a Resolution regarding Fight the Hike.

Motion by Rep. Maynard to rerefer this item; Motion passed (see attachment)
5. To consider and, if appropriate, approve a request from the Stony Creek Quarry Workers Celebration, Inc to lease a portion of the Stony Creek Community Center located at 84 Thimble Islands Road. Motion by Rep. Maynard to approve; Motion passed.
6. To consider and, if appropriate, approve an ordinance establishing a Community Forest Commission. Motion by Rep. Sterling to rerefer this item; Motion passed.
7. To consider and, if appropriate, approve changes to the Purchasing Ordinance Chapter 75 of the Code of the Town of Branford. Motion by Rep. Sterling to rerefer this item; Motion passed.
8. To consider and, if appropriate, approve a request from the Registrars of Voters for certain voting district and polling place changes. Motion by Rep. Sterling to rerefer this item; Motion passed (see attachment)

# BOARD OF SELECTMEN 

## BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

| To: | Joseph Mooney <br> Board of Finance |
| :--- | :--- |
| From: | James B. Cosgrove <br> First Selectman |

Re: Police Services and Facility

Chairman Mooney,
As you know, at the October Board of Finance meeting, the Fire Chief presented a staffing and facility plan to meet the growing demand on Fire Services. Although the Board took no formal action at that time, the presentation and following discussion provided valuable insight as to the potential financial impact the Town might incur to meet the demand. Given that, overall public safety is significant in maintaining Branford's standard of quality of life, I am requesting the Board of Finance hear a presentation from Police Chief Mulhern. Similarly, to Fire Services, there are growing demands being placed on Police Services. The Department is looking to meet these demands through staffing, operations, and facility improvements, as well.

I am attaching three supporting documents for the Board's review. The first document, Analysis and Overview of the Growing Demands on Police Services, provides thorough detail and will aid in the decision making process when considering increasing staffing, or other operational changes.

The two other documents are directly related to the police station renovation project. One is a power point presentation outlining deficiencies with the current
facility, and the scope of the proposed project. The other is a preliminary cost estimate of just below $\$ 20 \mathrm{M}$ at Design Development with contingencies and escalation. The Public Building Commission recently voted to support the scope of the project. However, the team is exploring opportunities to reduce the projected cost.

Thanks in advance for your consideration.
Sincerely,


James B. Cosgrove

# OFFICE OF THE TREASURER <br> BRANFORD, CONNECTICUT 



Date: January 24, 2024
To: Joseph Mooney
From: $\quad$ Chairman, Board of Finance Finance Director

Re: Resolutions - Police Headquarters Renovation, WIS Athletic Complex

Last winter the Board of Finance and RTM approved a resolution for $\$ 325,000$ to engage a construction manager to estimate the scope and costs of the police headquarters renovation. The original resolution prepared by bond counsel was crafted in a manner that would make it easier to execute future amendments. The attached amendment increases the resolution by $\$ 20$ million to account for anticipated construction costs as outlined in the renovation request and supporting letters from the Police Commission and First Selectman.

The second resolution provides for an appropriation and bond authorization of $\$ 7,650,000$ for the athletic complex at the middle school. As you may recall, a presentation was made to the board in November.

## Actions for Consideration:

Request a motion to waive the full reading of the resolutions and I have attached a "First Person Version" for your use.

Approve the attached resolutions.

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Cc J. Cosgrove
J. Mulhern
L. Arpin
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> A RESOLUTION AMENDING "RESOLUTION AUTHORIZING AN APPROPRIATION OF $\$ 325,000$ FOR THE POLICE HEADQUARTERS RENOVATION PROJECT AND THE FINANCING OF SAID APPROPRIATION BY THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE TOWN AND NOTES IN ANTICIPATION OF SUCH BONDS IN AN AMOUNT NOT TO EXCEED \$325,000 THEREFOR" TO INCREASE THE SCOPE OF THE PROJECT AND INCREASE THE APPROPRIATION AND BOND AUTHORIZATION THEREIN BY AN ADDITIONAL \$20,000,000

WHEREAS, a resolution entitled "RESOLUTION AUTHORIZING AN APPROPRIATION OF $\$ 325,000$ FOR THE POLICE HEADQUARTERS RENOVATION PROJECT AND THE FINANCING OF SAID APPROPRIATION BY THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE TOWN AND NOTES IN ANTICIPATION OF SUCH BONDS IN AN AMOUNT NOT TO EXCEED \$325,000 THEREFOR" was adopted by the Representative Town Meeting on February 8, 2023 (the "Original Resolution"); and

WHEREAS, the Town of Branford (the "Town") would like to amend the project scope of the Original Resolution to include the addition of the improvements.

## NOW THEREFORE BE IT RESOLVED:

Section I. The Original Resolution is hereby ratified, confirmed and adopted, and is amended to modify the scope of the Project, to increase the appropriation and bond authorization therein by $\$ 20,000,000$, from $\$ 325,000$ to $\$ 20,325,000$, and to make amendments to such resolution as set forth herein.

Section II. The caption of the Original Resolution is replaced in its entirety as follows:

$$
\begin{array}{llllll}
\text { RESOLUTION APPROPRIATING } & \$ 20,325,000 & \text { FOR } & \text { THE } & \text { POLICE } \\
\text { HEADQUARTERS RENOVATION PROJECT AND AUTHORIZING THE } \\
\text { ISSUE OF } \$ 20,325,000 & \text { BONDS OF THE TOWN TO MEET } & \text { SAID } \\
\text { APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE } \\
\text { MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE }
\end{array}
$$

Section III. Section 1 of the Original Resolution is replaced in its entirety as follows:
Section 1. The sum of $\$ 20,325,000$ is appropriated by the Town of Branford, Connecticut (the "Town"), for (i) preliminary costs (including architectural and construction management fees) to determine the cost and scope of the renovation of the police headquarters located at 33 Laurel Street in the Town (the "Police Headquarters"), (ii) the planning, acquisition and construction of renovations to the Police Headquarters and the firearms training range located at 30 Harrison Avenue in the Town, including, but not limited to, a carport structure, related site improvements, relocation and temporary facility expenses, communications and computer infrastructure and equipment, furniture, fixtures and equipment, utilities, HVAC systems, repair or improvement of structures affected by the construction, testing, remediation,
surveying, and appurtenances related to the foregoing, or so much thereof or such additional improvements as may be accomplished within said appropriation, and for architectural, engineering, other consultant services as required, in part, and approximately in accordance with the Downes Construction Company report dated November 13, 2023, as may be amended, and (iii) insurance, legal, printing, capitalized interest, financing and debt administration costs (the "Project").

Section IV. The first sentence of Section 2 of the Original Resolution is replaced in its entirety as follows:

Section 2. To meet said appropriation, $\$ 20,325,000$ bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the twentieth year after their date, or such later date as may be allowed by law.

Section V. Sections 3 through 7 of the Original Resolution remain unchanged and are hereby ratified, confirmed and adopted.

## FIRST PERSON VERSION

## BOARD OF FINANCE POLICE HEADQUARTERS RENOVATION PROJECT

The Agenda for tonight's meeting includes the following proposed resolution which I will introduce:

RESOLVED: That the resolution entitled: "A RESOLUTION AMENDING 'RESOLUTION AUTHORIZING AN APPROPRIATION OF \$325,000 FOR THE POLICE HEADQUARTERS RENOVATION PROJECT AND THE FINANCING OF SAID APPROPRIATION BY THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE TOWN AND NOTES IN ANTICIPATION OF SUCH BONDS IN AN AMOUNT NOT TO EXCEED \$325,000 THEREFOR' TO INCREASE THE SCOPE OF THE PROJECT AND INCREASE THE APPROPRIATION AND BOND AUTHORIZATION THEREIN BY AN ADDITIONAL $\$ 20,000,000^{\prime \prime}$ be adopted and recommended for adoption by the Representative Town Meeting.

Is there a Motion to waive the reading of the entitled resolution and incorporate its full text into the minutes of the meeting?

Moved by $\qquad$ , seconded by $\qquad$
[Discussion]
Those in favor; those opposed.
The Motion passes.

Is there a Motion and a Second that the resolution be adopted?
Moved by $\qquad$ , seconded by $\qquad$
[Discussion]
We will have a roll call vote on the resolution.
[Roll Call]
I declare the resolution adopted.

# RESOLUTION AUTHORIZING AN APPROPRIATION OF \$7,650,000 FOR THE WIS FIELD IMPROVEMENT PROJECT AND THE FINANCING OF SAID APPROPRIATION BY THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE TOWN AND NOTES IN ANTICIPATION OF SUCH BONDS IN AN AMOUNT NOT TO EXCEED \$7,650,000 THEREFOR 

Section 1. The sum of $\$ 7,650,000$ is appropriated by the Town of Branford, Connecticut (the "Town"), (a) for expenditures related to improvements to the Walsh Intermediate School athletic fields and facilities, including, but not limited to, the planning, design, acquisition and construction costs, equipment, materials, architects' fees, engineering fees, insurance, inspection costs, demolition costs and project management fees related to general site improvements, a new synthetic field, ball field improvements and lighting, as well as other work related to such improvements and appurtenances thereto, or such improvements as may be accomplished within said appropriation, and (b) for interest on borrowings and other financing costs, and for administrative, printing, financing and legal costs and costs of issuance related thereto (the "Project"). The Project shall be constructed approximately in accordance with the BL Companies proposal dated November 27, 2023.

Section 2. To meet said appropriation, $\$ 7,650,000$ bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the twentieth year after their date, or such later date as may be authorized by law. Said bonds may be issued in one or more series as determined by the First Selectman and the Town Treasurer (the First Selectman and the Town Treasurer hereinafter referred to as the "Town Officials"), and the amount of bonds of each series to be issued shall be fixed by the Town Officials. Said bonds shall be issued in the amount necessary to meet the cost of the Project, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient, with other funds that may be available for the Project, to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, printing and legal costs of issuing the bonds. Capital project revenues, including bid premiums and income derived from the investment of proceeds from bonds issued pursuant to this resolution (and net investment income derived from the investment of note proceeds) are authorized to be credited by the Director of Finance to the project account and expended to pay project expenses customarily paid therefrom. The bonds shall be in the denomination of $\$ 1,000$ or a whole multiple thereof, or, be combined with other bonds of the Town and such combined issue shall be in the denomination per aggregate maturity of $\$ 1,000$ or a whole multiple thereof, be issued in fully registered form, be executed in the name and on behalf of the Town by the manual or facsimile signatures of the Town Officials, bear the Town seal or a facsimile thereof, be certified by a bank or trust company designated by the Town Officials, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company designated by the Town Officials and be approved as to their legality by bond counsel. They shall bear such rate or rates of interest as shall be determined by the Town Officials. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the
principal thereof and the interest thereon and shall be paid from property taxation to the extent not paid from other funds available for the payment thereon. The aggregate principal amount of the bonds to be issued, the annual installments of principal, redemption provisions, if any, the date, time of issue and sale and other terms, details and particulars of such bonds, shall be determined by the Town Officials, in accordance with the General Statutes of the State of Connecticut, Revision of 1958, as amended (the "Statutes").

Section 3. Said bonds shall be sold by the Town Officials in a competitive offering or by negotiation, in their discretion. If sold at competitive offering, the bonds shall be sold upon sealed proposals, auction, or similar competitive process at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published (which may include electronic publication) at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds.

Section 4. The Town Officials are authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be executed in the name and on behalf of the Town by the manual or facsimile signatures of the Town Officials, bear the Town seal or a facsimile thereof, be payable at a bank or trust company designated by the Town Officials, be approved as to their legality by bond counsel, and be certified by a bank or trust company designated by the Town Officials, pursuant to Section 7-373 of the Statutes. They shall be issued with maturity dates which comply with the provisions of the General Statutes governing the issuance of such notes, as the same may be amended from time to time. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon and shall be paid from property taxation to the extent not paid from other funds available for the payment thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing them, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the project. Upon the sale of said bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. Resolution of Official Intent to Reimburse Expenditures with Borrowings. The Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Treasury Regulations"), to reimburse expenditures paid sixty days prior to and any time after the date of passage of this resolution in the maximum amount and for the Project defined in Section 1 with the proceeds of bonds, notes, or other obligations ("Bonds") authorized to be issued by the Town. The Bonds shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the original expenditure or the substantial completion of the Project, or such later date the Treasury Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance, or designee, is authorized to
pay Project expenses in accordance herewith pending the issuance of reimbursement bonds, and to amend this declaration. The Town Officials are authorized to amend such declaration of official intent as they deem necessary or advisable and to bind the Town pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds, notes or other obligations authorized by this resolution, if issued on a tax-exempt basis.

Section 6. The Town Officials are hereby authorized to exercise all powers conferred by Section 3-20e of the Statutes with respect to secondary market disclosure and to provide annual information and notices of material events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this resolution.

Section 7. It is hereby found and determined that it is in the public interest to issue all, or a portion of, the bonds, notes or other obligations of the Town authorized to be issued herein as qualified private activity bonds, or with interest that is includable in gross income of the holders thereof for purposes of federal income taxation. The Town Officials are hereby authorized to issue and utilize without further approval any financing alternative currently or hereafter available to municipal governments pursuant to law, including but not limited to any "tax credit bond," "tax-advantaged bond," including direct payment and tax credit versions of such bonds.

## FIRST PERSON VERSION

## BOARD OF FINANCE WIS FIELD IMPROVEMENT PROJECT

The Agenda for tonight's meeting includes the following proposed resolution which I will introduce:

> RESOLVED: That the resolution entitled: "RESOLUTION AUTHORIZING AN APPROPRIATION OF $\$ 7,650,000$ FOR THE WIS FIELD IMPROVEMENT PROJECT AND THE FINANCING OF SAID APPROPRIATION BY THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE TOWN AND NOTES IN ANTICIPATION OF SUCH BONDS IN AN AMOUNT NOT TO EXCEED $\$ 7,650,000$ THEREFOR" be adopted and recommended for adoption by the Representative Town Meeting.

Is there a Motion to waive the reading of the entitled resolution and incorporate its full text into the minutes of the meeting?

Moved by $\qquad$ , seconded by $\qquad$
[Discussion]
Those in favor; those opposed.
The Motion passes.

Is there a Motion and a Second that the resolution be adopted?
Moved by $\qquad$ , seconded by $\qquad$
[Discussion]
We will have a roll call vote on the resolution.
[Roll Call]
I declare the resolution adopted.

BRANFORD TOWN CLERK

Overview

Introduction

- Chief Jonathan Mulhern / Deputy Chief John Alves

- Jacunski Humes Architects, LLC
- Extensive experience in the area of Public Safety Facility Design
- Jacunski Humes Architects, LLC currently has more active Public Safety Projects than any other architectural firm within New England.
- Planned and design of over ninety (90) municipal police / fire / EMS facilities
- Established a national reputation in the field of Public Safety Facility Planning and

$$
\begin{aligned}
& \text { Downes Construction Company } \\
& \text { - Chosen by the Public Building Commission on Nov. } 18^{\text {th }}, 022 \\
& \text { - Extensive experience in construction of public safety buildings } \\
& \text { - Contract for: }
\end{aligned}
$$

$$
\begin{aligned}
& \text { - Preconstruction services of a Construction Manager } \\
& \text { - Professional estimating services by the Construction Manager } \\
& \text { - Provide a detailed design development cost estimate } \\
& \text { - Constructability review of the documents } \\
& \text { - Development of an anticipated schedule }
\end{aligned}
$$

Police Building : Quick Facts

- 2008 - Lead remediation, HVAC and range upgrades to the range located
on Harrison Ave - (15YRS)
2013 - Communication upgrades to radio system
2017-10 Roof top gas fired units and one dedicated outdoor air unit
replaced - HVAC issues to discuss

$$
\begin{aligned}
& \text { Background - Path to Proposal } \\
& \text { - Historically, very high level of moisture within the building especially } \\
& \text { on lower level } \\
& \text { - Short term attempts/ solutions to rectify moisture in lower level, to } \\
& \text { include running fans, and portable de-humidifiers. } \\
& \text { - High levels of humidity resulted in lack of adhesion of flooring tiles to } \\
& \text { slab, bubbles, blisters and crack on areas that have epoxy coated } \\
& \text { floors, rust to lockers, rust on equipment stored inside (guns, cuffs, } \\
& \text { batons); moisture can compromise the integrity of the Officer's bullet } \\
& \text { proof vests; mold discovered underneath flooring; dirty duct work } \\
& \text { throughout building }
\end{aligned}
$$



## - Report produced May 2020

- Specific tests related to concrete slab moisture were completed at selected - Findings - Moisture vapor transmission rate (MVER) between 8.6-13.7 pounds per 1000 square feet - As a comparison, sheet and tile manufactures don't allow their materials to be placed when MVER levels exceed 2-3 pounds per 1000 square feet. Typically, a vapor that the slab was cast without an effective vapor barrier - primary reason for the that the slab was cast without an effective vapor barrier-primary reason for the excessive water vapor transmission through the slab - Later determined by Downes to be the case
 and specific coating products applied to resist specific moisture transmission rates



Lower Level Floors - continued
- High rate of vapor emissions - results in excess
humidity
- Slippery floors
- Failure of flooring adhesive properties
- Mold
- Dirty duct work - HVAC
Background - Path to Proposal
Cell Blocks - Exposure

> Susceptible to hanging - routinely have arrestees placing clothing around neck/bars Injuries sustained from banging head on bars

- Cells lack adequate ventilation / fresh air return

Choke/ hanging points inside cell
Entryl egress - too small for extraction purposes
- 14 cells - Too many cells - wasted space
- Fixtures in cells are original to building and at end of useful life expectancy


Background - Path to Proposal
Female Locker Room
- 1995-Two female Officers - 12 lockers
Female Locker Room - Space needs
- 2023- have 10 female officers - represents $20 \%$ of Officers

[^1]HVAC

- Minor changes to the floor plan over the years have affected the
balance of the HVAC - Gas fired rooftop units currently service the building - RTUs are single zone, constant volume systems - comfort issues exist because temp control is based on the occupancy/ settings in the room that contains the thermostat (one thermostat controls multiple rooms) - No dehumidification capabilities on current system
- Some clearance issues were identified as out of code (exhaust fans to
dedicated outdoor air intake for cell block)
- Uninsulated Space above ceiling tiles


Physical fitness - space needs
- Mental health and wellness is a major focus and
police leadership around the nation.
- The ability to provide an adequate space for physical fitness is a must
in police agencies and is tied directly to the health and safety of
officers.
- The current space is heavily used, inadequate to support it's usage
and must be expanded to meet the needs of the department.
- Quality of air concerns and mold growth has been experienced due to
high vapor levels on the lower floor.



Dispatch - space needs - $24 / 7 / 365$ - operation - PD,FD,EMS
- Dispatchers are confined to the space
during their shift
- Increase in technologies to monitor
requiring more space
- Comforts needed - locker space/food
storage
- Direct access to restrooms
- Additional Work Station - growing
demands on police, fire, ems
Records - space needs

- One full time clerk
- 3 part time staff
- Records increasingly
becoming digital
- Officers type reports/
complete most records

Offices - Main Floor - space needs

- Additional main floor considerations:
- Better use of space
- Pass offices to enter restrooms - (relocating doors to corridor)
- EOC center now used as one oversized office
- Placement of Captains offices/ Admin Lt. in closer proximity - remove from building
interior - Lt. Officice too large - needs for IT, Social Worker
- Juvenile Cell Block - no longer utilized - wasted space - need for ADA assessable
restroom

Exterior


## - Roof - water leaks observed throughout the building


Exterior

- Public Parking - currently limited three spaces / one handicapped - forces public to
- Lack of security (stalking, $1^{\text {st }}$ amendment audits, damage to private vehicles, mental

- Lack of police parking
- Risk mitigation




## Firearms Range

- Located at garage of building - 45
Harrison Ave
- Extensive use - Officers mandated annual
recertification training
- Range time is becoming more expensive/
less available to find off sight
- In-door facility can be used regardless of
weather
- Unlimited access in the event an officer
needs remedial training
- Current equipment $-5-8$ years will reach
its useful life expectancy
Energy Related Goals
- Project will be a major update and re-organization of the building as it
approaches its $30^{\text {th }}$ anniversary.
- Working with the Clean Energy Committee - scope of the project will
include energy related enhancements
- Energy efficiency improvements
- Electrification - solar power options - HVAC - Solar panels
- Take advantage of Eversource Energize CT Path 2
- Whole building energy use intensity reduction / Electrification/ Incentives

General

- Focus of the project is based on the operational needs of department
- Design incorporates a better use of existing space
- Project will be phased to limit disruption of a $24 / 7 / 365$ operation one time
- This brief presentation just touches the surface of the scope of the project
Proposal is long term solution to update the building and prepare for
another 30-50 years of service
- Improve energy efficiency and use of clean energy


## RENOVATIONS TO BRANFORD POLICE HEADQUARTERS

## QUALIFICATIONS

DATE: 11/13/2023

## ATTACHMENTS

- The DD Budget Summary

- Summary of Scope Changes
- Estimate Detail


## QUANTITIES, PRICING AND METHODOLOGY

- All quantifiable materials have been taken off where possible using industry standard methods.
- Anything included which is not quantifiable is based on our extensive historical data while taking into account project specific variables.
- The unit pricing included in the following estimate is based on today's fair market value which is then escalated on the Summary page. We utilize historical data, subcontractor and supplier input as well as third party consultants.


