BRANFORD BOARD OF POLICE COMMISSIONERS 33 LAUREL STREET BRANFORD, CONNECTICUT 06405

Jill Marcus Richard Goodwin Anthony Lasala John Sousoulas Valerie Wiel-Wilkins Patty Austin



Jamie Cosgrove First Selectman

Jonathan R. Mulhern Chief of Police

Jill Marcus Chair

A regular meeting of the Board of Police Commissioners at Police Headquarters, 33 Laurel Street, Branford, Connecticut is scheduled on Monday, September 13, 2021 at **5:30** p.m. **via ZOOM**

Members of the public may attend the meeting via Zoom remote access by computer or telephone using the access information below:

https://us02web.zoom.us/j/83421760887?pwd=NTdseTZ0YjZiZTA1a1IIRW5qVytWUT09

Meeting ID: 834 2176 0887

Passcode: 793489

Phone #: +1 646 558 8656

To announce your intent to communicate during public comment, use the "raise hand" feature or press *9 if attending via telephone, then *6 to unmute when recognized by the Chairman. All those recognized to speak must state their name each time they speak.

AGENDA

- I. Call to Order
- II. Approval of Minutes:
 - a. Regular meeting Monday, June 14, 2021
- III. Report of the Chief
 - a. CompStat Report
 - **b.** Forfeiture Report
 - c. Injury Report
 - d. Letters Officer Weber

Officer Sobieraj

Officer Cassella

Officer Dahlin

Officer Moynihan

Whole Department

IV. Traffic Committee:

- a. Request a Dead End sign on McKinnel Court.
- b. Request for speed limit signs on Taylor Pl., Westwood Rd. and section of Clark.
- c. Request for scalloped section beneath the double yellow line on Shore Drive between the Orchard House at 421 Shore Drive to the East Haven Bridge to alert drivers/speeders when they cross the double yellow line that they are driving dangerously/illegally.
- d. Request to have hedges cut back on the corner of Isabel Lane and South Montowese St. Creates a severe line of sight issue
- e. Request movable radar signs on the straightaway section of 146 after the Guilford town line and increased traffic enforcement.
- f. Request for speed trailer and calming devices for Kirkham St.
- **V.** Report of the Chair:
- **VI.** Citizens' Comments:

Jill Marcus-Chair