

Branford Housing Authority Board Meeting

Tuesday APRIL 16, 2024 4:00 pm

Location: Parkside II Community Room

(COVID Precautions: Masks and safe distancing encouraged)

AGENDA

1. Call to Order
2. Attendance:
3. Review of Minutes from March, 2024 Meeting
4. Treasurer's Report
5. Management Report
6. Tenant Commissioner's Report
7. Chairman's Report –
 - Critical Needs Status
 - a. Walkway Safety Stabilization (Capasso)
 - b. Lift Replacement (Bids)
 - Final Accounting Report submitted for IORBETA Grant
8. New Business
 - Vote to accept Lift Replacement Bid from Secondino & Son
9. Public Comment Period - 15 minutes
 - Sign on schedule page if you wish to comment.*
 - Limit questions or comments to 3 minutes.*
 - Please be courteous when speaking and while others are speaking.*
 - Written questions or comments may be submitted in writing.*
10. Adjournment

Paula E. Appin
BRANFORD TOWN CLERK

2024 APR 15 A 9:03

RECEIVED