



**Branford, Connecticut
Economic Development Commission**

RECEIVED

2019 NOV 18 P 2: 51

TOWN CLERK'S OFFICE
BRANFORD, CONNECTICUT

AGENDA

8 a.m., November 20, 2019

Branford Town Hall

1019 Main Street Branford, CT 06405

- 1) Call to Order
- 2) Consent Agenda
 - A. Minutes
- 3) External Reports
 - A. First Selectman
 - B. Planning & Zoning
 - C. Chamber of Commerce
 - D. Chairman's update
- 4) Committee Reports and unfinished business
 - A. Research & Marketing committee
 - B. Resource committee
 - C. Retention & Recruitment committee
- 5) New Business
 - A. New/other business and Correspondence
 - *Emily Granelli: BHCares presentation of new Shoreline Family Health Care facility
 - *Demolition Applications
 - B. Public comment
 - C. Announcements / Adjourn

Al Canosa · Joe Gordon · John Leonard · Cathy Lezon · Perry Maresca [chair] William O'Brien · Richard Sgueglia · Alisa Waterman · First Selectman Jamie Cosgrove [ex officio]

PO Box 150 Branford, CT 06405 • [t] 203.315.5279 • [f] 203.4815561 • info@branford-ct.gov • www.branford-ct.gov