

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS

1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203) 488-8394
FAX: 481-5561
www.branford-ct.gov

DATE: June 20, 2025
TO: Maryann Amore, RTM Moderator
FROM: James B. Cosgrove, First Selectman *J.C.*
RE: RTM Agenda

At the Board of Selectmen's Meeting held on June 18, 2025 the Board approved a three (3) year extension to a lease agreement between the Town of Branford and J&J Blasting.

Attached please find a copy of the proposed Fourth Amendment to Lease. In addition, I have provided copies of the entire lease agreement including: Third Amendment to Lease, Second Amendment to Lease, Amendment to Lease and the original Lease Agreement.

Please place this item on the next agenda of the RTM for legislative approval. Thank you for your consideration.