## BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

ANGELA M. HIGGINS RAYMOND E. DUNBAR, JR



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

DATE:

May 5, 2022

TO:

Dennis Flanigan, RTM Moderator

FROM:

James B. Cosgrove, First Selectman

RE:

RTM Agenda

At the Board of Selectmen's Meeting held on May 4, 2022 the Board unanimously approved a three (3) year extension to a lease agreement between the Town of Branford and J&J Blasting.

Attached please find copies of the proposed Third Amendment to Lease, Second Amendment to Lease, Amendment to Lease and the original Lease Agreement.

Please place this item on the next agenda of the RTM for legislative approval. Thank you for your consideration.