## BUDGET SUMMARY

## DD Estimate

Total Construstion Cost
\$ 17,759,030
Total Soft Costs
\$ 2,226,274
Total Project Cost
\$ 19,985,305

## ASSUMPTIONS AND CLARIFICATIONS

- The attached estimate is based on design development documents by: Jacunski Humes Architecture and dated: 9/27/2023
- The assumed delivery method is: CM at Risk
- We assumed the project to be: Occupied Phased Construction
- The attached estimate assumes a start date of: 7/1/2024
- The attached estimate accounts for escalation through the construction start date, if construction does not start on time, include an additional $5 \%$ annual escalation per year.
- We assumed the project to be: Tax Exempt
- The estimate assumes the project to be: Prevailing Wage
- All FF\&E is assumed to be by the Owner and therefore excluded.
- Premiums for non-standard work times have been excluded.
- Unforeseen conditions are excluded.
- All computer equipment, Servers \& Network Switches are assumed to be by the Owner.
- All phone systems are assumed to be by Owner.
- Builders Risk insurance is assumed to be by Owner.
- All hazardous materials are excluded including demolition and hazardous material notes on drawing D-1.1
- An allowance for $\$ 50,000$ was included for the lead abatement at the Firing Range A-1.3
- Firing range fitout is assumed to be by Owner
- All gym equipment is assumed to be by Owner
- An allowance of $\$ 100,000$ was included for high density
- All parking gates and opporators have been included
- An allowance of $\$ 1,071,000$ was included for the canopy structure.
- All commercial laundry equipment is excluded
- The base scope of work includes removal and replacement of the crash rail at the first floor and removal and resinstallation at the second floor. For removal and reinstallation of the chair rail at the lower level see Value Engineering Item \#4 Existing Chair Rail to be Refinished ILO New Chair Rail at Lower Level.
- Temporary Relocation of the Evidence Lockers is assumed to be by Owner and therefore excluded.


## RENOVATIONS TO BRANFORD POLICE HEADQUARTERS

50\% DESIGN DEVELOPMENT

|  |  | DD 10/2 | 4/2 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPEC DESCRIPTIO |  | ICE HQ |  | RANGE |  | OTALS | COST / SF |
| SECTION |  | 24,752 sf |  | 3,676 sf |  | 28,428 sf |  |
| TRADE COSTS |  |  |  |  |  |  |  |
| 010000 Project Requirements | \$ | 190,250 |  |  | \$ | 190,250 | 6.69 |
| 017400 Project Cleanliness | \$ | 125,336 | \$ | - | \$ | 125,336 | 4.41 |
| 016000 Temp Construction \& Phasing Costs | \$ | 565,691 | \$ | - | \$ | 565,691 | 19.90 |
| 021100 Contaminated Soil |  | NA | \$ | - | \$ | - | - |
| 022011 Hazardous Materials |  | per review | \$ | 50,000 | \$ | 50,000 | 1.76 |
| 024119 Existing Conditions | \$ | 419,138 | \$ | 21,410 | \$ | 440,548 | 15.50 |
| 033000 Cast-in-Place Concrete | \$ | 181,489 | \$ | - | \$ | 181,489 | 6.38 |
| 042000 Unit Masonry | \$ | 268,834 | \$ | 38,444 | \$ | 307,278 | 10.81 |
| 050000 Structural Steel | \$ | 116,809 | \$ | 8,670 | \$ | 125,479 | 4.41 |
| 051000 Miscellaneous Metals | \$ | 33,950 | \$ | - | \$ | 33,950 | 1.19 |
| 060000 Rough Carpentry | \$ | 137,924 | \$ | 6,434 | \$ | 144,358 | 5.08 |
| 063000 Finish Carpentry | \$ | 313,392 | \$ | - | \$ | 313,392 | 11.02 |
| 070000 Thermal \& Moisture Protection | \$ | 93,569 | \$ | - | \$ | 93,569 | 3.29 |
| 075000 Roofing | \$ | 579,663 | \$ | 24,400 | \$ | 604,063 | 21.25 |
| 078400 Fireproofing \& Joint Sealants | \$ | 29,851 | \$ | 538 | \$ | 30,389 | 1.07 |
| 080000 Doors, Frames \& Hardware | \$ | 137,060 | \$ | 3,105 | \$ | 140,164 | 4.93 |
| 084100 Storefront \& Curtain Wall | \$ | 270,899 | \$ | - | \$ | 270,899 | 9.53 |
| 090000 Drywall \& Framing | \$ | 382,197 | \$ | - | \$ | 382,197 | 13.44 |
| 093000 Tile \& Carpet | \$ | 237,609 | \$ | - | \$ | 237,609 | 8.36 |
| 095100 Acoustical Ceiling Tile | \$ | 206,459 | \$ | - | \$ | 206,459 | 7.26 |
| 096500 Flooring | \$ | 432,662 | \$ | - | \$ | 432,662 | 15.22 |
| 099100 Painting | \$ | 267,950 | \$ | 51,480 | \$ | 319,431 | 11.24 |
| 100000 Misc. Specialties | \$ | 5,494 | \$ | - | \$ | 5,494 | 0.19 |
| 101100 Visual Display | \$ | 61,700 | \$ | - | \$ | 61,700 | 2.17 |
| 101400 Signage | \$ | 36,055 | \$ | - | \$ | 36,055 | 1.27 |
| 102113 Toilet Compartments | \$ | 30,814 | \$ | - | \$ | 30,814 | 1.08 |
| 102233 Operable Partitions | \$ | 33,229 | \$ | - | \$ | 33,229 | 1.17 |
| 102600 Wall \& Door Protection | \$ | 113,400 | \$ | - | \$ | 113,400 | 3.99 |
| 102800 Toilet Accessories | \$ | 16,554 | \$ | - | \$ | 16,554 | 0.58 |
| 105100 Lockers | \$ | 297,241 | \$ | - | \$ | 297,241 | 10.46 |
| 111900 Detention Equipment | \$ | 263,752 | \$ | - | \$ | 263,752 | 9.28 |
| 114000 Food Service Equipment | \$ | - | \$ | - | \$ | - | - |
| 115000 Firing Range Equipment | \$ | - | \$ | - | \$ | - | - |
| 119000 Misc. Equipment | \$ | 215,056 | \$ | - | \$ | 215,056 | 7.56 |
| 120000 Furnishings | \$ | 24,755 | \$ | - | \$ | 24,755 | 0.87 |
| 130000 Special Construction | \$ | 638,400 | \$ | - | \$ | 638,400 | 22.46 |
| 140000 Elevators | \$ | 157,000 | \$ | - | \$ | 157,000 | 5.52 |
| 210000 Fire Suppression | \$ | 321,493 | \$ | 40,574 | \$ | 362,067 | 12.74 |
| 220000 Plumbing | \$ | 707,647 | \$ | 22,928 | \$ | 730,575 | 25.70 |
| 230000 HVAC | \$ | 2,139,571 | \$ | 408,757 | \$ | 2,548,328 | 89.64 |
| 260000 Electrical, T/D, Fire Alarm, Security | \$ | 1,844,268 | \$ | 146,345 | \$ | 1,990,613 | 70.02 |
| 310000 Sitework | \$ | 1,139,979 | \$ | - | \$ | 1,139,979 | 40.10 |

50\% DESIGN DEVELOPMENT

|  | DD 10/24/2023 |  |  |  | TOTALS$28,428 \text { sf }$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPEC SECTION DESCRIPTION | $\begin{array}{r} \hline \text { POLICE HQ } \\ 24,752 \mathrm{sf} \end{array}$ |  | FIRING RANGE$3,676 \mathrm{sf}$ |  |  |  | cost / SF |
| ALLOWANCES |  |  |  |  |  |  |  |
| A1 Winter Conditions Allowance | \$ | 80,000 |  |  | \$ | 80,000 | 2.81 |
| A2 Signage |  | N / A |  |  | \$ | - | - |
| A3 High Ceiling Heat Containment Area Allowance | \$ | 50,000 |  |  | \$ | 50,000 | 1.76 |
| TOTAL TRADE COST | \$ | 13,167,139 | \$ | 823,085 | \$ | 13,990,225 | \$492 /sf |
| INDIRECT COSTS |  |  |  |  |  |  |  |
| General Conditions \& Staffing | \$ | 1,186,135 |  | w/ PD | \$ | 1,186,135 | 41.72 |
| PreConstruction | \$ | 51,220 |  | w/ PD | \$ | 51,220 | 1.80 |
| 0.70\% General Liability Insurance | \$ | 100,831 | \$ | 5,762 | \$ | 106,593 | 3.75 |
| Builder's Risk Insurance |  | By Owner |  | By Owner |  | By Owner | - |
| 1.2\% Local Building Permit |  | Waived |  | Waived |  | Waived | - |
| 0.026\% State Education Fund | \$ | 3,771 | \$ | 216 | \$ | 3,987 | 0.14 |
| 0.86\% CM Payment \& Performance Bond | \$ | 124,778 | \$ | 7,130 | \$ | 131,908 | 4.64 |
| 2.25\% CM Fee | \$ | 329,262 | \$ | 18,814 | \$ | 348,077 | 12.24 |
| 3.0\% Construction Contingency | \$ | 448,894 | \$ | 25,650 | \$ | 474,544 | 16.69 |
| 4.0\% Escalation (Bid Contingency) | \$ | 616,481 | \$ | 35,226 | \$ | 651,708 | 22.92 |
| 5.0\% Design \& Estimating Contingency | \$ | 770,602 | \$ | 44,033 | \$ | 814,634 | 28.66 |
| TOTAL CONSTRUCTION COST | \$ | 16,799,115 | \$ | 959,916 | \$ | 17,759,030 | \$625 /sf |



RENOVATIONS TO BRANFORD POLICE HEADQUARTERS 50\% DESIGN DEVELOPMENT
Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023
ESTIMATE SUMMARY

|  | DD 10/24/2023 |  | TOTALS | COST / SF |
| :---: | :---: | :---: | :---: | :---: |
| SPEC DESCRIPTION | POLICE HQ | FIRING RANGE |  |  |
| SECTION | 24,752 sf | 3,676 sf | 28,428 sf |  |


| PROPOSED ALTERNATES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 Deduct Alternate Entry Roof Canopy | \$ | $(282,376)$ |  |  | \$ | $(282,376)$ |  |
| 2 Deduct Alternate Carport Canopy | \$ | $(1,061,494)$ |  |  | \$ | $(1,061,494)$ |  |
| 3 Deduct Alternate for Reusing Lighting Fixtures per | \$ | $(210,261)$ |  |  | \$ | $(210,261)$ |  |
| 4 Add Alt. to Replace all Chairrail ILO of repairing | \$ | $(13,871)$ |  |  | \$ | $(13,871)$ |  |
| 5 Add Alt. to Repoint 25\% of Exist. Brick at PD \& FR | \$ | 61,409 |  |  | \$ | 61,409 |  |
| TOTAL COST OF ALTERNATES | \$ | $(1,506,593)$ | \$ | - | \$ | $(1,506,593)$ | -\$53/sf |
| TOTAL PROJECT COST w/ ALTERNATES | \$ | 17,518,796 | \$ | 959,916 | \$ | 18,478,712 |  |

## RENOVATIONS TO BRANFORD POLICE HEADQUARTERS <br> BRANFORD, CONNECTICUT <br> Drawings Dated: 09/27/2023 <br> Estimate Date: 11/13/2023



## Summary of Scope Changes From SD to DD

| \# | Item | Total Value |  | Reason |
| :---: | :---: | :---: | :---: | :---: |
| 1 | SOG Removal \& Replacement at Lockers, Detention (FC-1) \& Moveable Storage (FC-2) | \$ | 245,000 |  |
| 2 | Portable Office trailer onsite for 13 mos | \$ | 140,000 | Includes grading, pad, sidewalks, mobilization, rental, pumping and pickup |
| 3 | Portable Locker Room Offsite Trailers for 13 mos, Transport lockers offsite | \$ | 165,000 | SD included relocating lockers to Sally Port during construction. |
| 4 | Temp Shower Units 4 stalls for 13 months | \$ | 195,000 | SD included only 4 stalls total. |
| 5 | Temporary Armory | \$ | 35,000 | Temp bullet resistant partitions, doors, frames and hardware |
| 6 | Masonry (10\%) brick repair \& replacement and power wash all surfaces | \$ | 98,000 | Main Building and Firing Range |
| 7 | Entry Roof's associated columns, beams, connectors, concrete, and EIFS | \$ | 275,000 | SD included tube steel, roof deck / angle and tapered membrane roofing. DD includes columns. |
| 8 | Shingle roof includes added coverboard | \$ | 180,000 | Added layer of underlayment and nailable insulation. Firing range rooftop equip. was assumed to be replaced in kind. Revised location to upper roof. |
| 9 | Added interior soffits | \$ | 60,000 |  |
| 10 | Wall Protection and chair rail were originally excluded at Training \& Corr. | \$ | 170,000 | SD called for existing to remain |
| 11 | Forensic Lab Equipment \& Fume Hood | \$ | 75,000 | Per RFI \#27 Forensic lab equipment by Owner. |
| 12 | Generator increased from 150KW to 230KW | \$ | 135,000 |  |
| 13 | Quarts Countertops ILO Solid Surface | \$ | 15,000 |  |
| 14 | Resinous Flrs at Vehicle Garage, Duty Bag Room \& Cages for Bulk Storage | \$ | 90,000 | SD included finished concrete |
| 15 | Paint Exterior Façade | \$ | 80,000 | Includes EIFS and Brick at Main Building and Firing Range |
| 16 | Replace Lighting Fixtures not Shown | \$ | 225,000 |  |
| 17 | Added Communication Devices and Cabling | \$ | 175,000 | SD included an assumed cost per sf. More extensive scope of work. |
| 18 | Lightning and Grounding System added | \$ | 50,000 |  |
| 19 | Trench Drains at Sally Port | \$ | 11,000 |  |
| 20 | High Density Shelving Allowance | \$ | 140,000 | Per RFI \#22 Owner to work with existing vendor to modify as required. |
| 21 | Windows at Desk Officer, Records and Dispatch originally existing to remain | \$ | 25,000 | Bullet resistant |
| 22 | Added Scope at Firing Range | \$ | 425,000 | Lead Abatement, Build in Door Frames at Masonry Walls, Decking Infill at Removed HVAC, Epoxy Flooring, Painting at exposed ceiling, Fire Protection System, Domestic Water, Lighting, Controls, Receptacles, Circuitry, Tele/Comm wiring \& devices, PA System, Security Device, Fire alarm |
| 23 | Additional Escalation (5.2\%) | \$ | 1,000,000 |  |
|  | TOTAL | \$ | 4,009,000 |  |

* Total values include Contingencies, Insurances, State Ed Fund, Bonds and Fees

Estimate Date: 11/13/2023

## ESTIMATE DETAIL

|  |  | Police Headquarters |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: |
| Qty | Unit | Unit Price | Subtotal | Total |

## 015000 - PROJECT REQUIREMENTS

|  |  |  | Total Project Requirements |  |  |  | \$ | 190,250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017400 - PROJECT CLEANLINESS |  |  |  |  |  |  |  |  |
| Progress Cleaning |  |  |  |  |  |  |  |  |
| Daily Clean-up (1 Part Time - 2 days/wk) | 15 | mos | \$ | 5,196 |  | \$ 77,940 |  |  |
| Field Office Clean-up | 15 | mos | \$ | 1,075 |  | \$ 16,125 |  |  |
| Interim Occupancy Cleaning (4mhrs / day) |  |  |  |  |  | w/ Prog Cleaning |  |  |
| Final Cleaning |  |  |  |  |  |  |  |  |
| Final Cleaning | 28,428 | sf | \$ | 0.85 |  | \$ 24,164 |  |  |
| Second Cleaning after FF\&E | 28,428 | sf | \$ | 0.25 |  | \$ 7,107 |  |  |
|  |  |  |  |  |  | Total Cleaning | \$ | 125,336 |

016000 - TEMPORARY WORK \& PHASING COSTS
Temporary Locker Rooms (per Drawing T-1)
Temp Work: New Drywall Partitions for Locker Rooms
Temp Work: New Temporary Doors \& Frames (Single)
2,157 sf

Temp Work: Reinstall Salvaged Lockers
2,157 sf

Temp Work: Reinstall Salvaged Locker Benches ( $6^{\prime}$ - w/ Pedestals)
ea

Temp Work: Exterior Enclosure Walls for Mobile Shower Connector
80 ea
$\begin{array}{rr}6 & \text { ea } \\ 102 & \text { sf }\end{array}$
Temp Work: Exterior Framed Enclosure
Temp Work: Membrane Roofing at Shelter Connector
35 sf
Temp Work: Frame Insulated Floor Area for Shelter
Temp Work: Frame Stands for Relocated Lockers
Temp Work: Framed Subfloor \& Sleepers for Temp. Locker Areas
337

Temp Work: Flooring
Temp Work: Temporary Framed Drywall Ceiling
337 sf
1,403
Temp Work: Electric (Power \& Lights)
Temp Work: HVAC for Temporary Work
Temp Work: Weekly Inspection of Weatherproofing
Temp Work: Steps to Mobile Toilet Rooms
Temp Construction Barriers Phase 1
Temp Construction Barriers Phase 2
Temp Construction Barriers Phase 3
Trash Chute Allowance (1 install per floor)
Temporary Portable Trailer - for Public/Office Area (On Site)
Temp Work: Temp Office (Rent 13 Mos)
Temp Work: Temp Office Unit (Empty Tank + Fuel Weekly - 2 Units - 13 Mos)
Temp Work: Temp Office - Set up/Removal \& Fuel
Temp Work: Grading \& Prep Work for Office Trailer
Temp Work: Bitumonous Walks (Includes Removal) for Temporary Trailer
Temp Work: Gravel Base for Temporary Walk at Trailer
Temp Work: Fine Grade \& Compact Base for Temporary Trailer
Temp Work: Electric Power (for Temporary Office)
Temp Work: Water Service (for Temporary Office)
Temp Work: Steps to Mobile Toilet Rms
Temporary Portable Trailers \& Bathrooms (at Fire Station - +/- One Mile away)
Temp Shower Units - 8 Stalls (Rent 2 Units - 13 Months)
Temp Shower Units (Empty Tank + Fuel Weekly - 2 Units - 13 Mos)
Temp Shower Units - Set up/Removal \& Fuel
Temp Mens \& Womens Locker Rooms (Rent 2 Units - 13 Mos)
Temp Mens \& Womens Locker Rms (Empty Tank + Fuel Weekly - 2 Units - 13 Mos)
Temp Mens \& Womens Locker Rms - Set up/Removal \& Fuel
Temp Work: Reinstall Salvaged Locker Benches (6' - w/Pedestals)
Temp Work: Package \& Truck Salvaged Lockers \& Benches
Temp Work: Electric Power (for Temporary Showers \& Locker Trailers)
Temp Work: Water Service (for Temporary Showers)
Temporary Interior Work (at Existing Fire Station)
Temp Work: New Drywall Partitions for Armory (Assumed Bullet Resistant)
Temp Work: New Temporary Doors \& Frames (Single)
Temporary Evidence Locker Areas

|  | Total Phasing | \$ | 565,691 |
| :---: | :---: | :---: | :---: |
| 021100 - CONTAMINATED SOIL |  |  |  |
| Contaminated Soil |  |  |  |
| Contaminated Soil - transportation and disposal | NIC - Excluded |  |  |
|  | Total Contaminated Soil Excavation | \$ | - |
| 028000 - HAZARDOUS ABATEMENT |  |  |  |
| Exterior Asbestos | N / A - per Review |  |  |
| Interior Abestos | N / A - per Review |  |  |
| Lead Compliance | in Firing Range |  |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

## ESTIMATE DETAIL

|  |  | Police Headquarters | 24,752 sf |  |
| :---: | :---: | :---: | :---: | :---: |
| Qty | Unit | Unit Price | Subtotal | Total |

