

BRANFORD GREEN COMMITTEE  
REGULAR MEETING AGENDA

RECEIVED

2017 APR -6 P 4:11

MEETING DATE: APRIL 11, 2017

PLACE: BRANFORD FIRE DEPARTMENT HQ/Second Floor

TIME: 4:30pm

TOWN CLERK'S OFFICE  
BRANFORD, CONNECTICUT

1. Call to order
2. Parliamentary/Technical issues:
  - a. Approve minutes of March 14, 2017
  - b. Welcome **Patricia Sanders** as Garden Club representative
3. Updates/Old Business:
  - a. Correspondence: as needed
  - b. 2017 Green Use Applications/Events: **Dave**
  - c. Irrigation: **Bonnie**
  - d. "Clean the Green Day" April 22<sup>nd</sup> : **Tammy**
  - e. Public Restrooms: **Don**
4. New Business:
  - a. Garden Club Report: **Pat Sanders/Michalah Bracken**
  - b. Meeting with First Selectman (2/23/17): **David M. et al.**
  - c. 2017 "Long Range Plans": **David**
5. Other as Necessary
6. Adjourn

Green Committee members are asked to notify Chairman if they cannot attend this meeting.

David C. Minicozzi  
Chairman

**The next Committee meeting is Tuesday May 9<sup>th</sup>, 2017 @ 4:30PM**