

**REPRESENTATIVE TOWN MEETING  
MEETING MINUTES--Amended  
January 11th, 2017**

**MODERATOR**  
Dennis Flanigan

**CLERK**  
Adam Hansen



**MAJORITY LEADER**  
Ray Ingraham

**MINORITY LEADER**  
Chris Sullivan

**DISTRICT 1**

Lisa Ahern  
John Carter  
Claire Torelli  
Frank Twohill  
George Wells III  
Jennifer Zambrano

**DISTRICT 2**

Joshua Brooks  
Peter Hentschel  
James Walker

**DISTRICT 3**

Ali Abulugma  
Peter Black  
Peter Jackson

**DISTRICT 4**

Maryanne Amore  
Louis DeSerio  
Adam Hansen  
Robert Imperato  
Pattie McKay

**DISTRICT 5**

Donald Conklin  
Dennis Flanigan  
Maryanne Hall  
Raymond Ingraham  
John Leonard

**DISTRICT 6**

Anthony Alfone  
Edward Prete  
Marc Riccio  
Chris Sullivan

**DISTRICT 7**

Tricia Anderson  
Lynda Mollow  
Robin Sandler

TOWN CLERK'S OFFICE  
BRANFORD, CONNECTICUT

2017 JAN 20 P 2:01

RECEIVED

The Meeting was called to order by: Moderator Flanigan at 8:01p.m. The Moderator led the Body in the Pledge of Allegiance. The Meeting was held at Branford Fire Headquarters, 45 North Main St.

The Moderator welcomed to the RTM Rep. John Carter (District 1).

**1. Roll Call**

**Members Present:** Rep. Abulugma, Rep. Ahern, Rep. Alfone, Rep. Ahern, Rep. Anderson, Rep. Black, Rep. Brooks, Rep. Conklin, Rep. Flanigan, Rep. DeSerio, Rep. Hall, Rep. Hansen, Rep. Hentschel, Rep. Imperato, Rep. Ingraham, Rep. Jackson, Rep. Leonard, Rep. Mollow, Rep. Sandler, Rep. Sullivan Rep. Torelli, Rep. Twohill, Rep. Walker, Rep. Wells, Rep. Zambrano.

**Members Absent:** Rep. Amore, Rep. Carter, Rep. Prete, Rep. Riccio, Rep. Stepanek.

**Ex Officio's Present: Selectmen:** Cosgrove, Higgins, Ahern. **Town Clerk:** Arpin.

**Ex Officio's Not Present: Town Treasurer:** Nardella. **Town Attorney:** Aniskovich.

(See Attachment)

## **2. Approval of the minutes of the previous meeting**

Motion by Rep. Torelli, 2<sup>nd</sup> by Rep. Ingraham to approve the minutes of the previous meeting, motion passed without exception.

## **3. Reception of communications, reports of committees, and citizen petitions**

The Moderator and RTM Clerk announced neither had received any correspondence.

## **4. To consider and if appropriate, approve an easement to the South Central Regional Water Authority over Town - owned land at 34 Piscitello Drive for the purposes of installing and maintaining a water main.**

Motion by Rep. Imperato, 2<sup>nd</sup> by Rep. Ingraham to waive RTM Town Meeting Rule (4.4.1.) motion passed with (1) NO Vote from Rep. Brooks.

Motion by Rep. Imperato, 2<sup>nd</sup> by Rep. Ingraham to approve the easement, motion passed unanimously.

## **5. Any new business to come before the RTM**

Rep. Sullivan asked if there was anyone present who could address the shortfall in monies coming from the State of Connecticut, Selectman Cosgrove addressed the RTM.

Selectman Ahern announced a fundraiser for Fire Captain: Mike "Mooner" Mullen and his wife Barbara scheduled to be held on February 1<sup>st</sup> 2017 from 6 - 9 p.m. at Lenny's Indian Head Restaurant.

## **6. Adjourn**

Motion by Rep. Torelli, 2<sup>nd</sup> by Rep. Jackson to adjourn, motion passed unanimously. The meeting was adjourned @ 8:26 p.m.

Dated this 17th day of January, 2017  
Respectfully Submitted,  
Adam J. Hansen  
Clerk-Branford RTM

**BRANFORD RTM  
RECORDED VOTES**

**RECEIVED**

2017 JAN 20 P 2: 01

TOWN CLERK'S OFFICE  
BRANFORD, CONNECTICUT

1/11/2017 RTM

NAME	ATTENDANCE	ITEM #4	ITEM # 6	ITEM #6	ITEM #	ITEM #	ITEM #	ITEM #	ITEM #	ITEM #	ITEM #	ITEM #	ITEM #
ABULUGMA	PRESENT												
AHERN	PRESENT												
ALFONE	PRESENT												
AMORE													
ANDERSON	PRESENT												
BLACK	PRESENT												
BROOKS	PRESENT												
CARTER													
CONKLIN	PRESENT												
FLANIGAN	PRESENT												
DeSERIO	PRESENT												
HALL	PRESENT												
HANSEN	PRESENT												
HENTSCHEL	PRESENT												
IMPERATO	PRESENT												
INGRAHAM	PRESENT												
JACKSON	PRESENT												
LEONARD	PRESENT												
McKAY	PRESENT												
MOLLOW	PRESENT												
PRETE													
RICCIO													
SANDLER	PRESENT												
STEPANEK													
SULLIVAN	PRESENT												
TORELLI	PRESENT												
TWOHILL	PRESENT												
WALKER	PRESENT												
WELLS	PRESENT												
ZAMBRANO	PRESENT												
Ex-Officio's	Selectmen	Cosgrove	Higgins	Ahern	Town	Clerk	Arpin	Treasurer					
	Town Attorney												