## 024119 - SELECTIVE DEMOLItion

Exterior
Selective Demolition: Remove Existing Rooftop HVAC Units \& Accessories
Selective Demolition: Remove Existing Roof Fans \& Accessories
Selective Demolition: Remove Existing Rooftop HVAC Equip. at Firing Range
Selective Demolition: Remove Metal Decking for New Firing Range HVAC Equipm
Selective Demolition: Remove Existing Exterior Entrances \& Storefronts
Selective Demolition: Remove Existing Exterior Aluminum Door
Selective Demolition: Remove Existing Windows
Demolition Dumpsters
Interior
Selective Demolition: Sawcut Existing SOG for Plumbing Trench \& Footings
Selective Demolition: Remove Existing Slab Areas for (FC-1 \& FC-2)
Selective Demolition: Remove Existing Slab for Plumbing Trench \& Footings Selective Demolition: Remove Interior Doors \& Frames (Single) in Masonry
Selective Demolition: Remove Interior Doors \& Frames (Double) in Masonry
Selective Demolition: Remove Existing Masonry Partitions
Selective Demolition: Remove Existing Toilet Partitions
Selective Demolition: Remove Exterior Doors \& Frames (Single) in Masonry
Selective Demolition: Sawcut, Shore \& Remove Exist. Masonry Sections for Openings
Selective Demolition: Remove Existing Doors \& Frames (Single) in Drywall
Selective Demolition: Remove Existing Doors \& Frames (Double) in Drywall
Selective Demolition: Remove Existing Drywall Partitions
Selective Demolition: Remove Existing Plumbing Fixtures
Selective Demolition: Remove/Salvage Exist. Lockers for reuse in Temp.Work
Selective Demolition: Remove/Salvage Exist. Locker Rm. Benches 6' for reuse
Selective Demolition: Remove Existing Millwork \& Casework
Selective Demolition: Remove Detention Cell Bars/Structures
Selective Demolition: Remove Existing Cell Bunks
Selective Demolition: Remove Existing Plumbing Fixtures at Detention Cells
Selective Demolition: Remove Sliding Detention Doors
Selective Demolition: Remove Personal Lockers (Not for Reuse)
Selective Demolition: Remove Existing Ceilings
Selective Demolition: Remove Existing Flooring
Selective Demolition: Premium for Ceramic Tile Removal
Selective Demolition: Remove Appliances
Removal of MEP Equipment and Debris (Cut, Cap \& Drop by MEP's)
Patch Floors at Demolished Partitions
Patch Walls at Demolished Partitions
Xray Slabs for Cutouts
Demolition Dumpsters
Community Building
Open CMU wall for new Door
Provide enlarge openings for DOAS units

|  | Total Selective Demolition |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 033000 -CAST-IN-PLACE CONCRETE |  |  |  |  |  |  |
| Footings, Piers, \& Walls |  |  |  |  |  |  |
| Interior Column Footings |  |  |  |  |  |  |
| Spread Footings (form, place, strip) | 2 | cyd | \$ | 612.00 | \$ | 1,224 |
| Formwork | 44 | sf |  |  |  | in Above |
| Concrete materials - 4,000 psi | 2 | cy |  |  |  | in Above |
| Pour footings | 2 | cy |  |  |  | in Above |
| Reinforcement | 0.12 | ton |  |  |  | in Above |
| Install anchor bolts (assumed 4/plate) | 8 | ea |  |  |  | in Above |
| Set \& grout base plates | 2 | ea |  |  |  | in Above |
| Carport Footings, Piers, \& Walls |  |  |  |  |  |  |
| Spread Footings - Assumed 10'-6" $\times 10^{\prime}-6{ }^{\prime \prime} \times 18{ }^{\prime \prime}$ (form, place, strip) | 62 | cyd | \$ | 612.00 | \$ | 37,944 |
| Formwork | 1,260 | sf |  |  |  | in Above |
| Concrete materials - 4,000 psi | 123 | cy |  |  |  | in Above |
| Pour footings | 123 | cy |  |  |  | in Above |
| Reinforcement | 6.15 | ton |  |  |  | in Above |
| Pilasters \& Piers - Assumed 4' x 4' x 2' (form, place, strip) | 12 | cyd | \$ | 1,004.45 | \$ | 11,905 |
| Formwork | 320 | sf |  |  |  | in Above |
| Concrete materials | 12 | cy |  |  |  | in Above |
| Pour pilaster \& piers | 12 | cy |  |  |  | in Above |
| Reinforcement | 0.60 | ton |  |  |  | in Above |
| Install anchor bolts (assumed 4/plate) | 40 | ea |  |  |  | in Above |
| Set \& grout base plates | 10 | ea |  |  |  | in Above |
| Slab on Grade @ Locker Room \& Detention Areas |  |  |  |  |  |  |
| Slab on Grade - Material \& Labor (FC-1) | 3,224 | sf | \$ | 15.30 | \$ | 49,327 |
| Slab on Grade - Material \& Labor (FC-2) | 420 | sf | \$ | 15.30 | \$ | 6,426 |
| Concrete material - 5" \& 8" thick | 95 | cy |  |  |  | in Above |
| Moisture reducing agent | 95 | cy |  |  |  | in Above |
| Reinforcement - WWM 6x6 | 4,373 | sf |  |  |  | in Above |
| Place \& Finish | 4,373 | sf |  |  |  | in Above |
| Vapor Barrier | 4,373 | sf |  |  |  | in Above |
| Perimeter joints | 500 | If |  |  |  | in Above |
| Control joints | 50 | If |  |  |  | in Above |
| Set High Density Storage Embeds | 93 | If | \$ | 25.50 | \$ | 2,372 |
| Pump Truck | 1 | Is | \$ | 1,530.00 | \$ | 1,530 |

## DOWNES CONSTRUCTION COMPANY

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |
| :--- |
| DESCRIPTIONS |
| Slab on Grade @ New U.G. sanitary |
| Slab on Grade - Material \& Labor (FC-E) |
| Concrete material - 5" thick |
| Moisture reducing agent |
| Reinforcement - WWM 6x6 |
| Place \& Finish |
| Vapor Barrier |
| Pump Truck |
| Thickened Slab on Grade @ New masonry |
| Slab on Grade - Material \& Labor (standard 5") |
| Concrete material - 5" thick |
| Moisture reducing agent |
| Reinforcement - WWM 6x6 |
| Place \& Finish |
| Vapor Barrier |
| Pump Truck |
| Roof top infills |
| Slab on Grade - Material \& Labor (standard 5") |
| Concrete material - 5" thick |
| Reinforcement - WWM 6x6 |
| Place \& Finish |
| Perimeter joints |
| Pump Truck |
| Miscellaneous |
| Form Boxout \& Set Mobile Storage Tracks |
| Locker Bases |
| Underpinning |
| Under Pinning |
| Site Concrete |
| Site Concrete: Sidewalks (w/6" Processed Base) at Laurel \& Harrison Streets |
| Site Concrete: Interior Concrete Walks (w/6" Processed Base) |
| Site Concrete: Heavy Duty Concrete Pads (w/8" Processed Base) |
| Site Concrete: Integral Curb at Sidewalks |
| Site Concrete: Concrete Retaining Wall at Side Entrance |


|  | Police Headquarters |  |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qty | Unit |  | it Price |  | Subtotal | Total |
| 2,060 | sf | \$ | 25.00 | \$ | 51,500 |  |
| 51 | cy |  |  |  | in Above |  |
| 51 | cy |  |  |  | in Above |  |
| 2,472 | sf |  |  |  | in Above |  |
| 2,472 | sf |  |  |  | in Above |  |
| 2,472 | sf |  |  |  | in Above |  |
| 1 | Is | \$ | 1,530.00 | \$ | 1,530 |  |
|  |  |  |  |  | in Above |  |
| 870 | sf |  |  |  | in Above |  |
| 13 | cy |  |  |  | in Above |  |
| 13 | cy |  |  |  | in Above |  |
| 870 | sf |  |  |  | in Above |  |
| 870 | sf |  |  |  | in Above |  |
| 870 | sf |  |  |  | in Above |  |
| 1 | Is | \$ | 1,530.00 | \$ | 1,530 |  |
| 270 | sf | \$ | 20.40 | \$ | 5,508 |  |
| 13 | cy |  |  |  | in Above |  |
| 324 | sf |  |  |  | in Above |  |
| 324 | sf |  |  |  | in Above |  |
| 324 | If |  |  |  | in Above |  |
| 1 | Is | \$ | 1,530.00 | \$ | 1,530 |  |
| 92 | If | \$ | 25.00 | \$ | 2,300 |  |
| 572 | sf | \$ | 12.00 | \$ | 6,864 |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | $\begin{gathered} 24,752 \text { sf } \\ \hline \text { Total } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal |  |  |  |
| Metal Decking |  |  |  |  |  |  |  |  |
| Structural Steel: Metal Roof Decking at Canopy Extension | 474 | sf | \$ | 6.00 | \$ | 2,844 |  |  |
| Structural Steel: Metal Roof Decking Infills at Removed HVAC Equipment | 678 | sf | \$ | 30.00 | \$ | 20,340 |  |  |
| Canopy Structure: Painted Galvanized Metal Decking | 3,250 | sf | \$ | - |  | pecial Const. |  |  |
| Structural Steel: Infill Existing Roof Decking at Removed HVAC at Firing Range | 289 | sf | \$ | 30.00 |  | in F.Range |  |  |
| Reinforcement At New Rooftop Openings | 1.00 | Is | S | 6,000.00 | \$ | 6,000 |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| Crane / Rigging | 0.50 | mos | \$ | 15,000.00 | \$ | 7,500 |  |  |
| Fire Watch | 1 | Is | \$ | 5,000.00 | \$ | 5,000 |  |  |
| Phasing Coordination | - | ea |  |  |  | N/A |  |  |
|  |  |  |  | Tot | S | uctural Steel | \$ | 116,809 |



|  |  |  |  | Total | et | rications | \$ | 33,950 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 061000 -ROUGH CARPENTRY |  |  |  |  |  |  |  |  |
| Blocking |  |  |  |  |  |  |  |  |
| Exterior Window 1x \& 2x Sills | 610 | If | \$ | 12.12 | \$ | 7,393 |  |  |
| Exterior Curtain Wall \& Storefront (perimeter) | 70 | If | \$ | 15.15 | \$ | 1,061 |  |  |
| Interior Storefront (perimeter) | 90 | If | \$ | 12.12 | \$ | 1,091 |  |  |
| Exterior Door Frames | 80 | If | \$ | 8.00 | \$ | 640 |  |  |
| Interior Door \& Borrowlite Frames | 680 | If | \$ | 8.00 | \$ | 5,440 |  |  |
| Roof Perimeter Wood Blocking (3pcs-2x6) - Details MG\&MW/A-7.2 | 1,060 | If | \$ | 14.00 | \$ | 14,840 |  |  |
| Roof Perimeter Wood Blocking ( 6 pcs-2x12) - Detail ME/A-7.2 | 320 | If | \$ | 24.00 | \$ | 7,680 |  |  |
| Miscellaneous Roof Transitions, Skylight Blocking, etc. (not shown) | 1 | Is | \$ | 3,000.00 | \$ | 3,000 |  |  |
| Roof Curb Blocking ( $1 \mathrm{pc}-2 \times 12+2 \mathrm{pc}-2 \times 6$ ) - Details FC/A-7.2 | 20 | If | \$ | 19.19 | \$ | 384 |  |  |
| Base Cabinet in-wall blocking (assume 2 pieces) | 190 | If | \$ | 9.60 | \$ | 1,824 |  |  |
| Upper Cabinet in-wall blocking (assume 2 pieces) | 140 | If | \$ | 9.60 | \$ | 1,344 |  |  |
| Full Height Cabinet in-wall blocking (assume 3 pieces) | 10 | If | \$ | 14.40 | \$ | 144 |  |  |
| Workstations/Counters in-wall blocking (assume 2 pieces) | 320 | If | \$ | 9.60 | \$ | 3,072 |  |  |
| Closet Rod \& Shelf Blocking | 50 | If | \$ | 4.80 | \$ | 240 |  |  |
| Chair Rail Blocking | 450 | If | \$ | 4.80 | \$ | 2,160 |  |  |
| Window Sill \& Apron Blocking | 120 | If | \$ | 4.80 | \$ | 576 |  |  |
| Plywood (3/4" FT) Backer Panels (w/2x4 FT Furring) - Details 5\&6/A-6.6 | 680 | sf | \$ | 10.00 | \$ | 6,800 |  |  |
| Misc. Interior Wall Blocking ( $25 \%$ of wall area) | 2,825 | sf |  |  |  | In Drywall |  |  |
| Window Installation |  |  |  |  |  |  |  |  |
| Window (Type "A" - 7'-3" x 6'-4") | 2 | ea | \$ | 500.00 | \$ | 1,000 |  |  |
| Window (Type "B" - 6'-6" $\times$ 5'-4") | 14 | ea | \$ | 500.00 | \$ | 7,000 |  |  |
| Window (Type "C" - 6'-6" $\times 2$ 2'8") | , | ea | \$ | 300.00 | \$ | 1,800 |  |  |
| Window (Type "D" - 6'-6" x 2'-8") | 4 | ea | \$ | 300.00 | \$ | 1,200 |  |  |
| Window (Type "E" - 6'-6" x 2'-8") | 2 | ea | \$ | 300.00 | \$ | 600 |  |  |
| Temporary Protections |  |  |  |  |  |  |  |  |
| Temporary Partitions |  |  |  |  |  | mp. Work |  |  |
| Remove Temp Walls |  |  |  |  |  | mp. Work |  |  |
| Temp Doors |  |  |  |  |  | mp. Work |  |  |
| Relocate / Remove Temp Doors |  |  |  |  |  | mp. Work |  |  |
| Floor Protection |  |  |  |  |  |  |  |  |
| Temporary Floor Protection Maintenance | 1 | Is | \$ | 10,000.00 | \$ | 10,000 |  |  |
| Remove Floor Protection | 3 | cd | \$ | 1,712.00 | \$ | 5,136 |  |  |
| Enclosures |  |  |  |  |  |  |  |  |
| Temp Window Enclosures | 800 | sf | \$ | 1.25 | \$ | 1,000 |  |  |
| Subflooring / Sleepers |  |  |  |  |  |  |  |  |
| Sleepers ( $2 \times 4$ ) at Raised Floor Areas |  |  |  |  |  | mp. Work |  |  |
| Plywood Subfloor (3/4") at Raised Floor Areas |  |  |  |  |  | mp. Work |  |  |
| Equipment |  |  |  |  |  |  |  |  |
| Lift Rental | 1 | Is | \$ | 5,000.00 | \$ | 5,000 |  |  |
| Scoffold Stair Towers for Roof Access | 1 | Is | \$ | 30,000.00 | \$ | 30,000 |  |  |
| Safety |  |  |  |  |  |  |  |  |
| Wood Safety Rails, Plywood Covers, Etc | 24,752 | sf | \$ | 0.51 | \$ | 12,500 |  |  |
| Misc. |  |  |  |  |  |  |  |  |
| Phasing Coordination | 1 | ea | \$ | 5,000.00 | \$ | 5,000 |  |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal | Total |
| 062000 - FINISH CARPENTRY |  |  |  |  |  |  |
| Exterior |  |  |  |  |  |  |
| PVC Trim - Materials |  |  |  |  |  |  |
| Window Trim | 610 | If | \$ 18.00 | \$ | 10,980 |  |
| Eave Trim (2pc) at New Gutters | 580 | If | \$ 25.00 | \$ | 14,500 |  |
| PVC Trim - Labor |  |  |  |  |  |  |
| Window Trim | 610 | If | \$ 36.00 | \$ | 21,960 |  |
| Eave Trim (2pc) at New Gutters | 580 | If | \$ 36.00 | \$ | 20,880 |  |
| Interior |  |  |  |  |  |  |
| Reports Room \#002 (Elevations 1,2,\& 3/A-10.1) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 26 | If | \$ 275.00 | \$ | 7,150 |  |
| Cabinets - Upper 18" (Plastic Laminate - PL-2) | 32 | If | \$ 200.00 | \$ | 6,400 |  |
| Cabinets - Tall Mailbox (75 Individual Plastic Laminate Mailboxes w/Locks) | 1 | ea | \$ 3,500.00 | \$ | 3,500 |  |
| Countertops 24" - Quartz | 26 | If | \$ 165.00 | \$ | 4,290 |  |
| Day Room \#010 (Elevations 4\&5/A-10.1) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 9 | If | \$ 275.00 | \$ | 2,475 |  |
| Cabinets - Upper 18" (Plastic Laminate - PL-2) | 15 | If | \$ 200.00 | \$ | 3,000 |  |
| Countertops 24" - Quartz | 9 | If | \$ 165.00 | \$ | 1,485 |  |
| Evidence Receiving Room \#017 (Elevations 1,2\&3/A-10.2) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 6 | If | \$ 275.00 | \$ | 1,650 |  |
| Cabinets - Upper 18" (Plastic Laminate - PL-2) | 6 | If | \$ 200.00 | \$ | 1,200 |  |
| Cabinets - Upper 18" - Half Cubby (Plastic Laminate - PL-2) | 20 | If | \$ 200.00 | \$ | 4,000 |  |
| Workcounter (w/Supports) 24" - Quartz | 20 | If | \$ 225.00 | \$ | 4,500 |  |
| Countertops 24" - Quartz | 6 | If | \$ 165.00 | \$ | 990 |  |
| Forensics Lab Room \#018 (Elevations 4,5,6\&7/A-10.2) |  |  |  |  |  |  |
| Cabinets - Base 24" (Wood Cabinets) | 16 | If | \$ 275.00 | \$ | 4,400 |  |
| Cabinets - Upper 18" (Wood Cabinets) | 8 | If | \$ 200.00 | \$ | 1,600 |  |
| Counterotps 24" - Epoxy Resin | 16 | If | \$ 185.00 | \$ | 2,960 |  |
| Womens Shower Room \#021 (Elevations 687/A-10.1) |  |  |  |  |  |  |
| Changing Bench (HC Accessible) | 6 | If | \$ 180.00 | \$ | 1,080 |  |
| Womens Locker Room \#022 (Elevations 8\&9/A-10.2) |  |  |  |  |  |  |
| Shelving - Closets w/ rod | 7 | If | \$ 125.00 | \$ | 875 |  |
| Countertops 24" - Solid Surface Floating w/ Intregal Sinks | 10 | If | \$ 165.00 | \$ | 1,650 |  |
| Mens Locker Room \#032 \& \#028 (Elevations 1,2,7\&8/A-10.3 \& 8\&9/A10.1) |  |  |  |  |  |  |
| Shelving - Closets w/ rod | 9 | If | \$ 125.00 | \$ | 1,125 |  |
| Countertops 24" - Solid Surface Floating w/ Intregal Sinks | 8 | If | \$ 165.00 | \$ | 1,320 |  |
| Prisoner Processing \#046 (Elevations 3,4,5\&6/A-10.3 \& 1\&2/A-10.4) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 27 | If | \$ 275.00 | \$ | 7,425 |  |
| Countertops 24" - Stainless Steel | 27 | If | \$ 255.00 | \$ | 6,885 |  |
| Workcounter (w/Supports) 24" - Quartz | 8 | If | \$ 225.00 | \$ | 1,800 |  |
| Quiet Room \#114 (Elevations 788/A-10.4) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 4 | If | \$ 275.00 | \$ | 1,100 |  |
| Countertops 24" - Quartz | 6 | If | \$ 165.00 | \$ | 990 |  |
| Break Room \#119 \& \#131 (Elevations 3,4,5\&6/A-10.4) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 28 | If | \$ 275.00 | \$ | 7,700 |  |
| Cabinets - Upper 18" (Plastic Laminate - PL-2) | 28 | If | \$ 200.00 | \$ | 5,600 |  |
| Countertops 24" - Quartz | 28 | If | \$ 165.00 | \$ | 4,620 |  |
| Conference Room \#126 (Elevations 9\&10/A-10.4) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 14 | If | \$ 275.00 | \$ | 3,850 |  |
| Cabinets - Upper 18" (Plastic Laminate - PL-2) | 16 | If | \$ 200.00 | \$ | 3,200 |  |
| Countertops 24" - Quartz | 16 | If | \$ 165.00 | \$ | 2,640 |  |
| Dispatch Room \#134 (Elevations 1\&2/A-10.5) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 32 | If | \$ 275.00 | \$ | 8,800 |  |
| Countertops 24" - Quartz | 32 | If | \$ 165.00 | \$ | 5,280 |  |
| Main Desk Room \#136 (Elevations 3\&4/A-10.5) |  |  |  |  |  |  |
| Cabinets - Base 24" (Plastic Laminate - PL-1) | 3 | If | \$ 275.00 | \$ | 825 |  |
| Cabinets - Upper 18" - Open Cubby (Plastic Laminate - PL-2) | 9 | If | \$ 200.00 | \$ | 1,800 |  |
| Workcounter (w/Supports) 24" - Quartz | 20 | If | \$ 225.00 | \$ | 4,500 |  |
| Glove Counter at Pass Thru \#136B | 10 | If | \$ 125.00 | \$ | 1,250 |  |
| Records Room \#137 (Elevation - None) |  |  |  |  |  |  |
| Glove Counter at Pass Thru \#137B | 4 | If | \$ 125.00 | \$ | 500 |  |
| Public Lobby \#138 (Elevation - None) |  |  |  |  |  |  |
| Built-in Benches | 12 | If | \$ 300.00 | \$ | 3,600 |  |
| Office Closets \#122, \#125 \& \#158 (Elevation - None) |  |  |  |  |  |  |
| Shelving - Closets w/ rod | 28 | If | \$ 125.00 | \$ | 3,500 |  |
| Miscellaneous Items |  |  |  |  |  |  |
| Window Sill \& Aprons (White Oak) | 120 | If | \$ 125.00 | \$ | 15,000 |  |
| Chair Rails - Corridor Areas (Red Oak) - Lower Level | 280 | If | \$ 50.00 | \$ | 14,000 |  |
| Chair Rails - Replace (Assumed 20\%) at Damaged Areas (Red Oak) - Main Level | 170 | If | \$ 50.00 | \$ | 8,500 |  |
| Casework / Millwork - Labor |  |  |  |  |  |  |
| Installation | 45\% | hrs | \$ 169,015.00 | \$ | 76,057 |  |
| Miscellaneous |  |  |  |  |  |  |
| Misc. Millwork Allw |  |  |  |  | Excluded |  |
| * Chain of custody and certification for FSC is excluded |  |  |  |  | Excluded |  |

Estimate Date: 11/13/2023

## ESTIMATE DETAIL

|  | Police Headquarters |  |  |
| :---: | :---: | :---: | :---: |
| Qty | Unit | Unit Price | Subtotal |
| 200 | sf | \$ 48.55 | 9,709 |
| 1 | allow | \$ 35,000.00 | \$ 35,000 |
|  |  |  | N / A - Excluded |
|  |  |  | in Masonry |
|  |  |  | in Drywall |


|  | Total Damp / Waterproofing $\$$ |
| :--- | ---: |
| $\mathbf{0 7} \mathbf{2 1} \mathbf{0 0}$ - THERMAL INSULATION |  |
| Thermal Insulation | $\mathrm{w} / \mathrm{Gyp}$ Drywall |
| Spray Foam Insulation | $\mathrm{N} / \mathrm{A}-$ Excluded |
| Rigid Insulation - 3" Verticle at Conc Foundation | $\mathrm{N} / \mathrm{A}-$ Excluded |
| Rigid Insulation - 3" Horizontal at Conc Slab-on-Grade | $\mathrm{N} / \mathrm{A}-$ Excluded |
| Rigid Insulation - 3" at Masonry Walls | in EIFS |
| Rigid Insulation - 3" at EIFS Walls | $\mathrm{w} / \mathrm{Gyp}$ Drywall |
| Batt Insulation - In-wall Drywall Partitions |  |



