

RECEIVED

2017 APR 27 P 4: 11

TOWN CLERK'S OFFICE
BRANFORD, CONNECTICUT

BRANFORD GREEN COMMITTEE
REGULAR MEETING AGENDA

MEETING DATE: MAY 9, 2017
PLACE: BRANFORD FIRE DEPARTMENT HQ/Second Floor
TIME: 4:30pm

1. Call to order
2. Parliamentary/Technical issues:
 - a. Approve minutes of April 11, 2017
 - b. Welcome **Patricia Sanders** as Garden Club representative
3. Updates/Old Business:
 - a. Correspondence: as needed
 - b. Irrigation: **Bonnie**
 - c. Public Restrooms: **Don**
4. New Business:
 - a. Guest: First Selectman **Jamie Cosgrove**
 - b. Green Use Applications: **David**
 - c. Garden Club Report: **Pat Sander**
 - d. 2017 Priorities (see list previously distributed): **David**
5. Other as Necessary
6. Adjourn

Green Committee members are asked to notify Chairman if they cannot attend this meeting.

David C. Minicozzi
Chairman

The next Committee meeting is Tuesday June 13, 2017 @ 4:30PM