



PLANNING AND ZONING COMMISSION

1019 Main Street, PO Box 150, Branford, CT 06405
Tel: (203) 488 – 1255, Fax: (203) 315 – 2188

AGENDA PLANNING & ZONING COMMISSION THURSDAY NOVEMBER 2, 2023 REGULAR MEETING 7:00 PM

This meeting will be held remotely, solely via ZOOM.

Please note this meeting will be held in accordance with Public Act 22-3 and all speakers will be asked to identify their name and title (if applicable) each time they speak.

Joining with Computer through Zoom platform:

<https://us02web.zoom.us/j/82772420034>

Meeting ID: 827 7242 0034

- Only if your computer has a microphone for two way communication, then during a Public Hearing if you wish to speak press Raise Hand in the “participant” window. If you do not have a microphone you will need to call in on a phone in order to speak.
- During Public Hearings if you do not wish to speak you may type your comments into the CHAT feature.
- Those joining through use of a computer and ZOOM software should note that typing in your full name to view the meeting only (and not speak) is not required – a pseudonym may be used. A tutorial on how to join a Zoom meeting is available [here](#).
- If joining by mobile application click “more” in lower right corner and select raise hand.

Dialing in by Phone only:

- Please call: 1-646-558-8656
- When prompted for participant or meeting ID enter: 827 7242 0034 then press #
- You will then enter the meeting muted. During the Public Hearings if you wish to speak press *9 to raise your hand. Again if you wish to speak you will need to give your name per Public Act 22-3.

PUBLIC HEARINGS:

1. Cherry Hill Estates, LLC-Applicant & Owner
26 Cherry Hill Road
PDD/Master Plan Modification-Multi Family Residential
Application #23-6.3
A/R 7/6/23 & PH opened 9/7/23 & continued to 11/02/23 with a time extension from the applicant.
2. Cherry Hill Estates, LLC-Applicant & Owner
26 Cherry Hill Road
Special Exception Modification-Multi Family Residential
Application #23-6.4
A/R 7/6/23 & PH opened 9/7/23 & continued to 11/02/23 with a time extension from the applicant.
3. Cherry Hill Estates, LLC- Applicant & Owner
26 Cherry Hill Road
PDD/Site Plan modification- Multi- Family Residential
Application #23-6.5
A/R 7/6/23 & PH opened 9/7/23 & continued to 11/02/23 with a time extension from the applicant.

4. Southview Island LLC c/o Fritz Heidenreich-Applicant & Owner
Bear Island (aka Big Curtis Island)
Special Exception & Coastal Site Plan-New single family home with
detached guest bedrooms in an accessory structure
Application #23-9.2
AR 9/21/23 & PH opened 10/19/23 and continued to 11/02/23
5. Matt Sahintepe-Applicant & Owner
5 Spice Bush Lane
Special Exception- Grading (Sec. 6.8)
Application #23-9.7
A/R 10/5/23 & PH set for 11/2/23

MINUTES: 10/19/23
CORRESPONDENCE:

OLD BUSINESS:

1. Shirley McCarthy & Peter Hentschel - Applicants
Zoning Regulation Amendment – Add definitions to Section 2.2, extensively revise Section
6.3 (Landscaping), add new subsection to Section 6.13 regarding Fencing, and
add/re- designate Appendices.
Application #23-4.5
A/R 4/20/23 & PH opened 6/15/23 & closed 9/21/23 with time extension
WITHDRAWN
2. Wells Fargo Bank c/o Kelly Christian – Applicant & Owner
840 Main Street
Site Plan Modification- Modifications to Exterior Lighting
Application #23-7.4
A/R 9/7/23 and tabled to 11/2/23
DECISION REQUIRED BY 11/16/23 (with time extension granted by the applicant)
3. Tara Knight- Applicant & Owner
279 Linden Avenue
Coastal Site Plan-Demo of existing house & Construction of a new single family home
Application #23-9.1
A/R 9/21/23 & tabled to 11/2/23
DECISION REQUIRED BY 11/25/23 (11/16/23 last regular meeting before this date)

NEW BUSINESS:

1. Branford Real Estate LLC
c/o Arian Prevalla-Applicant & Owner
544 & 558 West Main Street
Special Exception - Used Car Sales Dealership
Application #23-10.2
To be A/R & PH to be set

OTHER BUSINESS:

1. Interpretation – Regarding measurement of the 5,000 foot separation distance cited in
Section 7.12.B
2. Bond Release - 106 Damascus Road
3. Bond Establishment - 211 Montowese Street
4. Planner's Report