075000 -ROOFING
Demolition
Remove Existing Membrane Roof Areas (Low Slope)
Remove Existing Asphalt Shingle Roof (w/Nailable Insul. \& Flash'g)

| 6,694 | sf | $\$$ | 8.00 | $\$$ | 53,552 |
| ---: | :---: | :---: | ---: | ---: | ---: |
| 6,993 | sf | $\$$ | 3.00 | $\$$ | 20,979 <br> in Above |
| 306 | If |  |  |  | in Above |
| 18 | ea |  |  | $\$, 160$ |  |
| 308 | If | $\$$ | 20.00 | $\$$ | in Above |
| 241 | If |  |  |  | in Above |
| 192 | If |  |  |  | 2,460 |
| 123 | If | $\$$ | 20.00 | $\$$ | in Above |
| 329 | If |  |  |  |  |
|  |  |  |  | in Firing Range |  |

Remove Existing Downspouts
Remove Existing Roof Eave Framing \& Blocking at Low Slope Roofs
Remove Existing Gutters at Asphalt Shingle Roof areas
Remove Existing Parapet \& Blocking at Low Roof Areas
in Firing Range
Remove Roof Curbs at HVAC Equipment
Remove Existing Firing Range Membrane Roof for New HVAC Equipment
Membrane Roofing - Single-Ply
PVC Membrane Roof - w/Cover Board (1/2"), Rigid Insul. (3")
New Parapet Cap at PVC Membrane Roof
New Crickets at PVC Roofing

| 6,867 | sf | $\$$ | 32.00 | $\$$ | 219,744 |
| ---: | :---: | :---: | ---: | :---: | ---: |
| 191 | If | $\$$ | 50.00 | $\$$ | 9,550 |
| 198 | sf | $\$$ | 5.00 | $\$$ | 990 |
| 316 | If | $\$$ | 12.00 | $\$$ | 3,792 |
| 6 | ea | $\$$ | 150.00 | $\$$ | 900 |
| 297 | sf | $\$$ | - | in Firing Range |  |
| 5 | ea | $\$$ | - | in Firing Range |  |
| 1 | ea | $\$$ | $3,000.00$ | $\$$ | 3,000 |
| 26 | If |  |  | in Firing Range |  |

New Downspouts w/ Downspout Boots (Low Roofs to Grade)
Flash, Repair \& Patch Existing Firing Range Membrane Roofing
Curbs, Flash, Patch \& Repair Existing Firing Range Roof at New HVAC
Walkway Pads at New HVAC Units at Police \& Firing Range (as Reqd)
Remove \& Replace Existing Rain Leaders at Firing Range
Standing Metal Seam Roof
Standing Seam Metal Roofing, w/ 30lb Felt
Shingle Roofing
Asphalt Shingle Roof -w/Underlymnt(2lay),I\&W Shld,Nailable Ins(3")
New Aluminum Gutters at Shingle Roofing
New Downspouts w/Splashblocks (High to Low Roofs)
Protect Existing Parapet Cap at Shingle Roof to Remain
Temp Roof Rails
Temp Roof Allowance
Fall Protection

| 6,990 | sf | $\$$ | 30.00 | $\$$ | 209,700 |
| ---: | :---: | :---: | ---: | :---: | ---: |
| 261 | If | $\$$ | 12.00 | $\$$ | 3,132 |
| 12 | ea | $\$$ | 150.00 | $\$$ | 1,800 |
| 121 | If | $\$$ | 24.00 | $\$$ | 2,904 |
| 420 | If | $\$$ | 50.00 | $\$$ | 21,000 |
| - | allw |  |  |  | $\mathrm{N} / \mathrm{A}$ |
| 1 | allw | $\$$ | $10,000.00$ | $\$$ | 10,000 |

076200 - SHEET MTL FLASHING \& TRIM

6200 - SHEET MTL FLASHING \& TRIM

## Exterior

Aluminum transition CMU to EIFS
Is \$ 10,000.00 \$
w/ Roofing
10,000

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL | Police Headquarters |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price | Subtotal |
| 078100 - APPLIED FIREPROOFING |  |  |  |  |
| Intumecent |  |  |  |  |
| Intumecent Coatings |  |  |  | N / A - Excluded |
| Applied Fireproofing |  |  |  |  |
| Applied Fireproofing - 1 hr at Beams \& Deck |  |  |  | N / A - Excluded |
| Applied Fireproofing - 1 hr at Columns |  |  |  | N / A - Excluded |
| Applied Fireproofing - Patching |  |  |  | N / A - Excluded |


|  |  |  | Total Applied Fireproofing |  |  | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 078400 - PENETRATION FIRESTOPPING |  |  |  |  |  |  |  |
| Firestopping |  |  |  |  |  |  |  |
| Firestopping | 24,752 | sf | \$ | 0.30 | \$ 7,426 |  |  |
| Fire-Resistive Joint Systems - Smoke $1 \mathrm{Hr} / 2 \mathrm{Hr}$ |  |  | N / A - Excluded |  |  |  |  |
|  |  |  |  | enetra | ion Firestopping | \$ | 7,426 |



084400 - METAL FRAMED CURTAINWALL

| Exterior |
| :--- |
| Curtainwall |
| Curtainwall - Fire Rated | $\mathrm{N} / \mathrm{A}-$ Excluded

$\mathrm{N} / \mathrm{A}-$ Excluded

- Total Curtainwall \$

085000 - ALUMINUM CLAD WOOD WINDOWS
Windows
Window (Type "A" - 7'-3" x 6'-4")
Window (Type "B" - 6'-6" x 5'-4")
Window (Type "C" - 6'-6" x 2'-8")
Window (Type "D" - 6'-6" x 2'-8")
Window (Type "E" - 6'-6" x 2'-8")
Installation
Install Windows

| 2 | ea | $\$$ | $4,700.00$ | $\$$ | 9,400 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 14 | ea | $\$$ | $4,700.00$ | $\$$ | 65,800 |
| 6 | ea | $\$$ | $2,200.00$ | $\$$ | 13,200 |
| 4 | ea | $\$$ | $2,400.00$ | $\$$ | 9,600 |
| 2 | ea | $\$$ | $2,400.00$ | $\$$ | 4,800 |
| 28 | ea | $\$$ | - |  | in R.Carpentry |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | 24,752 sf |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal |  | Total |  |
|  |  |  |  |  |  | Total Windows | \$ | 102,800 |
| 087100 - DOOR HARDWARE |  |  |  |  |  |  |  |  |
| Exterior |  |  |  |  |  |  |  |  |
| Door Hardware - Materials |  |  |  |  |  |  |  |  |
| Door Hardware | 4 | allow | \$ | 2,500.00 | \$ | 10,000 |  |  |
| Door Hardware - Closer premium |  | Ivs |  |  |  | in Above |  |  |
| Door Hardware - Mag hold premium |  | Ivs |  |  |  | in Above |  |  |
| Door Hardware - Panic premium |  | Ivs |  |  |  | in Above |  |  |
| Door Premium - Rated |  | Ivs |  |  |  | in Above |  |  |
| Door Hardware - Labor |  |  |  |  |  |  |  |  |
| Door Hardware installation | 4 | ea | \$ | 107.41 | \$ | 430 |  |  |
| Interior |  |  |  |  |  |  |  |  |
| Door Hardware - Materials |  |  |  |  |  |  |  |  |
| Door Hardware | 36 | allow | \$ | 1,600.00 | \$ | 57,600 |  |  |
| Door Hardware - Closer premium |  | Ivs |  |  |  | in Above |  |  |
| Door Hardware - Mag hold premium |  | Ivs |  |  |  | in Above |  |  |
| Door Hardware - Panic premium |  | Ivs |  |  |  | in Above |  |  |
| Door Premium - Rated |  | ea |  |  |  | in Above |  |  |
| Door Hardware - Labor |  |  |  |  |  |  |  |  |
| Door Hardware installation | 36 | ea | \$ | 107.41 | \$ | 3,867 |  |  |
|  |  |  |  | Total Door Hardware |  |  | \$ | 71,896 |
| 088000 - GLASS \& GLAZING |  |  |  |  |  |  |  |  |
| Mirrors |  |  |  |  |  |  |  |  |
| Frameless Mirrors | 540 | sf | \$ | 48.00 | \$ | 25,920 |  |  |
| Unframed Mirror ( $20^{\prime} \mathrm{L}$ ) at Physical Training | 1 | ea | \$ | - |  | in Above |  |  |
| Unframed Mirrors at Locker Room Vanities | 2 | ea | \$ | - |  | in Above |  |  |
| Unframed Wardrobe Mirror (Full Height) at Locker Rooms | 2 | ea | \$ | - |  | in Above |  |  |
| Borrowed Lights | 100 | sf | \$ | 31.00 | \$ | 3,100 |  |  |
| Framed Mirrors |  |  |  | w/ Toilet Access |  |  |  |  |
|  |  |  |  | Tota | G | lass \& Glazing | \$ | 29,020 |
| 089000 -LOUVERS \& VENTS |  |  |  |  |  |  |  |  |
| Louvers |  |  |  |  |  |  |  |  |
| Louvers | 40 | sf | \$ | 110.00 | \$ | 4,400 |  |  |
|  |  |  |  |  |  | Total Louvers | \$ | 4,400 |

092100 - GYPSUM BOARD ASSEMBLIES

## Exterior

Exterior Dryvit Soffits (3-5/8" LTG Frmg.+5/8" Ext.Plywd.+ AVB) at Entrance Areas
Exterior Columns at Main Entry Columns (3-5/8" LTG Frmg.+5/8" Ext.Plywd.+ AVB) at Entranc
Exterior Wrap Soffit (3-5/8" LTG Frmg.+ 5/8" Ext.Plywd.+ AVB) at Entrance
Exterior Parapet Framing (3-5/8" LTG Frmg.+ 5/8" Ext.Plywd.) at Membrane Roof Gutters
Exterior Parapet Framing (7/8" Furring + 5/8" Ext.Plywd.) at Shingle Roof Gutters
Exterior EIFS Repairs at Interior Portico
Tie-in \& Finish Allowance for Unknown/Undetailed Conditions at Roofing \& Soffits Interior Partitions
New Drywall Partitions (Type WG-4)
New Drywall Partitions (Type WG-4F)
New Drywall Partitions (Type WGA-8)
New Drywall Partition (Type WGA-4)
New Infill Existing Drywall Partitions (Type WGA-E)
New Drywall Partition (Type WGI-3F) w/2" Spray Foam at Exterior Walls - LL
New Drywall Partitions (Type WGA-4F)
New Drywall Partitions (Type WG-8)
New Drywall Partitions (Type WG-6)
New Drywall Partitions (Type WRGA-4) - Level 3 Ballistics
Fire Rated (2hr.) Column Enclosure
Patch \& Repair (15\%) Existing Walls (Scheduled to Remain)
Ceilings
Suspended Gypsum Ceilings
Drywall Security Ceilings at Booking Rooms \#044 \& 045
Recessed Drywall Light Pockets
Gypsum Soffits
Drywall: Drywall Soffits (Flat)
Drywall: Drywall Soffits (Verticle)
Patch \& Repair Existing Ceilings (Scheduled to Remain)
General Areas: Room \#011 \& \#013 - Vehicle Garage (Lower Level)
General Areas: Room \#012 - Duty Bag (Lower Level)
General Areas: Room \#014, \#015 \& \#016 Cages for Bulk \& Road Storage (Lower)
General Areas: Detention Room - Plumbing Access (Lower Level)
General Areas: Room \#048 \& \#049 - Mechanical/Electrical (Lower Level)
General Areas: Room \#051 - Sallyport (Lower Level)

| 496 | sf | $\$$ | 30.00 | $\$$ | 14,880 |
| ---: | :---: | ---: | ---: | ---: | ---: |
| 298 | sf | $\$$ | 30.00 | $\$$ | 8,940 |
| 180 | sf | $\$$ | 30.00 | $\$$ | 5,400 |
| 640 | sf | $\$$ | 30.00 | $\$$ | 19,200 |
| 524 | sf | $\$$ | 12.00 | $\$$ | 6,288 |
| 1 | Is | $\$$ | $10,000.00$ | $\$$ | 10,000 |
| 1 | allow |  |  |  | Excluded |
| 11,238 | sf | $\$$ | 14.79 | $\$$ | 166,210 |
| 989 | sf | $\$$ | - |  | in Above |
| 1,764 | sf | $\$$ | - |  | in Above |
| 358 | sf | $\$$ | - |  | in Above |
| 2,510 | sf | $\$$ | - |  | in Above |
| 1,926 | sf | $\$$ | - |  | in Above |
| 2,325 | sf | $\$$ | - |  | in Above |
| 1,146 | sf | $\$$ | - |  | in Above |
| 82 | sf | $\$$ | - |  | in Above |
| 46 | sf | $\$$ | - |  | in Above |
| 92 | sf | $\$$ | - |  | in Above |
| 60 | sf | $\$$ | 34.00 | $\$$ | 2,040 |
| 5,730 | sf | $\$$ | 3.50 | $\$$ | 20,055 |
|  |  |  |  |  |  |
| 520 | sf | $\$$ | 17.50 | $\$$ | 9,100 |
| 80 | sf | $\$$ | 120.00 | $\$$ | 9,600 |
| 1 | Is | $\$$ | $1,500.00$ | $\$$ | 1,500 |
|  | sf |  |  |  |  |
| 600 | sf | $\$$ | 24.00 | $\$$ | 14,400 |
| 1,682 | sf | $\$$ | 24.00 | $\$$ | 40,368 |
| 7,568 | sf | $\$$ | 4.00 | $\$$ | 30,272 |
| 1,865 | SF | $\$$ | - |  | in Above |
| 227 | SF | $\$$ | - |  | in Above |
| 379 | SF | $\$$ | - | in Above |  |
| 52 | SF | $\$$ | - | in Above |  |
| 244 | SF | $\$$ | - | in Above |  |
| 625 | SF | $\$$ | - | in Above |  |
| 108 | SF | $\$$ | - |  | in Above |
| 216 | SF | $\$$ | - |  | in Above |
| 176 | SF | $\$$ | - |  | in Above |
| 1,893 | SF | $\$$ | - |  | in Above |
| SF | $\$$ | - |  | in Above |  |
| in Above |  |  |  |  |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | $24,752 \text { sf }$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal |  |  |  |
| Equipment |  |  |  |  |  |  |  |  |
| Lifts | 1 | Is | \$ | 10,000.00 | \$ | 10,000 |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| HM Frame Installation | 24 | ea | \$ | 206.00 | \$ | 4,944 |  |  |
| In-wall Blocking | 11,300 | sf |  |  |  | w/ Above |  |  |
| Misc. Joint Sealants \& Firestopping | 2,400 | If |  |  |  | w/ Above |  |  |
| FRP Panels (48") at Janitors \#025 \& \#026 | 200 | sf | \$ | 20.00 | \$ | 4,000 |  |  |
| Phasing Coordination | 1 | ea | \$ | 5,000.00 | \$ | 5,000 |  |  |
|  |  | Total Gypsum Board Assemblies |  |  |  |  | \$ | 382,197 |
| 093000 - TILE |  |  |  |  |  |  |  |  |
| Floor Tile |  |  |  |  |  |  |  |  |
| Porcelain Floor Tile (PFT-1,2,3,\& 4) | 2,810 | sf | \$ | 23.00 | \$ | 64,630 |  |  |
| Female L.R. Shower (Lower Level) Room \#021 | 87 | sf | \$ | - |  | in Above |  |  |
| Female L.R. Toilet (Lower Level) Room \#022 | 186 | sf | \$ | - |  | in Above |  |  |
| Female Locker Room (Lower Level) Room \#023 | 326 | sf | \$ | - |  | in Above |  |  |
| Female L.R. Vestibule (Lower Level) Room \#024 | 92 | sf | \$ | - |  | in Above |  |  |
| Janitors Closet (Lower Level) Rooms \#025 \& \#026 | 117 | sf | \$ | - |  | in Above |  |  |
| Mens L.R. Toilet (Lower Level) Room \#028 | 296 | sf | \$ | - |  | in Above |  |  |
| Mens L.R. Showers (Lower Level) Rooms \#029, \#030 \& \#031 | 164 | sf | \$ | - |  | in Above |  |  |
| Male Locker Room Areas (Lower Level) Rooms \#032 \& \#033 | 1,021 | sf | \$ | - |  | in Above |  |  |
| Toilet Rooms \#109,\#146,\#148 \& \#159 (Main Level) | 451 | sf | \$ | - |  | in Above |  |  |
| Janitors Closet (Main Level) Room \#152 | 70 | sf | \$ | - |  | in Above |  |  |
| Ceramic Floor Tile (CFT-1) | 166 | sf | \$ | 22.00 | \$ | 3,652 |  |  |
| Toilet Rooms \#139 \& \#140 | 166 | sf | \$ | - |  | in Above |  |  |
| Tile Base |  |  |  |  |  |  |  |  |
| Porcelain Tile Base (PTB-1,2,\& 3) | 450 | If | \$ | 20.00 | \$ | 9,000 |  |  |
| Ceramic Tile Base (CTB-1) | 70 | If | \$ | 19.00 | \$ | 1,330 |  |  |
| Wall Tile |  |  |  |  |  |  |  |  |
| Porcelain Wall Tile (PWT-1,2,3,\& 4) | 2,850 | sf | \$ | 23.00 | \$ | 65,550 |  |  |
| Tile: Wall Tile at Locker Rooms \& Bathrooms(Full Height) | 2,032 | sf |  |  |  | in Above |  |  |
| Tile: Wall Tile Wainscott at Locker Rooms \& Bathrooms | 649 | sf |  |  |  | in Above |  |  |
| Tile: Wall Tile Backsplash at Dayroom \& Breakrooms | 169 | sf |  |  |  | in Above |  |  |
| Ceramic Wall Tile (CWT-1,2 \&3) | 630 | sf | \$ | 23.00 | \$ | 14,490 |  |  |
| Wall Tile Wainscott at Bathrooms \#139 \& \#140 | 630 | sf |  |  |  | in Above |  |  |
| Miscellaneous |  |  |  |  |  | in Above |  |  |
| Marble Thresholds | 1 | Is | \$ | 5,000.00 |  | 5,000 |  |  |
| Crack Suppression, Waterproofing Membrane | 2,976 | sf | \$ | 4.50 | \$ | 13,392 |  |  |
| Temporary Floor Protection | 2,976 | sf | \$ | 2.00 | \$ | 5,952 |  |  |
| Attic Stock (3\%) | 3\% | pct |  | 107,708.40 | \$ | 3,231 |  |  |
| Phasing Coordination | 1 | Is | \$ | 5,000.00 | \$ | 5,000 |  |  |
| Total Tile |  |  |  |  |  |  | \$ | 191,227 |

## 095100 - ACOUSTICAL CEILINGS

Acoustical Ceilings
Acoustic Ceilings 2'x2' (Type CT-2)
General Areas: Room \#001 - Physical Training (Lower Level)
General Areas: Room \#002 - Reports (Lower Level)
16,686 SF

