

**BRANFORD GREEN COMMITTEE
REGULAR MEETING AGENDA**

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TOWN CLERK'S OFFICE
BRANFORD, CONNECTICUT

MEETING DATE: April 10, 2018
PLACE: BRANFORD FIRE DEPARTMENT HQ/Second Floor
TIME: 4:30pm

- 1. Call to order**
- 2. Parliamentary:**
 - a. approve March minutes
 - b. Welcome **Amy Graver**-new Shoreline Chamber of Commerce representative
- 3. Updates & Old Business:**
 - a. Projects on the Green: new trees/Christmas tree/false cypress garden
 - b. Reports from Public Works & Park'n'Rec
 - c. Green use applications
- 4. New Business:**
 - a. Meeting of April 6th with First Selectman
 - b. Reports: Updates, Garden Club etc.
 - c. Letters to events chairpersons/members of the public
 - d. Parking policy/Guidelines for Use of the Green
- 5. Other as Required**
- 6. Adjourn**

Green Committee members are asked to notify Chairman if they cannot attend this meeting.

David C. Minicozzi
Chairman

The next Committee meeting is Tuesday, April 10, 2018