



Board of Recreation

A G E N D A

10-13-21

7 p.m.

**Community
House**

***Call to Order**

*** Approval: 9-8-21 meeting minutes**

*** Correspondence**

*** Public Comment**

*** Directors Report**

1. Community House

2. Parks, Grounds, Facilities

3. Covid-19 Update

*** Assistant Directors Report**

1. Activities/Programs/Special Events

*** Old Business**

*** New Business**

1. Judy Miller Parks & Open Space Com.

2. Board of Rec. Election of Chair, Clerk

*** Adjournment**