General Areas: Room \#003 - Roll Call (Lower Level)
General Areas: Room \#004 \& \#027-Corridors (Lower Level)
General Areas: Room \#005 - Armory (Lower Level)
General Areas: Room \#006 - E.L.M. (Elevator Machine) (Lower Level)
General Areas: Room \#009 - Staff Entry (Lower Level)
General Areas: Room \#010 - Dayroom (Lower Level)
General Areas: Room \#017 - Evidence Receiving (Lower Level)
General Areas: Room \#018 - Forensics Lab (Lower Level)
General Areas: Room \#019 - Evidence Storage (Lower Level)
General Areas: Room \#020 - Storage (Lower Level)
General Areas: Room \#021 - Female L.R. Shower (Lower Level)
General Areas: Room \#022 - Female L.R. Toilet (Lower Level)
General Areas: Room \#023 - Female Locker Room (Lower Level)
General Areas: Room \#024 - Female L.R. Vestibule (Lower Level)
General Areas: Room \#025 \& \#026 - Janitors Closet (Lower Level)

| $\$$ | 9.00 | \$ |
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Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit |  | nit Price |  | Subtotal |  | Total |
| General Areas: Room \#122- Detectives Sergeant (Main Level) | 131 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#123-Detectives Lieutenant (Main Level) | 181 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#124-Deputy Chief (Main Level) | 223 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#125-Closet at Deputy Chief (Main Level) | 26 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#126-Conference Room (Main Level) | 350 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#130-Lockers at Dispatch (Main Level) | 89 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#132-File Storage (Main Level) | 198 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#133 \& \#137-Records (Main Level) | 819 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#144-Social Worker (Main Level) | 184 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#149 \& \#151-Lieutenant (Main Level) | 469 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#152- Janitors Closet (Main Level) | 67 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#155 \& \#157-Captain (Main Level) | 414 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#156-Admin. Assistants (Main Level) | 373 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#160-Chief (Main Level) | 338 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#158-Closet at Captains (Main Level) | 33 | SF | \$ | - |  | in Above |  |  |
| General Areas: Detention Room \#036, \#039 \& \#042-Halls (Lower Level) | 390 | SF | \$ | - |  | in Det. Equip. |  |  |
| General Areas: Detention Room \#037, \#038, \#040 \& \#041-Cells (Lower Level) | 271 | SF | \$ | - |  | in Det. Equip. |  |  |
| General Areas: Detention Room \#043, \#046 \& \#050 - Prisoner Process (Lower Level) | 690 | SF | \$ | - |  | in Det. Equip. |  |  |
| General Areas: Detention Room \#044 \& \#045-Booking (Lower Level) | 76 | SF | \$ | - |  | in Det. Equip. |  |  |
| General Areas: Detention Room \#047-Custodian (Lower Level) | 61 | SF | \$ | - |  | in Det. Equip. |  |  |
| Acoustic Ceilings 2'x2' (Type CT-2A) | 2,867 | SF | \$ | 11.50 | \$ | 32,971 |  |  |
| General Areas: Room \#139 \& \#140-Toilet (Main Level) | 166 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#134-Dispatch (Main Level) | 881 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#136-Main Desk (Main Level) | 295 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#138-Public Lobby (Main Level) | 444 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#141- Training Classroom (Main Level) | 988 | SF | \$ | - |  | in Above |  |  |
| Attic Stock (10\%) | 10\% | pct | \$ | 83,144.50 | \$ | 18,314 |  |  |
| Phasing Coordination | 1 | Is | \$ | 5,000.00 | \$ | 5,000 |  |  |
|  |  |  |  | Total | cous | stical Ceiling | \$ | 206,459 |
| 096110 - VAPOR MITIGATION |  |  |  |  |  |  |  |  |
| Topical Moisture Mitigation |  |  |  |  |  |  |  |  |
| Moisture Mitigation - Top / Skim Slabs | 24,752 | sf | \$ | 5.50 | \$ | 136,136 |  |  |
|  |  |  |  |  | Va | or Mitigation | \$ | 136,136 |
| 096500 -RESILIENT FLOORING |  |  |  |  |  |  |  |  |
| Stairs |  |  |  |  |  |  |  |  |
| Stairs |  |  |  |  |  |  |  |  |
| Rubber Floor Tile at landings (RFT-1) | 284 | sf | \$ | 23.75 | \$ | 6,745 |  |  |
| General Areas: Stair \#008 | 108 | SF | \$ | - |  | in Above |  |  |
| General Areas: Stair \#115 | 176 | SF | \$ | - |  | in Above |  |  |
| Stair Risers \& Treads (RST-1) at Egress \#034 \& Stair \#008/115 | 110 | If | \$ | 38.00 | \$ | 4,180 |  |  |
| Floors |  |  |  |  |  | in Above |  |  |
| Luxury Vinyl Tile (LVT-1,2 \&3) | 3,574 | sf | \$ | 6.41 | \$ | 22,918 |  |  |
| General Areas: Elevator Cab Floor \#007 | 50 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#103,106,110,113,116,117,129,142,153 - Corridors (Main Level) | 1,285 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#108, \#128, \#143 \& \#154-Storage Rooms (Main Level) | 411 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#119-Breakroom (Main Level) | 101 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#136-Main Desk (Main Level) | 295 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#138-Public Lobby (Main Level) | 444 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#141-Training Classroom (Main Level) | 988 | SF | \$ | - |  |  |  |  |
| Rubber Sheet Flooring (RSF-1 \& 2) | 1,314 | sf | \$ | 19.00 | \$ | 24,966 |  |  |
| General Areas: Room \#017-Evidence Receiving (Lower Level) | 424 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#018-Forensics Lab (Lower Level) | 412 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#019-Evidence Storage (Lower Level) | 382 | SF | \$ | - |  |  |  |  |
| General Areas: Room \#020-Storage (Lower Level) | 95 | SF | \$ | - |  |  |  |  |
| Rubber Floor Tile (RFT-3,4,5 \& 6) | 3,857 | sf | \$ | 13.39 | \$ | 51,626 |  |  |
| General Areas: Stair \#008 | 108 | SF | \$ | - |  | in Above |  |  |
| General Areas: Stair/Egress \#034 | 202 | SF | \$ | - |  | in Above |  |  |
| General Areas: Stair \#115 | 176 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#001-Physical Training (Lower Level) | 1,191 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#002-Reports (Lower Level) | 246 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#003-Roll Call (Lower Level) | 589 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#004 \& \#027-Corridors (Lower Level) | 853 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#005-Armory (Lower Level) | 145 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#010-Dayroom (Lower Level) | 347 | SF | \$ | - |  | in Above |  |  |
| Vinyl Static Dissipative Tile (ESD-1 \& 2) | 1,390 | sf | \$ | 7.60 | \$ | 10,564 |  |  |
| General Areas: Room \#131-Breakroom (Main Level) | 204 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#127-Communications Equipment (Main Level) | 216 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#130-Lockers at Dispatch (Main Level) | 89 | SF | \$ | - |  | in Above |  |  |
| General Areas: Room \#134-Dispatch (Main Level) | 881 | SF | \$ | - |  | in Above |  |  |
| Marmoleum Flooring |  |  |  |  |  |  |  |  |
| Custom Colors (premium) |  |  |  |  |  |  |  |  |
| Floor Prep |  |  |  |  |  |  |  |  |
| Temporary Floor Protection |  |  |  |  |  |  |  |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal | Total |
| Wall Base \& Accessories |  |  |  |  |  |  |
| Resilient Wall Base - 4" (RB-1,3 \&4) | 4,700 | If | 2.85 | \$ | 13,395 |  |
| Resilient Wall Base - 6" (RB-2) | 670 | If | \$ 3.33 | \$ | 2,228 |  |
| Transition Strips, Thresholds, etc | 1 | allw | \$ 10,000.00 | \$ | 10,000 |  |
| Miscellaneous |  |  |  |  |  |  |
| Attic Stock |  | pct |  |  |  |  |
| Phasing Coordination |  | Is |  |  |  |  |


| 096700 -RESINOUS FLOORING |  |  |  | Total Resilient Flooring |  |  | 146,622 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 096700 -RESINOUS FLOORING |  |  |  |  |  |  |  |
| Epoxy Resinous Flooring (Urethane Concrete) |  |  |  |  |  |  |  |  |
| Resinous Flooring (RES-1,2 \& 3) | 4,986 | sf | \$ | 24.00 | \$ | 119,664 |  |  |
| Vehicle Garage (Lower Level) Rooms \#011 \& \#013 | 1,865 | sf |  |  |  | in Above |  |  |
| Duty Bag (Lower Level) Room \#012 | 227 | sf |  |  |  | in Above |  |  |
| Cages for Bulk \& Road Storage (Lower) Rooms \#014, \#015 \& \#016 | 379 | sf |  |  |  | in Above |  |  |
| Detention Handicap Cell (Lower Level) Room \#035 | 106 | sf |  |  |  | in Above |  |  |
| Detention Halls (Lower Level) Rooms \#036, \#039 \& \#042 | 390 | sf |  |  |  | in Above |  |  |
| Detention Cells (Lower Level) Rooms \#037, \#038, \#040 \& \#041 | 271 | sf |  |  |  | in Above |  |  |
| Detention Prisoner Process (Lower Level) Rooms \#043, \#046 \& \#050 | 690 | sf |  |  |  | in Above |  |  |
| Detention Booking (Lower Level) Rooms \#044 \& \#045 | 76 | sf |  |  |  | in Above |  |  |
| Detention Custodian (Lower Level) Room \#047 | 61 | sf |  |  |  | in Above |  |  |
| Detention Room - Plumbing Access Areas (Lower Level) | 52 | sf |  |  |  | in Above |  |  |
| Mechanical/Electrical (Lower Level) Rooms \#048 \& \#049 | 244 | sf |  |  |  | in Above |  |  |
| Sallyport (Lower Level) Room \#051 | 625 | sf |  |  |  | in Above |  |  |
| Integral Base (IB-1 \& 2) | 1,260 | If | \$ | 24.00 | \$ | 30,240 |  |  |
|  |  |  |  | Total R | es | Flooring | \$ | 149,904 |

096800 -CARPET
Carpet
Carpet Tile (CPT-1)
Room \#101 - Permit (Main Level)

| 6,248 | sf | \$ | 6.53 | \$ | 40,829 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 205 | SF |  |  |  | in Above |
| 185 | SF |  |  |  | in Above |
| 380 | SF |  |  |  | in Above |
| 150 | SF |  |  |  | in Above |
| 502 | SF |  |  |  | in Above |
| 60 | SF |  |  |  | in Above |
| 119 | SF |  |  |  | in Above |
| 877 | SF |  |  |  | in Above |
| 31 | SF |  |  |  | in Above |
| 131 | SF |  |  |  | in Above |
| 181 | SF |  |  |  | in Above |
| 223 | SF |  |  |  | in Above |
| 26 | SF |  |  |  | in Above |
| 350 | SF |  |  |  | in Above |
| 198 | SF |  |  |  | in Above |
| 819 | SF |  |  |  | in Above |
| 184 | SF |  |  |  | in Above |
| 469 | SF |  |  |  | in Above |
| 414 | SF |  |  |  | in Above |
| 373 | SF |  |  |  | in Above |
| 338 | SF |  |  |  | in Above |
| 33 | SF |  |  |  | in Above |
|  | sf |  |  | NIC - Excluded |  |
| 6,248 | sf | \$ | 0.76 | \$ | 4,733 |
| 3\% | pct | \$ | 27,337.00 | \$ | 820 |

in Above
Room \#102 - Interrogation (Main Level)
in Above
in Above
Room \#104 \& \#105-I.T. (Main Level)
Room \#107 - Crime Analyst (Main Level)
in Above
Room \#111 - Sargeant (Main Level)
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4,733
Carpet Tile - Accent
Floor Prep
Attic Stock
3\% pc
Total Carpet \$

|  | Total Carpet | 46,382 |
| :---: | :---: | :---: |
| 098000 - ACOUSTICAL TREATMENT |  |  |
| Acoustical Wall Panels |  |  |
| AWP-1 | NIC - Excluded |  |
| FWP - Fabric Wrapped Panels | NIC - Excluded |  |

```
09 9100 - PAINTING
    Exterior
```

        Building Veneer
        Paint (3 Coats) Existing Stucco Veneer Areas
    | 6,670 | sf | $\$$ | 3.00 | $\$$ | 20,010 |
| ---: | :---: | :---: | ---: | :--- | ---: |
| 4,420 | sf | $\$$ | 3.00 | $\$$ | 13,260 |
| 3 | ea | $\$$ | 800.00 | $\$$ | 2,400 |
| 1,794 | sf | $\$$ | - | in Firing Range |  |
| 610 | If | $\$$ | 6.00 | $\$$ | 3,660 |
| 580 | If | $\$$ | 12.00 | $\$$ | 6,960 |
| 4 | ea | $\$$ | 50.50 | $\$$ | 202 |
| 4 | ea | $\$$ | 126.25 | $\$$ | 505 |

Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal |  | Total |
| Interior |  |  |  |  |  |  |  |
| Doors \& Frames |  |  |  |  |  |  |  |
| Hollow Metal Doors | 36 | ea | \$ | 85.85 | \$ | 3,091 |  |
| Hollow Metal Frames | 33 | ea | \$ | 126.25 | \$ | 4,166 |  |
| Stair Finishes |  |  |  |  |  |  |  |
| Paint Stair \& Rails | 2 | flts | \$ | 2,525.00 | \$ | 5,050 |  |
| Wall Finish |  |  |  |  |  |  |  |
| Paint Walls - New Drywall | 22,600 | sf | \$ | 1.25 | \$ | 28,250 |  |
| Epoxy Paint Premium at New Drywall | 4,110 | sf | \$ | 1.50 | \$ | 6,165 |  |
| Microbicidal Paint Premium at Wet Areas | 4,010 | sf | \$ | 1.50 | \$ | 6,015 |  |
| Block-filler \& Epoxy Paint at New CMU Partitions | 8,970 | sf | \$ | 3.50 | \$ | 31,395 |  |
| Paint Existing Walls (Scheduled to Remain) | 38,200 | sf | \$ | 1.75 | \$ | 66,850 |  |
| Scrape, Prep \& Refinish Existing Chair Rails at Main Level (Scheduled to Remain) | 460 | If | \$ | 5.00 | \$ | 2,300 |  |
| Vinyl Wallcovering Mural (WM-1) at Dayroom \#010 | 147 | sf | \$ | 35.35 | \$ | 5,196 |  |
| Vinyl Wallcovering Mural (WM-2) at Breakroom \#131 | 122 | sf | \$ | 35.35 | \$ | 4,313 |  |
| Vinyl Wallcovering Mural (WM-3) at Breakroom \#119 | 110 | sf | \$ | 35.35 | \$ | 3,889 |  |
| Floor Finish |  |  |  |  |  |  |  |
| Sealed Concrete: Room \#006-E.L.M. (Elevator Machine) (Lower Level) | 53 | SF | \$ | 3.00 | \$ | 159 |  |
| Sealed Concrete: Room \#009-Staff Entry (Lower Level) | 219 | SF | \$ | 3.00 | \$ | 657 |  |
| Epoxy Paint: Firing Range - Range R01-at Adjacent Building (EPT-12) | 1,893 | SF |  |  |  | $n$ Firing Range |  |
| Epoxy Paint: Firing Range - Ready Room R02-at Adjacent Building (EPT-12) | 263 | SF |  |  |  | $n$ Firing Range |  |
| Epoxy Paint: Firing Range - Storage Bay R03 (Assumed Area) at Adjacent Bldg. (EPT-12) | 1,520 | SF |  |  |  | $n$ Firing Range |  |

Estimate Date: 11/13/2023


Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |
| :--- |
| DESCRIPTIONS |
| $\mathbf{1 0 2 2} 33$ - WIRE MESH PARTITIONS |
| Wire Mesh Partitions |
| Misc.Specialties: Wire Mesh Cages at Bulk \& Road Storage \#014, \#015 \& \#016 |
| Misc.Specialties: Wire Mesh Overhead Cages at Bulk \& Road Storage \#014, \#015 \& \#017 |
| Misc.Specialties: Wire Mesh Gates (Single) at Storage Areas |
| Misc. Specialties: Wire Mesh Gates (Double) at Storage Areas |
| Installation |


|  | Police Headquarters |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Qty | Unit |  | Price |  | Subtotal |
| 57 | If | \$ | 318.75 | \$ | 18,169 |
| 410 | sf | \$ | 30.00 | \$ | 12,300 |
| 2 | ea | \$ | 350.00 | \$ | 700 |
| 1 | ea | \$ | 350.00 | \$ | 350 |
| 57 | If | \$ | 30.00 | \$ | 1,710 |


|  |  |  |  | Total O | e | Partitions | \$ | 33,229 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 102600 - WALL \& DOOR PROTECTION |  |  |  |  |  |  |  |  |
| Wall \& Door Protection |  |  |  |  |  |  |  |  |
| Impact Resistant Wall Covering - (RWC-1) - Corridors \& Training Room | 2,570 | sf | \$ | 20.00 | \$ | 51,400 |  |  |
| Corner Guards | 28 | ea | \$ | 250.00 | \$ | 7,000 |  |  |
| Misc.Specialties: Corner Guards (Type CG-1) TBD | 9 | ea | \$ | - |  | in Above |  |  |
| Misc.Specialties: Corner Guards (Type EG-1) Stainless Steel | 1 | ea | \$ | - |  | in Above |  |  |
| Misc.Specialties: Corner Guards (Type CG-3) Stainless Steel | 5 | ea | \$ | - |  | in Above |  |  |
| Misc.Specialties: Corner Guards (Type CG-2) Impact Resistant | 13 | ea | \$ | - |  | in Above |  |  |
| Crash Rail (CR-1) at Corridors | 450 | If | \$ | 30.00 |  | in Millwork |  |  |
| Wall \& Door Protection - Installation | 500 | mhes | \$ | 110.00 | \$ | 55,000 |  |  |
|  |  |  |  | al Wall | D | Protection | \$ | 113,400 |

102800 TOILET - ACCESSORIES
Toilet Accessories - Materials

Toilet Accessories: (PTDW) Paper Towel Dispenser w/Waste
Toilet Accessories: (PTD) Paper Towel Dispenser
Toilet Accessories: (TTW) Toilet Tissue Dispensers
Toilet Accessories: (GB) Grab Bars - 48"
Toilet Accessories: (GB) Grab Bars - 36"
Toilet Accessories: (GB) Grab Bars - 18" (Verticle)
Toilet Accessories: (RH) Robe Hooks
Toilet Accessories: (SD/SDL) Soap Dispensers
Toilet Accessories: (SND) Sanitary Napkin Disposal
Toilet Accessories: (MWF) Framed Mirrors
Toilet Accessories: (SA) Shower Accessories - Rod \& Hooks
Toilet Accessories: (BCS) Baby Changing Station
Toilet Accessories: (MBH) Mop/Boom Holders
Toilet Accessories: (GB) Grab Bars (30") at Showers
Toilet Accessories: (GB) Grab Bars (24") at Showers
Toilet Accessories: Shower Seat
Toilet Accessories - Labor
Accessories Installation
岂

| EA | $\$$ | 278.00 | $\$$ | 556 |
| :--- | :--- | ---: | :--- | ---: |
| EA | $\$$ | 45.00 | $\$$ | 45 |
| EA | $\$$ | 76.00 | $\$$ | 912 |
| EA | $\$$ | 61.00 | $\$$ | 488 |
| EA | $\$$ | 56.00 | $\$$ | 448 |
| EA | $\$$ | 50.50 | $\$$ | 505 |
| EA | $\$$ | 20.00 | $\$$ | 400 |
| EA | $\$$ | 25.00 | $\$$ | 275 |
| EA | $\$$ | 30.00 | $\$$ | 90 |
| EA | $\$$ | 75.75 | $\$$ | 455 |
| EA | $\$$ | 51.00 | $\$$ | 204 |
| EA | $\$$ | 354.00 | $\$$ | 708 |
| EA | $\$$ | 150.00 | $\$$ | 450 |
| EA | $\$$ | 60.60 | $\$$ | 121 |
| EA | $\$$ | 56.00 | $\$$ | 112 |
| EA | $\$$ | 237.00 | $\$$ | 474 |
|  |  |  |  |  |
| ea | $\$$ | 107.41 | $\$$ | 10,311 |


|  |  |  |  | Total Toilet Accessories |  |  | \$ | 16,554 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104100 EMRG - ACCESS CABINETS |  |  |  |  |  |  |  |  |
| Emergency Access Cabinets |  |  |  |  |  |  |  |  |
| Knox Box - Not shown | 1 | ea | \$ | 757.50 | \$ | 758 |  |  |
|  |  | Total Emergency Access Cabinets |  |  |  |  |  | 758 |

104400 - FIRE PROTECTION SPECIALTIES
Fire Extinguishers

| Fire Extinguishers \& Cabinets | 8 | ea | $\$$ | 454.50 | $\$$ | 3,636 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Fire Extinguishers \& Brackets | 4 | ea | $\$$ | 275.00 | $\$$ | 1,100 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Lockers - Materials

Evidence Lockers w/ Fridge Insert (Item "A")
Evidence Lockers w/o Fridge Insert (Item "B")
Wardrobe Lockers w/ Drawer 24" x 36" - Standard (Item "C")
Wardrobe Lockers w/ Drawer 36" x 36" - Handicap (Item "C")
Pistol Lockers - Horizontal Two Bay (Item "D")
Pistol Lockers - Verticle Four Bay (Item "E")
Detainee Personal Property Lockers (Item "G)
Duty Bag Storage Lockers (Item "H")
Dispatch Personal Property Lockers (Item "J")
Wood Bench (22) 6'-8'L (w/Pedestals)
Combination Locks
Key Lockers
Narcotic Cabinet

| 1 | ea | $\$$ | $14,000.00$ | $\$$ | 14,000 |
| ---: | :---: | :---: | ---: | :--- | ---: |
| 1 | ea | $\$$ | $6,200.00$ | $\$$ | 6,200 |
| 76 | ea | $\$$ | $2,055.00$ | $\$$ | 156,180 |
| 5 | ea | $\$$ | $2,410.00$ | $\$$ | 12,050 |
| 2 | ea | $\$$ | $2,100.00$ | $\$$ | 4,200 |
| 3 | ea | $\$$ | $2,100.00$ | $\$$ | 6,300 |
| 5 | ea | $\$$ | $1,900.00$ | $\$$ | 9,500 |
| 8 | ea | $\$$ | $1,900.00$ | $\$$ | 15,200 |
| 12 | ea | $\$$ | 378.75 | $\$$ | 4,545 |
| 166 | If | $\$$ | 101.00 | $\$$ | 16,766 |
| 21 | ea | $\$$ | - |  | in Above |
| 21 | ea | $\$$ | $1,800.00$ | $\$$ | 37,800 |
|  | ea |  |  | $\mathrm{N} / \mathrm{A}$ - Excluded |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | 24,752 sf |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal |  | Total |  |
| Lockers - Labor |  |  |  |  |  |  |  |  |
| Installation (Includes Benches) | 135 | ea | \$ | 107.41 | \$ | 14,500 |  |  |
|  |  |  |  |  |  | Total Lockers | \$ | 297,241 |
| 109500 -FLAGPOLES |  |  |  |  |  |  |  |  |
| FLAGPOLES |  |  |  |  |  |  |  |  |
| Fiberglass Flagpoles (25' high) | 2 | ea | \$ | 5,000.00 | \$ | 10,000 |  |  |
| Installation | 2 | ea | \$ | 1,500.00 | \$ | 3,000 |  |  |
|  |  |  |  | Total | Do | k Equipment | \$ | 13,000 |
| 111900 - DETENTION EQUIPMENT |  |  |  |  |  |  |  |  |
| Detention Equipment | 5 | cells | \$ | 50,520.00 | \$ | 252,600 |  |  |
| Cell Bunks | 5 | ea | \$ | - |  | in Above |  |  |
| Security Doors \& Hardware - Sliding | 4 | ea | \$ | - |  | in Above |  |  |
| Security Doors \& Hardware - Swinging | 3 | ea | \$ | - |  | in Above |  |  |
| Detention Access Door \& Locks for Plumbing | 2 | ea | \$ | - |  | in Above |  |  |
| Detention Equipment: Borrowlite (Type F-D) at Booking \#044 \& \#045 | 2 | ea | \$ | - |  | in Above |  |  |
| Detention Equipment: Booking Stools | 2 | ea | \$ | 510.00 | \$ | 1,020 |  |  |
| Detention Equipment: Writing Shelf at Booking Windows | 2 | ea | \$ | 306.00 | \$ | 612 |  |  |
| Detention Equipment: Intoxilyzer Bench | 1 | ea | \$ | 4,760.00 | \$ | 4,760 |  |  |
| Detention Equipment: Detainee Holding Bench | 1 | ea | \$ | 4,760.00 | \$ | 4,760 |  |  |
| Security Ceilings |  | Is |  |  |  |  |  |  |
| Detention Ceilings (CT-2D) at Rooms \#036, \#039 \& \#042-Halls (Lower Level) | 390 | sf | \$ | - |  | in Above |  |  |
| Detention Ceilings at Rooms \#043, \#046 \& \#050-Prisoner Process (Lower Level) | 690 | sf | \$ | - |  | in Above |  |  |
| Detention Ceilings at Rooms \#047-Custodian (Lower Level) | 62 | sf | \$ | - |  | in Above |  |  |
| Steel Cell Detention Ceilings at Room \#037, \#038, \#040 \& \#041-Cells (Lower Level) | 272 | sf | \$ | - |  | in Above |  |  |
| Steel/Drywall Detention Ceilings at Room \#044 \& \#045-Booking (Lower Level) | 76 | sf | \$ | - |  | in Above |  |  |
| Water Cooler / Toilet Fixture Combination (Includes HC Cell) | 5 | ea | \$ | - |  | in Above |  |  |
|  |  |  |  | Total Dete | ntion | on Equipment | \$ | 263,752 |


| 112326 - COMMERCIAL LAUNDRY EQUIPMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commercial Laundry |  |  |  |  |  |  |  |  |
| Washer-Extractor - Speed Queen SCT040 <br> Electric Tumbling Dryer - Speed Queen ST050 | ea |  | N / A - Excluded |  |  |  |  |  |
|  | ea |  | N / A - Excluded |  |  |  |  |  |
|  | Total Commercial Laundry Equipment |  |  |  |  |  | \$ | - |
| 113000 -RESIDENTIAL APPLIANCES |  |  |  |  |  |  |  |  |
| Residential Appliances |  |  |  |  |  |  |  |  |
| Refrigerator | 3 | ea | \$ | 1,850.00 | \$ | 5,550 |  |  |
| Undercounter Refrigerator | 2 | ea | \$ | 1,200.00 | \$ | 2,400 |  |  |
| Microwave | 3 | ea | \$ | 175.00 | \$ | 525 |  |  |
| Range | 1 | ea | \$ | 1,250.00 | \$ | 1,250 |  |  |
| Range Hood | 1 | ea | \$ | 600.00 | \$ | 600 |  |  |
| Garbage Disposals | 3 | ea | \$ | 500.00 | \$ | 1,500 |  |  |
| Unloading and setup | 13 | ea | \$ | 107.41 | \$ | 1,396 |  |  |
|  |  | Total Residential Appliances |  |  |  |  | \$ | 13,221 |
| 114000 - FOOD SERVICE EQUIPMENT |  |  |  |  |  |  |  |  |
| Food Services Equipment |  |  |  |  |  | cluded |  |  |



Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  |  | Police Headquarters |  |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty |  | Unit | Unit Price |  | Subtotal |  | Total |
| 119000 -MISC. EQUIPMENT |  |  |  |  |  |  |  |  |
| Miscellaneous Equipment |  |  |  |  |  |  |  |  |
| Forensic Lab Equipment |  | 1 | allw | \$ | 35,000.00 | \$ | 35,000 |  |
| Equipment: Forensic Equipment - (FDD) Forensic Ductless Downflow Workstatio |  | 1 | ea | \$ | 35.35 |  | in Above |  |
| Equipment: Forensic Equipment - (FED) Forensic Evidence Drying Equipment |  | 1 | ea | \$ | 35.35 |  | in Above |  |
| Equipment: Forensic Equipment - (FFC) Forensic Cyanoacrylate Fuming Chamber |  | 1 | ea | \$ | 35.35 |  | in Above |  |
| Lab Fume Hood |  | 1 | allw | \$ | 15,000.00 | \$ | 15,000 |  |
| Equipment: Forensic Equipment - (FDF) Forensic Ductless Fume Hood |  | 1 | ea | \$ | 35.35 |  | in Above |  |
| Misc.Specialties: (Item "F") - Mobile High Density Storage Sys.(w/30-Units) |  | 1 | allw |  | 100,000.00 | \$ | 100,000 |  |
| Parking Gates \& Operators |  | 4 | ea | \$ | 9,708.75 | \$ | 38,835 |  |



## 210000 - FIRE PROTECTION

Fire Protection General Conditions

## Demolition

Hydraulic calculations
Testing \& inspection
Drain \& fill system
Coordination and management
Permits \& Fees
Seismic Restraints and Fasteners
Coring \& patching / firestopping
Shop Drawings
Record Drawings
General Conditions for Firing Range
Fire Protection Equipment
Fire water service entrance (Assume Not Required, CTE)
Fire water service entrance
Double check valve assembly incl. BFP
Double check valve assembly incl. BFP
Wet alarm Riser Check Valve w/ Trimmings
Dry alarm Riser Check Valve w/ Trimmings
Control Valve w/ Tamper Switch
Zone Control Valve assembly (allow)
Zone Control Valve assembly - Cell (allow)
Fire department connection
Electric Alarm bell
Preaction System (allow for evidence storage)
Misc. Fire Protection Equipment
Fire Protection Service
Sprinkler Heads
Sprinkler Heads, dry - assume barrel heads
Sprinkler Heads - Tamper Resistant
Sprinkler mains
Sprinkler branch

| 1 | Is | $\$$ | $8,000.00$ | $\$$ | 8,000 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | Is | $\$$ | $1,500.00$ | $\$$ | 1,500 |
| 1 | Is | $\$$ | $2,000.00$ | $\$$ | 2,000 |
| 1 | Is | $\$$ | $1,200.00$ | $\$$ | 1,200 |
| 1 | Is | $\$$ | $4,500.00$ | $\$$ | 4,500 |
| 1 | Is |  |  |  | w/ Summary |
| 1 | Is | $\$$ | $1,500.00$ | $\$$ | 1,500 |
| 1 | Is | $\$$ | $2,000.00$ | $\$$ | 2,000 |
| 1 | Is | $\$$ | $2,000.00$ | $\$$ | 2,000 |
| 1 | Is | $\$$ | $2,500.00$ | $\$$ | 2,500 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1 | ea | $\$$ | $1,500.00$ | $\$$ | 1,500 |
| 1 | ea | $\$$ | $1,500.00$ | $\$$ | 1,500 |
| 1 | ea | $\$$ | $10,000.00$ | $\$$ | 10,000 |
| 1 | ea | $\$$ | $10,000.00$ | $\$$ | 10,000 |
| 1 | ea | $\$$ | $5,000.00$ | $\$$ | 5,000 |
| 1 | ea | $\$$ | $5,500.00$ | $\$$ | 5,500 |
| 6 | ea | $\$$ | $1,500.00$ | $\$$ | 9,000 |
| 2 | ea | $\$$ | $2,500.00$ | $\$$ | 5,000 |
| 1 | ea | $\$$ | $2,500.00$ | $\$$ | 2,500 |
| 1 | ea | $\$$ | $1,250.00$ | $\$$ | 1,250 |
| 1 | ea | $\$$ | 500.00 | $\$$ | 500 |
| 1 | ea | $\$$ | $25,000.00$ | $\$$ | 25,000 |
| 24,860 | sf | $\$$ | 0.10 | $\$$ | 2,486 |
|  |  |  |  |  |  |
| 324 | ea | $\$$ | 130.00 | $\$$ | 42,120 |
| 4 | ea | $\$$ | $2,800.00$ | $\$$ | 11,200 |
| 5 | ea | $\$$ | 180.00 | $\$$ | 900 |
| 999 | If | $\$$ | 55.00 | $\$$ | 54,945 |
| 2,997 | If | $\$$ | 36.00 | $\$$ | 107,892 |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |
| :--- |
| DESCRIPTIONS |


|  |  | Police Headquarters |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: |
| Qty | Unit | Unit Price | Subtotal | Total |

## 220000 - PLUMBING

Plumbing General Conditions

Demolition
Phasing
Testing \& disinfection
Coordination \& management
Permits and fees
Seismic restraints / bracing
Coring \& patching / firestopping
Hoisting \& rigging / floor loading
Shop drawings \& submittals
Record drawings / as builts
Access panels - furnish only
General Conditions Firing Range
Domestic Water Piping
Domestic Water Piping CW \& HW
Valves \& Accessories
Pipe insulation
Sanitary Waste \& Vent Pipe (Underground)
UG SV Cast iron pipe with fittings
CTE Below Slab Sanitary
Sanitary Waste \& Vent Pipe (above Ground)
AG Cast iron pipe with fittings \& hangers
Floor Drain
Trench Drain
Vent Through Roof
Storm Drainage System (with Architect) By Division 7
Gas Piping
Natural gas pipe with fittings \& hangers
Gas Meter Assembly
Gas Connections to New Mechanical Equipment
Plumbing Equipment
Indirect Water Heater
TMV-1 - Thermostatic Mixing Valve
Water Meter Assembly
Elevator Sump Pump (Allow)
Hot Water Recirc Pump (With HVAC)
EXP-1 - Expansion Tank (With HVAC)
BFP-1-4" Backflow Preventer
RPZ Firing Range
Hose Bibs (Allow)
Kitchen Plumbing Connections
Day room Connections
Plumbing Fixtures
P-1 - Water Closet - Floor Mount
P-1A - Water Closet - Wall Mount
P-1B - Water Closet - Wall Mount ADA
P-2A - ADA Urinal - Wall Hung
P-2 - Urinal - Wall Hung
P-03 Lavatory Under counter
P-03A Lavatory Wall Hung
P-04 Shower
P-04 Shower ADA
P-05 Kitchen Sink
P-06 Lab Sink
P-07 Service Sink
P-08 Mop Sink
P-10 Water Closet Lavatory Combo ADA (Cell)
P-11 Water Closet Lavatory Combo (Prison Cell)
P-13 Water Bottle Fill Station
P-14 Water Cooler \& Bottle Filling Station
P-15 Emergency Eye wash and shower station w/ TMV
WH - Wall Hydrant

| 1 | Is | $\$$ | $11,067.96$ | $\$$ | 11,068 |
| ---: | :---: | ---: | ---: | ---: | ---: |
| 24,860 | sf | $\$$ | 1.84 | $\$$ | 45,858 |
| 1 | Is | $\$$ | $5,533.98$ | $\$$ | 5,534 |
| 1 | Is | $\$$ | $13,834.95$ | $\$$ | 13,835 |
|  |  |  |  |  | w/ Summary |
| 1 | Is | $\$$ | $1,844.66$ | $\$$ | 1,845 |
| 1 | Is | $\$$ | $3,689.32$ | $\$$ | 3,689 |
| 1 | Is | $\$$ | 922.33 | $\$$ | 922 |
| 1 | Is | $\$$ | $1,844.66$ | $\$$ | 1,845 |
| 1 | Is | $\$$ | $1,383.50$ | $\$$ | 1,383 |
| 1 | Is | $\$$ | 922.33 | $\$$ | 922 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 3,000 | If | $\$$ | 62.72 | $\$$ | 188,155 |
| 1 | Is | $\$$ | 32,946 | $\$$ | 32,946 |
| 3,000 | If | $\$$ | 15.68 | $\$$ | 47,039 |
|  |  |  |  |  |  |
| 250 | If | $\$$ | 69.17 | $\$$ | 17,294 |
| 12 | ea | $\$$ | 461.17 | $\$$ | 5,534 |
|  |  |  |  |  |  |
| 1,450 | If | $\$$ | 73.79 | $\$$ | 106,990 |
| 9 | ea | $\$$ | $1,660.19$ | $\$$ | 14,942 |
| 24 | If | $\$$ | 184.47 | $\$$ | 4,427 |
| 3 | ea | $\$$ | $1,660.19$ | $\$$ | 4,981 |


| 150 | lf | $\$$ | 101.46 | $\$$ | 15,218 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | ea | $\$$ | $1,242.84$ | $\$$ | 1,243 |
| 3 | ea | $\$$ | $2,766.99$ | $\$$ | 8,301 |
|  |  |  |  |  |  |
| 1 | ea | $\$$ | $9,223.30$ | $\$$ | 9,223 |
| 1 | ea | $\$$ | $3,228.16$ | $\$$ | 3,228 |
| 1 | ea | $\$$ | $4,242.72$ | $\$$ | 4,243 |
| 1 | ea | $\$$ | $6,640.78$ | $\$$ | 6,641 |
|  |  |  |  |  | w/ HVAC |
|  |  |  |  |  | w/ HVAC |
| 1 | ea | $\$$ | $3,504.85$ | $\$$ | 3,505 |
|  |  |  |  |  | w/FR |
| 5 | ea | $\$$ | 461.17 | $\$$ | 2,306 |
|  |  |  |  |  |  |
| 1 | ea | $\$$ | 922.33 | $\$$ | 922 |
|  |  |  |  |  |  |
| 5 | ea | $\$$ | $2,213.59$ | $\$$ | 11,068 |
| 5 | ea | $\$$ | $2,213.59$ | $\$$ | 11,068 |
| 2 | ea | $\$$ | $2,490.29$ | $\$$ | 4,981 |
| 1 | ea | $\$$ | $2,259.71$ | $\$$ | 2,260 |
| 3 | ea | $\$$ | $2,167.48$ | $\$$ | 6,502 |
| 5 | ea | $\$$ | $1,983.01$ | $\$$ | 9,915 |
| 6 | ea | $\$$ | $2,121.36$ | $\$$ | 12,728 |
| 2 | ea | $\$$ | $4,334.95$ | $\$$ | 8,670 |
| 2 | ea | $\$$ | $4,427.18$ | $\$$ | 8,854 |
| 3 | ea | $\$$ | $2,029.13$ | $\$$ | 6,087 |
| 1 | ea | $\$$ | $2,305.83$ | $\$$ | 2,306 |
| 2 | ea | $\$$ | $2,213.59$ | $\$$ | 4,427 |
| 2 | ea | $\$$ | $1,936.89$ | $\$$ | 3,874 |
| 1 | ea | $\$$ | $7,839.81$ | $\$$ | 7,840 |
| 4 | ea | $\$$ | $7,378.64$ | $\$$ | 29,515 |
| 1 | ea | $\$$ | $4,427.18$ | $\$$ | 4,427 |
| 1 | ea | $\$$ | $4,473.30$ | $\$$ | 4,473 |
| 1 | ea | $\$$ | $3,043.69$ | $\$$ | 3,044 |
| 2 | ea | $\$$ | 783.98 | $\$$ | 1,568 |
|  |  |  |  |  |  |


|  |  |  |  |  | Total Plumbing |  | \$ | 707,647 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230000 - HVAC |  |  |  |  |  |  |  |  |
| HVAC General Requirements |  |  |  |  |  |  | \$ | 2,221,474 |
| Demolition | 1 | Is | \$ | 18,920 | \$ | 18,920 |  |  |
| Phasing | 24,860 | sf | \$ | 3 | \$ | 85,518 |  |  |
| Commissioning Support | 1 | Is | \$ | 21,500 | \$ | 21,500 |  |  |
| Coordination \& management | 1 | Is | \$ | 25,800 | \$ | 25,800 |  |  |
| Permits and fees |  |  |  |  |  | ummary |  |  |
| Rigging / Floor Loading | 1 | Is | \$ | 15,480 | \$ | 15,480 |  |  |
| Coring \& patching / firestopping | 1 | Is | \$ | 8,600 | \$ | 8,600 |  |  |
| Shop drawings \& submittals | 1 | Is | \$ | 5,160 | \$ | 5,160 |  |  |
| Record drawings / as builts | 1 | Is | \$ | 4,300 | \$ | 4,300 |  |  |
| Equipment start up and inspection | 1 | Is | \$ | 6,020 | \$ | 6,020 |  |  |
| Access panels - furnish only | 1 | Is | \$ | 2,580 | \$ | 2,580 |  |  |
| Testing \& Balancing |  |  |  |  |  |  |  |  |
| Testing \& balancing | 24,860 | sf | \$ | 1.29 | \$ | 32,069 |  |  |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit |  | Unit Price |  | Subtotal | Total |
| Insulation |  |  |  |  |  |  |  |
| Insulation - Duct | 13,850 | sf | \$ | 5.59 | \$ | 77,422 |  |
| Insulation - Pipe | 5,870 | If | \$ | 15 | \$ | 90,860 |  |
| Automatic Temperature Controls for HVAC |  |  |  |  |  |  |  |
| Building Management System | 24,860 | sf | \$ | 10 | \$ | 256,555 |  |
| Refrigerant Piping |  |  |  |  |  |  |  |
| Refrigerant Piping - Insulated Line-set (BC to FCU) | 1,600 | If | \$ | 53 | \$ | 85,312 |  |
| Refrigerant Piping - Hard Copper (BC to CU) | 1,100 | If | \$ | 60 | \$ | 66,220 |  |
| Refrigerant Piping - Split System | 170 | If | \$ | 53 | \$ | 9,064 |  |
| Condensate Piping |  |  |  |  |  |  |  |
| Condensate Piping | 1,300 | If | \$ | 39 | \$ | 50,291 |  |
| Hydronic Piping |  |  |  |  |  |  |  |
| 2" or less HWS\&R Pipe | 3,300 | If | \$ | 60 | \$ | 198,660 |  |
| Valves, Tags, \& Fittings | 1 | Is | \$ | 29,240 |  | 29,240 |  |
| HVAC Air Distribution |  |  |  |  |  |  |  |
| Ductwork - Galvanized | 17,307 | lbs | \$ | 19 | \$ | 327,448 |  |
| RGD's | 133 | ea | \$ | 258 |  | 34,314 |  |
| Motorized Damper |  |  |  |  |  |  |  |
| Exterior Intake Louver w/ Motorized Damper | 2 | ea | \$ | 2,150 | \$ | 4,300 |  |
| Exhaust Air - Exterior Sidewall Louver | 1 | ea | \$ | 344 | \$ | 344 |  |
| Sound Attenuators (assumed) | 14 | ea | \$ | 4,300 | \$ | 60,200 |  |
| Misc. Ductwork Accessories | 24,860 | sf | \$ | 1.29 |  | 32,069 |  |
| Exhaust Fans |  |  |  |  |  |  |  |
| EF-1 - Sally Port Exhaust Fan (475 Cfm) | 1 | ea | \$ | 1,548 | \$ | 1,548 |  |
| EF-2 - Vehicle Storage Exhaust Fan (1350 Cfm) | 1 | ea | \$ | 4,644 |  | 4,644 |  |
| EF-3 - Vehicle Storage Fan (300 Cfm) | 1 | ea | \$ | 1,032 | \$ | 1,032 |  |
| EF-4 - Cells Upblast Exhaust Fan (475 Cfm) | 1 | ea | \$ | 2,408 | \$ | 2,408 |  |
| EF-5 - Dispatch Exhaust Fan ( 230 Cfm ) | 1 | ea | \$ | 860 | \$ | 860 |  |
| EF-6-Firing Range Mixed Flow (14,520 Cfm) |  |  |  |  |  |  |  |
| Central Heating Equipment |  |  |  |  |  |  |  |
| B-1-Gas Fired Boiler (843 MBH) | 1 | ea | \$ | 34,400 | \$ | 34,400 |  |
| Boiler Combustion Air Pipe (CPVC) | 1 | Is | \$ | 2,150 | \$ | 2,150 |  |
| Boiler Flue Pipe (CPVC) | 1 | Is | \$ | 2,150 | \$ | 2,150 |  |
| Boiler Condensate Neutralizer Kit | 1 | Is | \$ | 1,129 | \$ | 1,129 |  |
| DHW-1 Domestic Water Tank with double wall heat exchanger tube 210 gallons | 1 | ea | \$ | 8,600 | \$ | 8,600 |  |
| ET-1 - Expansion Tank | 1 | ea | \$ | 3,702 | \$ | 3,702 |  |
| AS-1 - Air Separator | 1 | ea | \$ | 3,756 | \$ | 3,756 |  |
| P-1 - Primary Pump Boiler (97 GPM / 1.5 HP) | 1 | ea | \$ | 3,010 |  | 3,010 |  |
| P-2 - Secondary Pump Boiler (97 GPM / 1.5 HP) | 1 | ea | \$ | 3,010 | \$ | 3,010 |  |
| P-3 - Domestic Hot water Heating Pump ( 97 GPM / 1.5 HP) | 1 | ea | \$ | 3,010 | \$ | 3,010 |  |
| CP-A - Condensate Pump serving AC-1 | 1 | ea | \$ | 344 | \$ | 344 |  |
| Central Air Handling Equipment |  |  |  |  |  |  |  |
| DOAS -1 - Outside Air Unit - HW Heating Coil / DX Cooling w/ HGR ( 650 Cfm ) | 1 | ea | \$ | 21,500 | \$ | 21,500 |  |
| DOAS -2 - Outside Air Unit - HW Heating Coil / DX Cooling w/ HGR (770 Cfm) | 1 | ea | \$ | 23,220 | \$ | 23,220 |  |
| DOAS -3 - Outside Air Unit - HW Heating Coil / DX Cooling w/ HGR ( 520 Cfm ) | 1 | ea | \$ | 17,200 | \$ | 17,200 |  |
| DOAS -4 - Outside Air Unit - NG Heating Coil / DX Cooling w/ HGR (1,950 Cfm) | 1 | ea | \$ | 51,600 | \$ | 51,600 |  |
| MAU-1 - Make-up Air Unit (NG Heat w/ Cooling Coil \& Fans - 7,920 Cfm) |  |  |  |  |  |  |  |
| RTU-1 NG Heating / DX Cooling w/ Hot Gas Reheat ( $1,600 \mathrm{cfm}$ ) | 1 | ea | \$ | 34,400 | \$ | 34,400 |  |
| RTU-2 NG Heating / DX Cooling w/ Hot Gas Reheat (1,750 cfm) | 1 | ea | \$ | 34,400 | \$ | 34,400 |  |
| FB-1 Filter bank serving EF-6 at Firing Range |  |  |  |  |  |  |  |
| Vehicle Smoke Exhaust with controls (assumed) | 1 | ea | \$ | 77,400 | \$ | 77,400 |  |
| HVAC Terminal Equipment |  |  |  |  |  |  |  |
| Ductless Split System (8900 BTUH / 0.75 Ton) | 1 | ea | \$ | 6,880 | \$ | 6,880 |  |
| UH-A (Hydronic Unit Heater) | 2 | ea | \$ | 1,548 | \$ | 3,096 |  |
| CH-A (Cabinet Hydronic Unit Heater) | 3 | ea | \$ | 1,720 | \$ | 5,160 |  |
| RCP-A Hot Water Radiant Ceiling Panel - Width 18 | 400 | If | \$ | 138 | \$ | 55,040 |  |
| VRF Indoor Unit (<1 T) FCU's A, B, C, E,F,G | 36 | ea | \$ | 2,150 | \$ | 77,400 |  |
| VRF Indoor Unit (1.5 T) FCU H | 9 | ea | \$ | 2,322 | \$ | 20,898 |  |
| VRF Indoor Unit (2 T) FCU D | 1 | ea | \$ | 2,580 | \$ | 2,580 |  |
| VRF Branch Controllers | 8 | ea | \$ | 4,730 | \$ | 37,840 |  |
| VRF Condensing Units (CU-1, CU-2) | 21 | ton | \$ | 2,236 | \$ | 46,956 |  |

