

# PLANNING AND ZONING COMMISSION

1019 Main Street, PO Box 150, Branford, CT 06405 Tel: (203) 488 - 1255, Fax: (203) 315 - 2188

# AGENDA PLANNING & ZONING COMMISSION THURSDAY, DECEMBER 6, 2018 REGULAR MEETING 7:00 P.M. BRANFORD FIRE HEADQUARTERS 45 NORTH MAIN STREET

### **PUBLIC HEARINGS:**

26 Cherry Hill Road LLC.-Applicant & Owner
 26 Cherry Hill Road
 PDD Site Plan/Special Exception (Section 6.8; Grading & Earth Removal Activities)

 Multi-Family Residential
 Application #18-8.5
 A/R 9/6/18 & PH set for 10/18/18, PH opened 10/18/18 & Continued from 11/15/18

- Legacy Theatre, Inc. c/o-Jim Strub-Applicant & Owner
   128 Thimble Island Road
   Special Exception Modification& CAM-Legacy Theatre-Changes to building & site
   Application #18-10.5
   A/R 10/18/18 & PH set for 11/15/18, PH opened 11/15/18 & Continued from 11/15/18
- SGM Associates LLC, c/o Norman Milles-Applicant & Owner 12 North Harbor Street (aka Lot3) Special Exception-Renovation from single family to two family home Application #18-10.11 A/R 11/1/18, PH set for 12/6/18
- RTS, LLC, c/o Michael Ranfone-Applicant River Run LLC,c/o Robert Davidson-Owner 53-59 School Ground Road Special Exception- Indoor Recreation Use Application #18-11.2 A/R 11/15/18 & PH set for 12/6/18

TOWN OF BRANFORD PLANNING AND ZONING COMMISSION

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MINUTES: 11/15/18 & 11/20/18

**CORRESPONDENCE:** 

**OLD BUSINESS:** 

## **NEW BUSINESS:**

 330 East Main St. Associates, LLC, c/o Chris Zane-Applicant & Owner 330 East Main Street Special Exception Modification-Canopy over drive thru Application #18-11.3 To be A/R

- 2. Informal Discussion-Anchor Reef-PDD Modification
- Hamilton Bradford LLC,49 Commercial Pkwy LLC, c/o Kris Shapiro (member)-Applicant & Owner 49, 81-111 Commercial Parkway Zoning Map Amendment- BL to IG-2 Application #18-12.1 To be A/R & PH to be set
- Giumas LLC, c/o Giulio Liguori- Applicant & Owner 155 Main Street Special Exception-Two Family Home Application #18-12.2 To be A/R & PH to be set

### **OTHER BUSINESS:**

- 1. Election of Officers
- 2. Planner's Report