

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE  
First Selectman

JOSEPH E. HIGGINS, JR.  
JOHN J. AHERN



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2019 OCT -1 A 11: 31

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MINUTES OF SELECTMEN'S MEETING

September 18, 2019

Fire Headquarters - 6:00 p.m.

The meeting was called to order at 6:00 p.m. Present were First Selectman James B. Cosgrove, Second Selectman Higgins and Third Selectman John J. Ahern.

Motion made by Selectman Ahern to approve the minutes of August 21, 2019. Seconded by Selectman Higgins. Vote unanimous.

Motion made by Selectman Higgins to add under green use: An application for use of the Town Green on October 31, 2019.

Green Use:

Motion made by Selectman Ahern to approve a request from the Branford Garden Club for use of the Town Green on Saturday, October 19, 2019 from 10:00 a.m. to 2:00 p.m. to hold a Fall Apple Pie Festival. Seconded by Selectman Higgins. Vote unanimous.

Motion made by Selectman Ahern to a request from Cub Scouts Troop 424 for use of the Town Green on Saturday, October 19, 2019 from 6:00 to 8:00 p.m. to hold and Trunk or Treat and annual recruitment. Seconded by Selectman Higgins. Vote unanimous.

Motion made by Selectman Ahern to a request form the Branford Festival Committee for use of the Town Green on June 19 through June 21, 2020 to hold the annual Branford Festival. Seconded by Selectman Higgins. Vote unanimous.

Motion made by Selectman Ahern to approve a request from the Community Church for use of the Town Green on October 31, 2019 to hold "Light the Night" from 5:30 to 8:00 p.m.

Appointments:

Tree Warden – David McCarthy

Motion made by Selectman Ahern to approve the appointment. Seconded by Selectman Higgins. Vote unanimous.

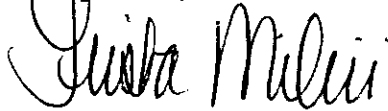
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Correspondence – None

Other – None

Motion made by Selectman Higgins to adjourn the meeting at 6:24 p.m. Seconded by Selectman Ahern. Vote unanimous.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Trista Milici". The signature is written in a cursive, flowing style.

Trista Milici  
Clerk