Total HVAC $\$ \quad \mathbf{2 , 1 3 9 , 5 7 1}$

| 260000 - ELECTRICAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electrical General Requirements |  |  |  |  |  |  |
| Coordination and management | 1 | Is | \$ | 32,282 | \$ | 32,282 |
| Permits and fees |  |  |  |  |  | ummary |
| Coring \& patching / firestopping | 1 | Is | \$ | 4,612 | \$ | 4,612 |
| Equipment start up, testing and studies | 1 | Is | \$ | 6,917 | \$ | 6,917 |
| Commissioning support | 1 | Is | \$ | 18,447 | \$ | 18,447 |
| Temporary power and lighting, | 24,860 | sf | \$ | 1.84 | \$ | 45,858 |
| Phasing | 24,860 | sf | \$ | 2.77 | \$ | 68,787 |
| Demolition |  |  |  |  |  |  |
| Demo and make safe | 24,860 | sf | \$ | 1.38 | \$ | 34,394 |
| Service and Distribution (Normal Power) |  |  |  |  |  |  |
| Allow for modifications to existing to remain gear and distribution | 24,860 | sf | \$ | 1.38 | \$ | 34,394 |
| Service and Distribution (Generator) |  |  |  |  |  |  |
| 230 kW diesel generator in WP SA enclosure w/sub-base fuel tank | 1 | ea | \$ | 237,500 | \$ | 237,500 |
| 600A ATS | 1 | ea | \$ | 16,141 | \$ | 16,141 |
| 600A safety switch | 1 | ea | \$ | 4,704 | \$ | 4,704 |
| Remote EPO | 1 | ea | \$ | 1,383 | \$ | 1,383 |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | 24,752 sf |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit | Unit Price |  | Subtotal |  | Total |
| Grounding System |  |  |  |  |  |  |  |
| Lightning protection system |  | 1 | Is | \$ | 18,447 | \$ | 18,447 |  |
| Building / Equipment Grounding System | 24,860 | sf | \$ | 1 | \$ | 12,611 |  |
| Zetron System |  |  |  |  |  |  |  |
| Zetron System, rough-in only | 1 | Is | \$ | 9,223 | \$ | 9,223 |  |
| Equipment Connections |  |  |  |  |  |  |  |
| Auto sink/flush | 27 | ea | \$ | 231 | \$ | 6,226 |  |
| Overhead door feed and connections | 3 | ea | \$ | 1,383 | \$ | 4,150 |  |
| Toilet auto flush - cell | 5 | ea | \$ | 600 | \$ | 2,998 |  |
| $10 \times 10 \mathrm{JB}$ w/(5) 3/4" 1-cntr to HVAC CP \& 4-to roof |  |  |  |  |  | w/ FR |  |
| $10 \times 10 \mathrm{JB}$ w/(8) 3/4" 4-cntr to HVAC CP \& 4-to roof |  |  |  |  |  | w/ FR |  |
| EF 110A feed and connection NEMA 3R FSS |  |  |  |  |  | w/ FR |  |
| MAU 200A feed and connection NEMA 3R FSS |  |  |  |  |  | w/ FR |  |
| Indirect Water Heater feed and connection | 1 | ea | \$ | 2,306 | \$ | 2,306 |  |
| Point of Use Water Heater feed and connection |  |  |  |  |  | w/ FR |  |
| Elevator Sump Pump feed and connection | 1 | ea | \$ | 1,383 | \$ | 1,383 |  |
| Motorized Damper feed and connection |  |  |  |  |  | w/ FR |  |
| Exterior Intake Louver w/ Motorized Damper feed and connection | 2 | ea | \$ | 1,383 | \$ | 2,767 |  |
| EF-1 - Sally Port Exhaust Fan (475 Cfm) feed and connection | 1 | ea | \$ | 922 | \$ | 922 |  |
| EF-2 - Vehicle Storage Exhaust Fan ( 1350 Cfm ) feed and connection | 1 | ea | \$ | 1,383 | \$ | 1,383 |  |
| EF-3-Vehicle Storage Fan ( 300 Cfm ) feed and connection | 1 | ea | \$ | 922 | \$ | 922 |  |
| EF-4 - Cells Upblast Exhaust Fan ( 475 Cfm ) feed and connection | 1 | ea | \$ | 922 | \$ | 922 |  |
| EF-5 - Dispatch Exhaust Fan ( 230 Cfm ) feed and connection | 1 | ea | \$ | 784 | \$ | 784 |  |
| B-1 - Gas Fired Boiler (843 MBH) feed and connection | 1 | ea | \$ | 1,845 | \$ | 1,845 |  |
| P-1 - Primary Pump Boile ( 97 GPM / 1.5 HP) feed and connection | 1 | ea | \$ | 1,383 | \$ | 1,383 |  |
| P-2 - Secondary Pump Boiler ( $97 \mathrm{GPM} / 1.5 \mathrm{HP}$ ) feed and connection | 1 | ea | \$ | 1,383 | \$ | 1,383 |  |
| P-3 - Domestic Hot water Heating Pump (97 GPM / 1.5 HP) feed and connection | 1 | ea | \$ | 1,383 | \$ | 1,383 |  |
| CP-A - Condensate Pump serving AC-1 feed and connection | 1 | ea | \$ | 692 | \$ | 692 |  |
| DOAS -1 - Outside Air Unit - HW Heating Coil / DX Cooling w/ HGR (650 Cfm) feed and connection | 1 | ea | \$ | 4,150 | \$ | 4,150 |  |
| DOAS -2 - Outside Air Unit - HW Heating Coil / DX Cooling w/ HGR (770 Cfm) feed and connection | 1 | ea | \$ | 4,150 | \$ | 4,150 |  |
| DOAS -3 - Outside Air Unit - HW Heating Coil / DX Cooling w/ HGR (520 Cfm) feed and connection | 1 | ea | \$ | 4,150 | \$ | 4,150 |  |
| DOAS -4 - Outside Air Unit - NG Heating Coil / DX Cooling w/ HGR (1,950 Cfm )feed and connection | 1 | ea | \$ | 5,534 | \$ | 5,534 |  |
| RTU-1 NG Heating / DX Cooling w/ Hot Gas Reheat ( $1,600 \mathrm{cfm}$ ) feed and connection | 1 | ea | \$ | 4,150 | \$ | 4,150 |  |
| RTU-2 NG Heating / DX Cooling w/ Hot Gas Reheat ( $1,750 \mathrm{cfm}$ ) feed and connection | 1 | ea | \$ | 4,150 | \$ | 4,150 |  |
| Vehicle Smoke Exhaust (assumed) feed and connection | 1 | ea | \$ | 5,534 | \$ | 5,534 |  |
| Ductless Split System (8900 BTUH / 0.75 Ton) feed and connection | 1 | ea | \$ | 2,306 | \$ | 2,306 |  |
| UH-A (Hydronic Unit Heater) feed and connection | 2 | ea | \$ | 784 | \$ | 1,568 |  |
| CH-A (Cabinet Hydronic Unit Heater) feed and connection | 3 | ea | \$ | 784 | \$ | 2,352 |  |
| VRF Indoor Unit (<1 T) FCU's A,B,C,E,F,G feed and connection | 36 | ea | \$ | 231 | \$ | 8,301 |  |
| VRF Indoor Unit (1.5 T) FCU H feed and connection | 9 | ea | \$ | 461 | \$ | 4,150 |  |
| VRF Indoor Unit (2 T) FCU D feed and connection | 1 | ea | \$ | 692 |  | 692 |  |
| VRF Branch Controllers feed and connection | 8 | ea | \$ | 461 | \$ | 3,689 |  |
| VRF Condensing Units (CU-1, CU-2) feed and connection | 2 | ea | \$ | 2,306 | \$ | 4,612 |  |
| Interior Lighting / Branch Wiring |  |  |  |  |  |  |  |
| Lighting |  |  |  |  |  |  |  |
| 2x2 | 13 | ea | \$ | 277 | \$ | 3,597 |  |
| Cell fixture | 5 | ea | \$ | 738 | \$ | 3,689 |  |
| Exit sign | 29 | ea | \$ | 277 | \$ | 8,024 |  |
| Exterior Light Fixtures for Police Canopy | 8 | ea | \$ | 285 | \$ | 2,280 |  |
| Remove and reinstall fixture (requiring new circuitry) | 288 | ea | \$ | 184 | \$ | 53,126 |  |
| Remove and reinstall fixture (requiring new circuitry) - NOT SHOWN Lighting allowance | 1 | Is | \$ | 138,242 | \$ | 138,242 |  |
| Lighting Controls |  |  |  |  |  |  |  |
| Lighting controls allowance | 24,860 | sf | \$ | 2.77 | \$ | 68,787 |  |
| Branch Power |  |  |  |  |  |  |  |
| Double duplex receptacle | 65 | ea | \$ | 55.34 | \$ | 3,597 |  |
| Duplex receptacle | 167 | ea | \$ | 27.67 | \$ | 4,621 |  |
| Floor box | 1 | ea | \$ | 922.33 | \$ | 922 |  |
| GFI duplex receptacle | 62 | ea | \$ | 35.05 | \$ | 2,173 |  |
| Monitor box | 1 | ea | \$ | 599.51 | \$ | 600 |  |
| Special purpose outlet | 16 | ea | \$ | 69.17 | \$ | 1,107 |  |
| WP device plate | 21 | ea | \$ | 22.14 | \$ | 465 |  |
| Branch devices allowance | 24,860 | sf | \$ | 0.09 | \$ | 2,293 |  |
| Lighting and Branch Circuitry |  |  |  |  |  |  |  |
| Device plate | 310 | ea | \$ | 5.53 | \$ | 1,716 |  |
| Device box | 650 | ea | \$ | 38.74 | \$ | 25,180 |  |
| 3/4" EMT | 3,500 | ea | \$ | 13.37 | \$ | 46,808 |  |
| \#12 THHN | 15,750 | ea | \$ | 1.25 | \$ | 19,611 |  |
| Device plate for Police Canopy | 10 | ea | \$ | 5.53 | \$ | 55 |  |
| Device box for Police Canopy | 10 | ea | \$ | 38.74 | \$ | 387 |  |
| 3/4" EMT for Police Canopy | 250 | ea | \$ | 13.37 | \$ | 3,343 |  |
| \#12 THHN for Police Canopy | 750 | ea | \$ | 1.25 | \$ | 934 |  |
| MC cable | 13,000 | ea | \$ | 6.00 | \$ | 77,937 |  |
| Circuitry not yet defined | 24,860 | sf | \$ | 0.92 | \$ | 22,929 |  |

Estimate Date: 11/13/2023

| ESTIMATE DETAIL |  | Police Headquarters |  |  |  |  | 24,752 sf <br> Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTIONS | Qty | Unit |  | nit Price |  | Subtotal |  |  |
| Telecommunications |  |  |  |  |  |  |  |  |
| Telecommunication Infrastructure |  |  |  |  |  |  |  |  |
| Main Telecommunications Room Fit-out (Cabletray, Racks, Managers) | 1 | Is | \$ | 13,834.95 | \$ | 13,835 |  |  |
| Allow for new rack |  |  |  |  |  |  |  |  |
| Device box w/1" conduit stub | 112 | ea | \$ | 138.35 | \$ | 15,495 |  |  |
| Device box w/1" conduit to closet |  |  |  |  |  |  |  |  |
| Audio Visual |  |  |  |  |  |  |  |  |
| Audio Visual Infrastructure |  |  |  |  |  |  |  |  |
| Rough-in | 24,860 | sf | \$ | 0.60 | \$ | 14,904 |  |  |
| Emergency Call System |  |  |  |  |  |  |  |  |
| Device box w/1" conduit stub | 18 | ea | \$ | 138.35 | \$ | 2,490 |  |  |
| P/A System |  |  |  |  |  |  |  |  |
| Speaker incl backbox | 17 | ea | \$ | 184.47 | \$ | 3,136 |  |  |
| Volume control | 1 | ea | \$ | 161.41 | \$ | 161 |  |  |
| Device box w/1" conduit stub | 1 | ea | \$ | 138.35 | \$ | 138 |  |  |
| LV cabling | 1,100 | sf | \$ | 2.12 | \$ | 2,333 |  |  |
| Head end, allow assumes new | 1 | Is | \$ | 4,611.65 | \$ | 4,612 |  |  |
| Security System |  |  |  |  |  |  |  |  |
| Device box w/1" conduit stub | 170 | ea | \$ | 138.35 | \$ | 23,519 |  |  |
| Fire Alarm System: |  |  |  |  |  |  |  |  |
| Device box | 100 | ea | \$ | 38.74 | \$ | 3,874 |  |  |
| 3/4" EMT | 900 | ea | \$ | 13.37 | \$ | 12,036 |  |  |
| FA cabling | 2,700 | ea | \$ | 1.84 | \$ | 4,981 |  |  |
| FA MC cable | 3,600 | ea | \$ | 6.23 | \$ | 22,413 |  |  |
| Antenna System / Satellite Dish |  |  |  |  |  |  |  |  |
| Rough-In Only w/ Cable Tray | 1 | Is | \$ | 11,067.96 | \$ | 11,068 |  |  |
| Radio Dispatch Room |  |  |  |  |  |  |  |  |
| Rough-in only (equipment and install NIC), allow assumed required | 1 | Is | \$ | 9,223.30 | \$ | 9,223 |  |  |
| 2 Way Communications System |  |  |  |  |  |  |  |  |
| 2 way communications system at elevator lobbies, allow assumed required | 1 | Is | \$ | 18,446.60 | \$ | 18,447 |  |  |
| E-911 System |  |  |  |  |  |  |  |  |
| E-911 system rough-in only (equipment and install NIC) | 1 | Is | \$ | 9,223.30 | \$ | 9,223 |  |  |
| Sally Port |  |  |  |  |  |  |  |  |
| Overhead door, controls, lights etc | 2 | ea | \$ | 3,689.32 | \$ | 7,379 |  |  |
| Detention Door Cell Lock System |  |  |  |  |  |  |  |  |
| Door cell lock system control panel, allow assumed required | 1 | ea | \$ | 6,917.48 | \$ | 6,917 |  |  |
| Door cell lock system, allow assumed required | 5 | ea | \$ | 5,533.98 | \$ | 27,670 |  |  |
| Site Electrical |  |  |  |  |  |  |  |  |
| 2-2" conduits for future PV system | 150 | If | \$ | 64.56 | \$ | 9,684 |  |  |
| 2-2" conduits for Police Canopy | 240 | If | \$ | 64.56 | \$ | 15,495 |  |  |
| $12 \times 12$ ground box for future PV system | 1 | ea | \$ | 922.33 | \$ | 922 |  |  |
| Motorized gate 1-1" power \& 1-1.5" data feeds and connections 200'+/- avg | 4 | ea | \$ | 5,533.98 | \$ | 22,136 |  |  |
| 600 A ductbank and controls | 90 | If | \$ | 267.48 | \$ | 24,073 |  |  |
|  |  |  |  |  | Total Electrical |  | \$ | 1,415,231 |
| 271000 -COMMUNICATIONS SYSTEMS |  |  |  |  |  |  |  |  |
| Telecommunications |  |  |  |  |  |  |  |  |
| Devices and cabling |  |  |  |  |  |  |  |  |
| 1 Port | 2 | ea | \$ | 28 | \$ | 56 |  |  |
| 3 Port | 99 | ea | \$ | 84 | \$ | 8,316 |  |  |
| WAP | 11 | ea | \$ | 550 | \$ | 6,050 |  |  |
| Cat6A cabling | 50,000 | If | \$ | 3 | \$ | 127,500 |  |  |
| Backbone cabling | 300 | If | \$ | 21 | \$ | 6,300 |  |  |
| Telcom allowance | 24,860 | sf | \$ | 1 | \$ | 12,430 |  |  |
| Audio / Video Sound Systems fit-out t |  |  |  |  |  |  |  |  |
| Equipment and Devices |  |  |  |  |  | NIC/FFE |  |  |
| Emergency Call for Aid |  |  |  |  |  |  |  |  |
| Call button | 6 | ea | \$ | 250 | \$ | 1,500 |  |  |
| Indicator light/dome light | 6 | ea | \$ | 300 | \$ | 1,800 |  |  |
| Transformer | 6 | ea | \$ | 125 | \$ | 750 |  |  |
| LV cabling | 600 | If | \$ | 2.30 | \$ | 1,380 |  |  |
|  |  |  |  | Total Communications |  |  | \$ | 166,082 |
| 281000 - FIRE ALARM |  |  |  |  |  |  |  |  |
| Fire Alarm |  |  |  |  |  |  |  |  |
| Maintain fire alarm system to be operational during construction | 24,860 | sf | \$ | 1 | \$ | 24,860 |  |  |
| Fire alarm control panel modifications | 1 | ea | \$ | 2,500 | \$ | 2,500 |  |  |
| Fire alarm remote annunciator | 1 | ea | \$ | 2,500 | \$ | 2,500 |  |  |
| Initiating device | 56 | ea | \$ | 170 | \$ | 9,520 |  |  |
| Signaling device | 34 | ea | \$ | 185 | \$ | 6,290 |  |  |
| Testing and programming | 1 | Is | \$ | 2,500 | \$ | 2,500 |  |  |
| FA not yet defined | 24,860 | sf | \$ | 0.50 | \$ | 12,430 |  |  |
|  |  |  |  |  | Total Fire Alarm |  | \$ | 60,600 |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

## ESTIMATE DETAIL <br> 282000 -SECURITY SYSTEMS

## Security System

A-duress alarm
CC - interview covert camera
CCTV camera (stationary)
CCTV camera @ detention cell
CCTV camera Axis P3727-PLE
CCTV camera type 2
DA - duress alarm - ceiling mount
DC - door contact
Detention cell speaker/microphone
EH - electrified hardware
FK - FOB/CR
FR - FOB
FR - FOB WP
IC
IC master
IRR - interview recording activation button
ML - mag lock
NC - net clock
PB - push button
RA - interview recording audio mic
Cameras require 2 CAT6A cables

## LV cabling

Head end, allow assumes new
Final Testing and Certification

|  |  | Police Headquarters | 24,752 sf |  |
| :---: | :---: | :---: | :---: | :---: |
| Qty | Unit | Unit Price | Subtotal | Total |

Police Headquarters
24,752 sf
Qty


| ea | $\$$ | 175 | $\$$ | 1,050 |
| :--- | :--- | ---: | :--- | ---: |
| ea | $\$$ | 1,300 | $\$$ | 2,600 |
| ea | $\$$ | 1,100 | $\$$ | 34,100 |
| ea | $\$$ | 1,800 | $\$$ | 7,200 |
| ea | $\$$ | 2,100 | $\$$ | 18,900 |
| ea | $\$$ | 2,100 | $\$$ | 2,100 |
| ea | $\$$ | 270 | $\$$ | 5,670 |
| ea | $\$$ | 225 | $\$$ | 675 |
| ea | $\$$ | 500 | $\$$ | 1,500 |
| ea | $\$$ | 200 | $\$$ | 7,800 |
| ea | $\$$ | 500 | $\$$ | 3,000 |
| ea | $\$$ | 450 | $\$$ | 14,850 |
|  |  |  |  |  |
| ea | $\$$ | 1,800 | $\$$ | 1,800 |
| ea | $\$$ | 2,500 | $\$$ | 7,500 |
| ea | $\$$ | 175 | $\$$ | 350 |
| ea | $\$$ | 200 | $\$$ | 400 |
| ea | $\$$ | 300 | $\$$ | 300 |
| ea | $\$$ | 200 | $\$$ | 200 |
| ea | $\$$ | 300 | $\$$ | 300 |
|  |  |  |  |  |
| If | $\$$ | 2 | $\$$ | 39,560 |
| ls | $\$$ | 45,000 | $\$$ | 45,000 |
| ls | $\$$ | 7,500 | $\$$ | 7,500 |

