

RECEIVED

2023 DEC -4 A 9:27

*Mae Stappin*  
BRANFORD TOWN CLERK



**Economic Development Commission      Branford, Connecticut**

Meeting AGENDA

**December 6, 2023 8:00am**

Joe Trapasso Community House - 46 Church St – Branford

- 1) **Call to Order:**
- 2) **Approval of Minutes:**
  - A. November Minutes
- 3) **Reports:**
  - A. Staff Report
  - B. Planning & Zoning Report
  - C. Chamber Report
  - D. Selectman's Report
- 4) **Old Business:**
  - A. Subcommittees update
  - B. Update on Landscape Regulations
- 5) **New Business:**
  - A. Correspondence:
    - 1) Demolition Applications:
    - 2) Letters:
  - C. Public Comment
- 6) **Announcements:**

Next Regular Meeting: **Jan 3rd, 2024**
- 7) **Adjourn**

**<https://www.bestcitiesforbusiness.net>**

**475-837-3622      [pmaresca@branford-ct.gov](mailto:pmaresca@branford-ct.gov)**

**Perry Maresca · Economic and Business Development Manager**

**Richard Sgueglia (Chair) [edc@branford-ct.gov](mailto:edc@branford-ct.gov)  
Elena Cahill · Al Canosa · Jim Fennell · Frank Hird · Jared Schulefand · Alisa Waterman  
First Selectman Jamie Cosgrove [ex officio]**

**Branford Economic Development Commission - 1019 Main Street - Branford, CT 06405 - 203-315-0637 - [www.branford-ct.gov](http://www.branford-ct.gov)**