

APPLICATION FOR USE OF THE TOWN GREEN
(FILE WITH THE FIRST SELECTMAN'S OFFICE)
(PRINT OR TYPE ALL INFORMATION)

NAME OF NON-PROFIT BRANFORD ORGANIZATION –
SECOND COMPANY GOVERNOR'S FOOT GUARD

PURPOSE OF ORGANIZATION – MILITARY – ORGANIZED STATE MILITIA

PERSON IN CHARGE OF THE EVENT LTC RICHARD K. GREENALCH, JR.

ADDRESS: 28 YOWAGO AVENUE, P.O. BOX 460, BRANFORD, CT 06405

TEL: (W) _____ (H) (203) 488-0153 Cell (203) 444-9838 – preferred.

Email: rkgreenalchjr@sbcglobal.net

ACTIVITY TO BE HELD: POWDER HOUSE DAY

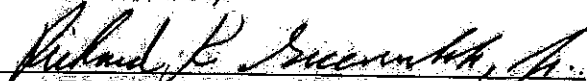
DATE OF THE EVENT: SATURDAY MAY 8, 2021 TIME 8:00 A.M. TO 1:00 P.M.

ESTIMATED NUMBER OF PEOPLE EXPECTED TO PARTICIPATE
50 PARTICIPANTS / 50-100 SPECTATORS

FOOD WILL NOT BE AVAILABLE.

THE UNDERSIGNED HAS READ AND WILL ABIDE BY THE TOWN GREEN
GUIDELINES COVERING THE USAGE OF THE BRANFORD GREEN. (SEE
GUIDELINES ATTACHED).

SIGNED



LTC RICHARD K. GREENALCH, JR.
PAST COMMANDANT,
SECOND COMPANY GOVERNOR'S FOOT GUARD

For official use only:

APPROVAL

Board of Selectman (Authorized Signature)

Copies of the application will be sent to the Green Committee, The Academy, Baptist Church, Congregational Church & Trinity Episcopal Church for review.

Summer 2020

APPLICATION FOR USE OF THE TOWN GREEN

(FILE WITH THE FIRST SELECTMAN'S OFFICE)
(PRINT OR TYPE ALL INFORMATION)

NAME OF NON-PROFIT BRANFORD ORGANIZATION
Slaves Town

PURPOSE OF ORGANIZATION Slaves Town - bringing musicians together

PROOF OF INSURANCE IF APPLICABLE N/A

PERSON IN CHARGE OF EVENT Andy Brauchhal

ADDRESS 205-205-205-205 (MUST BE A BRANFORD RESIDENT)
Slaves Town

PHONE (H) 203-205-205-205 Email abrauchhal@comcast.net

DATE OF EVENT Saturdays 2020

DAYS OF EVENT 6-12-20 TIME OF EVENT 6:30PM-9PM

NUMBER OF PEOPLE EXPECTED TO PARTICIPATE 50-100

APPLICANT'S SIGNATURE [Signature] NO. X

READ AND SIGN AROUND THE TOWN GREEN
SEE THE SIDE OF THE BRANFORD GREEN. SEE

BRANFORD TOWN GREEN

BRANFORD TOWN GREEN
BRANFORD TOWN GREEN
BRANFORD TOWN GREEN

BOARD OF SELECTMEN
BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS

1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203)315-0620
www.branford-ct.gov

PERMISSION FOR USE OF THE TOWN GREEN
(FILE WITH THE FIRST SELECTMAN'S OFFICE)

NAME OF ORGANIZATION Dan Cosgrove Animal Shelter
PURPOSE OF ORGANIZATION Animal Care & Control
PROOF OF NON-PROFIT(IF ANY) _____
PERSON IN CHARGE OF EVENT Laura Bubba
ADDRESS 749 East Main St Branford, CT
TELEPHONE NUMBERS: Cell: _____ Home: _____
ACTIVITY TO BE HELD Woolsteek on The Branford Green
DATE OF EVENT 8/28/2021 TIME OF EVENT 11am - 6pm
ESTIMATED NUMBER OF PEOPLE EXPECTED TO PARTICIPATE/ATTEND 2,000
WILL FOOD BE AVAILABLE FOR SALE? YES NO
If Yes, East Shore Health Department must be contacted for a license.
WILL PORT-O-LETS BE AVAILABLE? YES No If yes, How Many? _____
The undersigned agrees to the Rules and Regulations governing the Town of Branford.

Signed [Signature] Date 4/8/2021

For Office Use Only

Proof of Insurance (if applicable) Yes _____ No _____ Attach copy to application if provided

Approved: _____ Date _____
Board of Selectmen(authorized signature)