## 310000 SITEWORK

## Mobilization / Site Layout

Mobilization / Demobilization
6' H Chain Link Fence Enclosure (put up, maintain \& remove)
Temp Double Gate
Temporary Fence Maintenance
Site Safety
General Dewatering (Localized Pumping Only)
Site Ground Maintenance
Site Logistics
Survey \& Layout
Phasing Coordination
Erosion Control
Haybales \& Silt Fence at Site Perimeter
Haybales \& Silt Fence at Loam Stockpile Area
Haybales \& Silt Fence at Settling Basin
Tree Protection - Fencing A
Inlet Protection (Silt Sacks) at Roadway Catch Basins
Maintain Erosion Control
Site Sweeping, Dust \& Traffic Control
Anti-track pads \& maintenance
Concrete washout area
General Sitework \& Removals
Protect Existing Shed to remain at Firing Range
Protect Existing Roof Overhang to remain at Firing Range
Clear \& Grubb Site at Existing Planter Areas
Light Tree Removal Areas
Remove Large Tree(s)
Strip topsoil, stockpile (Assumed 12")
Screen top soil
Demo Granite Curb at Laurel Street
Demo Road paving - Including load and export
Demo Sidewalks - Including load and export
Remove Retaining \& Planter Walls
Remove Existing Curbing
Demo Bollards
Demo Fencing
Earth Moving (Mass Earthwork)
General Grading - for Parking, Roadway Areas \& Sidewalks
Cut to Fill - Rework Grades
Cut to Waste - (18") fro New Paving Base
Cut to Waste - (6") fro New Sidewalk Base
Excavation for Police Parking Canopy
Backfill for Police Parking Canopy
Gravel Base (12") below Footings
Export tailings Offsite (+ $20 \%$ swell)
Rough Grade site to subgrade
Proof-roll
Excavation for Concrete Retaining Wall
Concrete Retaining Wall
Gravel Base (12") at Parking \& Roadways
Processed Gravel Base (6") at Parking \& Roadways
Fine Grading at Parking \& Roadways
Gravel Base (6") at Sidewalks

| 1 | Is | $\$$ |
| ---: | :---: | :---: |
| 1,120 | If | $\$$ |
| 3 | ea | $\$$ |
| 15 | mos | $\$$ |
| 1 | Is | $\$$ |
| 1 | Is | $\$$ |
| 1 | Is | $\$$ |
| 1 | Is | $\$$ |
| 1 | Is | $\$$ |
| 1 | ea | $\$$ |
| 1,120 | If | $\$$ |


| 14,250 | $\$$ | 14,250 |
| ---: | :--- | ---: |
| 26.39 | $\$$ | 29,553 |
| 2,850 | $\$$ | 8,550 |
| 480 | $\$$ | 7,196 |
| 9,500 | $\$$ | 9,500 |
| 9,500 | $\$$ | 9,500 |
| 9,500 | $\$$ | 9,500 |
| 9,500 | $\$$ | 9,500 |
| 9,500 | $\$$ | 9,500 |
| 4,750 | $\$$ | 4,750 |
|  |  |  |
| 7.68 | $\$$ | 8,597 |

8,597
$N / A$
N/A
N/A
1,919
2,303
9,595
5,700
2,375
2,375
2,375
1,765
950
N/A
600
cy
y $\$$

| 8.55 | $\$$ | 5,130 |
| ---: | :--- | ---: |
| 7.59 | $\$$ | 4,554 |
| 11.40 | $\$$ | 1,482 |
| 29.65 | $\$$ | 13,271 |
| 29.65 | $\$$ | 2,846 |
| 11.40 | $\$$ | 10,898 |
| 7.60 | $\$$ | 9,196 |
| 475.00 | $\$$ | 4,750 |
| 47.50 | $\$$ | 8,075 |


| 248 | cy | $\$$ | 11.40 | $\$$ | 2,827 |
| ---: | :--- | :--- | ---: | :--- | ---: |
| 2,023 | cy | $\$$ | 11.40 | $\$$ | 23,062 |
| 60 | cy | $\$$ | 11.40 | $\$$ | 684 |
| 237 | cy | $\$$ | 11.40 | $\$$ | 2,702 |
| 163 | cy | $\$$ | 17.10 | $\$$ | 2,790 |
| 49 | cy | $\$$ | 19.00 | $\$$ | 931 |
| 2,573 | cy | $\$$ | 18.85 | $\$$ | 49,596 |
| 53,130 | sf | $\$$ | 0.10 | $\$$ | 5,098 |
| 53,130 | sf | $\$$ | 0.19 | $\$$ | 10,196 |
| 50 | cy | $\$$ | 28.50 | $\$$ | 1,425 |
| 35 | cy | $\$$ | 47.50 | $\$$ | 1,663 |
| 1,540 | cy | $\$$ | 19.00 | $\$$ | 29,260 |
| 770 | cy | $\$$ | 33.25 | $\$$ | 25,603 |
| 34,670 | sf | $\$$ | 0.48 | $\$$ | 16,633 |
| 70 | cy | $\$$ | 33.25 | $\$$ | 2,328 |

Drawings Dated: 09/27/2023
Estimate Date: 11/13/2023

| ESTIMATE DETAIL DESCRIPTIONS |  | Police Headquarters |  |  |  |  | $\begin{gathered} 24,752 \mathrm{sf} \\ \hline \text { Total } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Qty | Unit |  | nit Price |  | Subtotal |  |
| Fine Grading \& Compaction at Sidewaks | 3,130 | sf | \$ | 0.48 | \$ | 1,502 |  |
| Processed Gravel Base (6") at Concrete Pads | 36 | cy | \$ | 33.25 | \$ | 1,197 |  |
| Fine Grading \& Compaction at Concrete Pads | 1,210 | sf | \$ | 0.48 | \$ | 580 |  |
| Interior Building Excavation \& Backfill |  |  |  |  |  |  |  |
| Interior Sitework: Hand Excavation for Plumbing Trench | 702 | If | \$ | 23.75 | \$ | 16,673 |  |
| Interior Sitework: Additional Hand Excav. at Complete SOG Removal Areas | 182 | If | \$ | 23.75 | \$ | 4,323 |  |
| Interior Sitework: Excavation for New Interior Footings | 2 | ea | \$ | 760.00 | \$ | 1,520 |  |
| Interior Sitework: Excavation for Slab Haunches at Masonry Walls | 246 | If | \$ | 11.40 | \$ | 2,804 |  |
| Interior Sitework: Excavation (Assumed 12") Cut for New Slab Areas | 134 | cy | \$ | 28.50 | \$ | 3,819 |  |
| Interior Sitework: Gravel Base for New Slab Replacement Areas | 163 | cy | \$ | 47.50 | \$ | 7,743 |  |
| Interior Sitework: FG \& Compact Gravel Base for New Slab Replacement Areas | 3,650 | sf | \$ | 2.85 | \$ | 10,403 |  |
| Exterior Improvements |  |  |  |  |  |  |  |
| Asphalt Paving |  |  |  |  |  |  |  |
| Heavy Duty Bituminous @ Parking \& Drives | 34,670 | sf | \$ | 3.80 | \$ | 131,746 |  |
| Line Striping | 1 | Is | \$ | 11,400 | \$ | 11,400 |  |
| Curbing |  |  |  |  |  |  |  |
| Concrete Curb (mono) | 360 | If | \$ | 16.43 | \$ | 5,914 |  |
| Concrete Curb | 1,790 | If | \$ | 30.80 | \$ | 55,132 |  |
| Granite Curbing at Laurel Street | 152 | If | \$ | 39.90 | \$ | 6,065 |  |
| Site Concrete |  |  |  |  |  |  |  |
| Concrete Sidewalks | 3,130 | sf | \$ | 11.99 | \$ | 37,540 |  |
| Tactile Warning Strips | 250 | sf | \$ | 19.00 | \$ | 4,750 |  |
| Concrete Pads | 1,210 | sf | \$ | 15.20 | \$ | 18,392 |  |
| Concrete Retaining Wall Footing | 5 | cy | \$ | 855.00 | \$ | 4,275 |  |
| Concrete Retaining Wall | 10 | cy | \$ | 997.50 | \$ | 9,975 |  |
| Rough Loam |  |  |  |  |  |  |  |
| Topsoil at Planting areas - 12" place | 595 | cyd | \$ | 57.00 | \$ | 33,915 |  |
| Seeding | 13,380 | sf | \$ | 0.18 | \$ | 2,439 |  |
| Landscaping |  |  |  |  |  |  |  |
| Planting Allowance | 1 | allow | \$ | 23,750.00 | \$ | 23,750 |  |
| Shrubs |  |  |  |  |  | in Above |  |
| New \& Relocated Trees \& shrubsRelocate Tree (medium) |  |  |  |  |  | in Above |  |
| Trees (medium) |  |  |  |  |  | in Above |  |
| Irrigation System |  |  |  |  |  | IC - Excluded |  |
| Site Specialties |  |  |  |  |  |  |  |
| Decorative Fence (4') at Harrison Avenue | 170 | If | \$ | 142.50 | \$ | 24,225 |  |
| Ornamental Gate (Free Egress) | 2 | ea | \$ | 9,500.00 | \$ | 19,000 |  |
| Ornamental Gates (w/Card Reader \& Intercom) | 2 | ea | \$ | 14,250.00 | \$ | 28,500 |  |
| Privacy Screen Fence (6') | 430 | If | \$ | 61.75 | \$ | 26,553 |  |
| Chain Link Fence (10') | 110 | If | \$ | 118.75 | \$ | 13,063 |  |
| Double Swing Gates | 2 | ea | \$ | 570.00 | \$ | 1,140 |  |
| Bike Racks | 1 | ea | \$ | 2,638.63 | \$ | 2,639 |  |
| Site Benches | 2 | ea | \$ | 3,325.00 | \$ | 6,650 |  |
| Flag Poles | 2 | ea | \$ | - |  | in Specialties |  |
| Bollards | 10 | ea | \$ | 762.80 | \$ | 7,628 |  |
| Signage - Traffic \& Directional | 1 | Is | \$ | 7,196.25 | \$ | 7,196 |  |
| Site Utilities |  |  |  |  |  |  |  |
| Water Systems |  |  |  |  |  | N/A |  |
| Sanitary Sewer |  |  |  |  |  |  |  |
| Site Utilities: Sanitary System - Remove Existing Sanitary Line | 206 | If | \$ | 38.00 | \$ | 7,828 |  |
| Site Utilities: Sanitary System - Cut \& Cap Existing Sanitary Line | 2 | ea | \$ | 1,151.40 | \$ | 2,303 |  |
| Site Utilities: Sanitary System - New Sanitary Pipe Line (6") SDR-35 | 210 | If | \$ | 57.00 | \$ | 11,970 |  |
| Site Utilities: Sanitary System - Connect to Existing Lines | 2 | ea | \$ | 2,850.00 | \$ | 5,700 |  |
| Sawcut road for Tie-in | 50 | If | \$ | 7.63 | \$ | 381 |  |
| Site Utilities: Sanitary System - Sawcut, Remove \& Patch Existing Paving | 80 | sf | \$ | 4.75 | \$ | 380 |  |
| Site Utilities: Drainage System - Adjust Existing Manhole \& Catch Basin Cov | 8 | ea | \$ | 475.00 | \$ | 3,800 |  |
| Trench Excavation \& Backfill to $16{ }^{\prime}$ w/ Stone Bedding | 210 | If | \$ | 66.50 | \$ | 13,965 |  |
| Trench Excavation \& Backfill to 20 ' w/ Stone Bedding | 210 | If | \$ | 85.50 | \$ | 17,955 |  |
| Storm Drainage |  |  |  |  |  |  |  |
| Site Utilities: Drainage System - Remove Existing Catch Basins | 2 | ea | \$ | 1,140.00 | \$ | 2,280 |  |
| Site Utilities: Drainage System - Remove Existing (12") CPP Pipe Line | 142 | If | \$ | 38.00 | \$ | 5,396 |  |
| Site Utilities: Drainage System - Remove Existing (8") PVC Pipe Line | 112 | If | \$ | 28.50 | \$ | 3,192 |  |
| Site Utililies: Drainage System - Remove Existing Metal Cover | 1 | ea | \$ | 475.00 | \$ | 475 |  |
| Site Utilities: Drainage System - Cut \& Cap Existing Structures at Removed | 2 | ea | \$ | 1,151.40 | \$ | 2,303 |  |
| Site Utilities: Drainage System - New Catch Basins (w/Type C Curb) | 3 | ea | \$ | 4,750.00 | \$ | 14,250 |  |
| Site Utilities: Drainage System - Connect to Existing Manhole | 4 | ea | \$ | 2,850.00 | \$ | 11,400 |  |
| Site Utilities: Drainage System - New Drainage Pipe (12") HDPE | 320 | If | \$ | 59.85 | \$ | 19,152 |  |
| Site Utilities: New Drainage Pipe (6") PVC Pipe Line | 10 | If | \$ | 53.20 | \$ | 532 |  |
| Site Utilities: New Drainage Pipe (6") PVC Pipe Line at Police Canopy | 120 | If | \$ | 53.20 | \$ | 6,384 |  |
| Site Utilities: Sanitary System - Adjust Existing Oil Separator Covers | 2 | ea | \$ | 475.00 | \$ | 950 |  |
| Trench Excavation \& Backfill to $16^{\prime} \mathrm{w} /$ Stone Bedding | 330 | If | \$ | 66.50 | \$ | 21,945 |  |
| Trench Excavation \& Backfill to 20 ' w/ Stone Bedding | 330 | If | \$ | 85.50 | \$ | 28,215 |  |
| Site Electrical |  |  |  |  |  |  |  |
| Future EV Charging Service (1) 4" PVC and Pull Strings (conductors Future) | 73 | If | \$ | 23.75 | \$ | 1,734 |  |
| Site Lighting - E/B With Bedding (conduit \& Conductors In Electric) | 783 | If | \$ | 23.75 | \$ | 18,596 |  |
| Site Electrical - E/B With Bedding (conduit \& Conductors In Electric) for Police Canopy | 240 | If | \$ | 23.75 | \$ | 5,700 |  |
| Egress Gates \& Card Readers - E/B w/ Bedding (Conduit \& Conductors In Electric) | 254 | If | \$ | 14.68 | \$ | 3,729 |  |
| Concrete Footings For EV Charger | 1 | ea | \$ | 875.98 | \$ | 876 |  |
| Concrete Footings For Egress Gates \& Card Readers | 6 | ea | \$ | 875.98 | \$ | 5,256 |  |
| Site Bases Standard | 7 | ea | \$ | 875.93 | \$ | 6,131 |  |
| Gas |  |  |  |  |  | N/A |  |
|  |  | Total | itew | ork, Lands | cap | ng \& Utilities | 1,139, |

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Phone 203.483.3998
Branford CT 06405
www.branford-ct. gov

Darren Lawler
Registrar of Voters

Jeffrey Rowan
Registrar of Voters

To: Mary Ann Amore, RTM Moderator
John Hartwell, Chair, RTM Ways \& Means Dan Adelman, Chair, RTM Admin Services

From: Darren Lawler and Jeffrey Rowan, Registrars of Voters

Re: 2023-2024 Budget Transfers
Date: February 27, 2024

| From: Contingency | 10149040 | 588802 | $\$$ | 72,600 |
| :--- | :--- | :--- | :--- | ---: |
|  |  |  |  |  |
| To: Part-Time Clerical | 10141120 | 517100 | $\$$ | 5,000 |
| To: Election Workers | 10141120 | 517630 | $\$$ | 52,600 |
| To: Deputy Registrars | 10141120 | 517705 | $\$$ | 5,000 |
| To: Overtime | 10141120 | 518000 | $\$$ | 1,100 |
| To: Seasonal/Part Time | 10141120 | 518250 | $\$$ | 2,000 |
| To: Moving and Storage | 10141120 | 533590 | $\$$ | 1,000 |
| To: Purchased Services, | 10141120 | 544300 | $\$$ | 1,600 |
|  |  |  |  |  |
| To: Pepairs | 10141120 | 555320 | $\$$ | 2,000 |
| To: Mealage | 10141120 | 566920 | $\$$ | 2,000 |
| To: Travel | 10141120 | 588090 | $\$$ | 300 |

1. The Registrars of Voters respectfully requests additional, supplemental appropriations of $\$ 72,600$ from the Contingency Fund to 10141120 Elections for present and anticipated shortfalls. The RTM approved budget is funded only for a single, town-wide election. There is no funding for primaries or recounts, as those are activities contingent on facts unknown at the time of adoption.
2. This fiscal year, we have incurred expenses for the following unbudgeted events. First, an RTM party primary in the $5^{\text {th }}$ district. Second, a recount of several extremely close RTM elections following the general municipal election in November. Third, the Republican Registrar of voters has been absent due to extended medical leave. This absence has required additional hours from the Republican Deputy Registrar. Fourth, this Deputy has, himself, resigned, necessitating an on-boarding of a replacement with an overlap of hours for training. In addition to added hours for the deputy registrar, the medical leave of our most experienced registrar, coupled with the inexperience of our remaining registrar, who has less than a year in office, has created a need for the consulting services of an experienced out-of-town as a part time and seasonal employee. This consultant was used during the 5th District primary, November 2023 election, its recount, and will be used again for the April primary and canvas.
3. Additionally, we were not budgeted for an April 2024 presidential primary with four days of early voting, only for the town general election in November 2023.
4. Specific requests are as follows:
a. 517100 Part-time Clerical (permanent Assistant Registrars): Request total increase of $\$ 5,000$. This account is currently overspent by about $\$ 2,000$ due to the $5^{\text {th }}$ district primary and the general election recount. We anticipate a need for $\$ 3,000$ for additional hours in support of the Presidential primary and early voting, for a total supplemental increase of \$5,000.
b. 517630 Election workers (these are the workers who come in for actual voting days). Request total increase of $\$ 52,600$. This account is overspent by $\$ 3,400$ due to the $5^{\text {th }}$ district primary. Additionally, we need $\$ 46,000$ for the April 2 primary when all polling stations will be open, and $\$ 3,200$ for early voting.
c. 517705 Deputy Registrars. Request increase of $\$ 5,000$ to cover additional hours put in by deputy registrar during registrar's medical absence, plus additional hours due to training overlap for on-boarding new deputy.
d. 51888000 Overtime. Request increase of $\$ 1,100$.

November 2023 recount necessitated deputy registrar to exceed 40 hours. This account is currently overspent by 1,065 .
e. 518250 Seasonal and Part-time (consultant). Request increase of $\$ 2000$ for hiring consultant to advise in preparation for presidential primary and voter canvas (verifying continued residence of suspect voters). This amount covers 50 hours, 5 hours per week for 10 weeks).
f. 533590 Moving and Storage (Moving voting equipment between Registrar of Voters office and polling stations). Request increase of $\mathbf{\$ 1 , 0 0 0 . ~ C u r r e n t ~ b u d g e t ~}$ is $\$ 5,000$, of which $\$ 3.037$ was expended for November election, leaving balance of $\$ 1,962$. Assuming primary election moving cost similar to general election, we need an additional \$1,000.
g. 544300 Purchased Services. Request increase of $\mathbf{\$ 1 , 6 0 0 .}$ Account currently overspent \$1541.
h. 555320 Postage. Request $\mathbf{\$ 2 , 0 0 0}$ to fund postage through the end of the fiscal year. This amount will cover mailed canvas of voters who may have moved and should be removed from the rolls, as well on-going daily postage needs. This increase is largely driven by large price increases from USPS.
i. 566920 Meal Supplies. Request additional $\$ 2,000$ to cover meals for primary, including four days of early voting. We provide workers breakfast and lunch on April 2, and will provide lunch on shorter early voting shifts.
j. 588090 Travel. Request increase of $\$ 300$ to cover current deficit and travel between polling stations for presidential primary and for registrar staff to attend state conference in April.

Cc: Jamie Cosgrove
First Selectman
Lisa Arpin
James Finch
Town Clerk
Finance Director

# As approved by R\&O on 2/20/24 

## And reviewed by Town Counsel

## Proposed Amendment of Chapter 17, Cosgrove Animal Shelter Commission

## § 17-2 Membership.

Said Commission shall consist of seven members, at least six of whom shall be residents of the Town of Branford and one of whom at the discretion of the Board of Selectman may be a non-resident of the Town, and shall be appointed by the Branford Board of Selectmen. Not more than four members shall at the same time be members of the same political party. Members shall serve without compensation.

## Proposed Amendment of RTM Rule E. 8.5 (1)

E. Rule 8.5. Amending, altering or suspending the rules.
(1) These rules shall not be altered or amended except by vote of at least $2 / 3$ of the members present at a meeting and unless such alteration or amendment be on the call and agenda of the meeting, and the wording of such rule change is posted with the agenda.

# As approved by R\&O on 2/20/24 <br> And reviewed by Town Counsel 

## Proposed Amendment of RTM Rule E. 8.5 (2)

E. Rule 8.5. Amending, altering or suspending the rules.
(2) Suspension of any of the rules herein shall require the vote of $2 / 3$ of the members present and shall be for a specified purpose; after the accomplishment of such purpose, the rule or rules suspended shall be in force as before the suspension.


[^0]:    WHEREAS, MILLIONS OF AMERICANS, INCLUDING CHILDREN, TEENS, ADULTS AND THE ELDERLY, MAY EXPERIENCE THE DISEASE OF SUBSTANCE ABUSE AT SOME POINT DURING THEIR LIVES AND MAY SUFFER DEVASTATING CONSEQUENCES AS A RESULT; AND,

    WHEREAS, NOT MANY FAMILIES IN AMERICA HAVE BEEN SPARED SOME DIRECT OR INDIRECT EXPERIENCE WITH ADDICTION; AND,

[^1]:    Need to increase space
    Running out of space/ lockers

