

# **PLANNING AND ZONING COMMISSION**

1019 Main Street, PO Box 150, Branford, CT 06405 Tel: (203) 488 – 1255, Fax: (203) 315 – 2188

## AGENDA PLANNING & ZONING COMMISSION THURSDAY MAY 16, 2024 <u>REGULAR MEETING 7:00 PM</u>

#### This meeting will be held remotely, solely via ZOOM.

Please note this meeting will be held in accordance with Public Act 22-3 and all speakers will be asked to identify their name and title (if applicable) each time they speak.

### Joining with Computer through Zoom platform:

https://us02web.zoom.us/j/82772420034

### Meeting ID: 827 7242 0034

- Only if your computer has a microphone for two-way communication, then during a Public Hearing if you wish to speak press Raise Hand in the "participant" window. If you do not have a microphone you will need to call in on a phone in order to speak.
- > During Public Hearings if you do not wish to speak you may type your comments into the CHAT feature.
- Those joining though use of a computer and ZOOM software should note that typing in your full name to view the meeting only (and not speak) is not required – a pseudonym may be used. A tutorial on how to join a Zoom meeting is available <u>here</u>.
- > If joining by mobile application click "more" in lower right corner and select raise hand.

### Dialing in by Phone only:

- > Please call: 1-646-558-8656
- > When prompted for participant or meeting ID enter: 827 7242 0034 then press #
- You will then enter the meeting muted. During the Public Hearings if you wish to speak press \*9 to raise your hand. Again, if you wish to speak you will need to give your name per Public Act 22-3.

# **PUBLIC HEARINGS:**

- Nuzzo Properties LLC c/o James J. Perito, Esq.- Applicant Zoning Regulation Amendment- Remove Section 7.19.B.6 to delete the Twenty (20) event limit for the "Non-Agricultural Farm Events" Accessory Use in the Industrial Zones (IG-1 & IG-2) Application #24-3.3 A/R 4/4/24 & PH set 5/16/24
- Sue & Steffen Lunde-Applicants & Owners 32 Wood Road Special Exception & CAM- Single Family Residence within 100 feet of a coastal resource & Grading (Sec. 6.8) Application #24-4.3 A/R 4/18/24 & PH set for 5/16/24
- Lisa Vita Williams-Applicant & Owner 16 Wellsweep Road Special Exception- Accessory Apartment Application #24-4.4 A/R 4/18/24 & PH set for 5/16/24

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- 4 Three Elms LLC-Applicant & Owner
  4 Three Elm Road
  Special Exception Modification & Coastal Site Plan-- Multifamily Residential (4 units)
  Application #24-4.5
  A/R 4/18/24 & PH set for 5/16/24
- 4 Three Elms LLC-Applicant & Owner 4 Three Elm Road Special Exception- Oversize Accessory Structure (Garage) over 15 feet in height Application #24-4.6 A/R 4/18/24 & PH set for 5/16/24
- 4 Three Elms LLC-Applicant & Owner 4 Three Elm Road Special Exception Modification- Grading (Sec. 6.8) Application #24-4.7 A/R 4/18/24 & PH set for 5/16/24
- Paula Murphy-Applicant & Owner 35 East Main Street Special Exception- Accessory Apartment Application #24-4.8 A/R 4/18/24 & PH set for 5/16/24

#### MINUTES: May 2, 2024 CORRESPONDENCE: OLD BUSINESS:

- 31-33 Flax Mill Road LLC, c/o Kevin O' Neill-Applicant & Owner Special Exception- Grading (Sec. 6.8) 33 Flax Mill Road Application #24-4.9 To be A/R & PH to be set
- 31-33 Flax Mill Road LLC, c/o Kevin O' Neill-Applicant & Owner Site Plan -Off-Street Parking Facility 33 Flax Mill Road Application #24-4.10 To be A/R & PH to be set (with associated application for Special Exception above)

### NEW BUSINESS:

- Parkside Village I LLC, c/o Andrea Gomes-Applicant Branford Housing Authority-Owner Site Plan Modification per CGS Section 8-30g – (Affordable Housing Land Use Appeals) Multi Family Residential 115 South Montowese Street Application #24-5.1 To be A/R
- 23 North Main LLC, c/o Dan Iammuno-Applicant & Owner Special Exception-Autobody Repair
   23 North Main Street
   Application #24-5.2
   To be A/R & PH to be set

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 Planning & Zoning Commission-Applicant Zoning Regulation Amendment-Modify Sections 2.2,3.3 & 7.6 Re: Family & Group Child Care Homes to conform to PA 23-142 Application #24-5.3 To be A/R & PH to be set

# OTHER BUSINESS:

1. Planner's Report