### REPRESENTATIVE TOWN MEETING MEETING MINUTES

September 13th, 2017

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2011 SEP 27 P 2: 08

TOWN CLERK'S OFFICE BRANFORD, CONNECTICUT

CLERK Adam Hansen

MODERATOR Dennis Flanigan



MAJORITY LEADER Ray Ingraham

MINORITY LEADER Chris Sullivan

DISTRICT 1

Lisa Ahern John Carter Claire Torelli Frank Twohill George Wells III Jennifer Zambrano DISTRICT 2

Joshua Brooks Peter Hentschel James Walker

DISTRICT 3

Ali Abulugma Peter Black Peter Jackson

DISTRICT 4

Maryanne Amore Louis DeSerio Adam Hansen Robert Imperato Darren Lawler

DISTRICT 5

Donald Conklin Dennis Flanigan Maryanne Hall

John Leonard

Anthony Alfone **Edward Prete** Marc Riccio Raymond Ingraham Chris Sullivan

DISTRICT 6

DISTRICT 7 Tricia Anderson

Lynda Mollow Robin Sandler

The Meeting was called to order by: Moderator Flanigan at 8:03p.m. The Moderator led the Body in the Pledge of Allegiance. The Meeting was held at Branford Fire Headquarters, 45 North Main St.

#### 1. Roll Call

Members Present: Rep. Abulugma, Rep. Ahern, Rep. Alfone, Rep. Anderson, Rep. Black, Rep. Conklin, Rep. Flanigan, Rep. Hall, Rep. Hansen, Rep. Hentschel, Rep. Imperato, Rep. Ingraham, Rep. Jackson, Rep. Lawler, Rep. Mollow, Rep. Prete, Rep. Sandler, Rep. Stepanek, Rep. Sullivan Rep. Twohill, Rep. Walker.

Members Absent: Rep. Amore, Rep. Brooks, Rep. Carter, Rep. DeSerio, Rep. Leonard, Rep. Riccio, Rep. Torelli, Rep. Wells.

(Note) Rep. Zambrano arrived after the roll call was taken.

Ex Officio's Present: Selectmen: Ahern. Town Clerk: Arpin.

Ex Officio's Not Present: Selectmen: Cosgrove, Higgins. Town Treasurer: Nardella.

Town Attorney: Aniskovich.

(Note) Town Attorney Aniskovich arrived after the roll call was taken.

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RTM Minutes: 9/13/2017

(See Attachment)

Moderator called for a "Moment of Silence" for Board of Finance member Ken Kaminski.

#### 2. Approval of the minutes of the previous meeting

Motion by Rep. Ingraham, 2<sup>nd</sup> by Rep. Imperato to approve the minutes of the previous meeting, motion passed without exception.

#### 3. Reception of communications, reports of committees, and citizen petitions:

The Moderator read a letter from Harry Smith pertaining to a (Property line adjustment between Branford Housing Authority property (Parkside Village 1) and Town of Branford property (Sliney Field).

Motion by Rep. Ingraham, 2<sup>nd</sup> by Rep. Imperato to change the wording to represent the changes in the letter for agenda item #8, motion passed unanimously.

## 4. To consider, and if appropriate, approve a request from the Board of Fire Commissioners for the following budget transfers for FY2017:

| From: | 10142040-517000 | Regular Wages & Salaries | (\$40,000) |
|-------|-----------------|--------------------------|------------|
|       | 10142040-518150 | Holiday Pay              | (19,000)   |
|       | 10142040-517530 | Utility Personnel        | (1,581)    |
| То:   | 10142040-518000 | Overtime                 | \$60,581   |
| From: | 10142040-533530 | Employment Testing       | (\$15,053) |
| То:   | 10142040-517670 | Medic Shift PT           | \$15,053   |
| From: | 10142040-518010 | Overtime Public Events   | (\$6,700)  |
|       | 10142040-519025 | Educational Incentive    | (32,000)   |
|       | 10142040-579250 | Equipment                | (27,000)   |
|       | 10142040-566900 | Other Supplies           | (6,000)    |
|       | 10142040-555300 | Communications           | (6,000)    |
|       | 10142040-533520 | Ambulance Billing        | (6,400)    |
|       | 10142040-544130 | Other Fuel               | (2,783)    |
| То:   | 10142040-518200 | Sick Pay                 | \$86,883   |
| From: | 10142040-519050 | Stipends                 | (\$2,528)  |
| To:   | 10142040-518050 | Vacation                 | \$2,528    |
| From: | 10142040-566900 | Other Supplies           | (\$250)    |
| To:   | 10142040-519020 | Longevity                | 250        |
| From: | 10142040-517000 | Regular Wages & Salaries | (\$25)     |
| То:   | 10142040-526100 | Uniform & Clothing       | 25         |
| From: | 10142040-578010 | Volunteer Fire Equipment | (\$1,831)  |

|       | 10142040-519000 | Volunteer Officer Stipend | (756)     |
|-------|-----------------|---------------------------|-----------|
| To:   | 10142040-588030 | Misc. Volunteer Expenses  | \$2,587   |
|       |                 |                           |           |
| From: | 10142040-544170 | Hydrants                  | (\$4,300) |

|       | 10142040-533530  | Employment Testing       | (2,800)   |
|-------|------------------|--------------------------|-----------|
|       | 10142040-544130  | Other Fuel               | (383)     |
| 9     | 10142040-578000  | Equipment Replacement    | (4,500)   |
| To:   | 10150000-599102  | Transfer to Fund 203     | ¢11.002   |
|       |                  | Port Security Grant      | \$11,983  |
| From: | 10142040-533600  | Fire Prevention          | (\$2,300) |
|       | 10142040-544300  | Purchase Services, R&M   | (8,000)   |
|       | 10142040-566600  | Medical Supplies         | (1,100)   |
| To:   | 10150000-599110  | Transfer out to fund 700 | \$11,400  |
| To:   | 70090000-490010  | Transfer In              | \$11,400  |
| To:   | 70042040-579300- | Furniture & Fixtures     | ¢11.400   |
|       | XXXX             |                          | \$11,400  |

Motion by Rep. Imperato to approve the transfer, motion passed unanimously.

# 5. To consider, and if appropriate, approve a request from the Board of Fire Commissioners for the following budget transfers for FY2018:

| From: | 10142040-566900 | Other Supplies     | (\$6,000) |
|-------|-----------------|--------------------|-----------|
| То:   | 10142040-526100 | Uniform / Clothing | \$6,000   |
|       |                 |                    |           |
| From: | 10142040-518000 | Overtime           | (\$6,500) |
| То:   | 10142040-519050 | Stipends           | 6,500     |
|       |                 |                    |           |
| From: | 10142040-518000 | Overtime           | (\$1,500) |
| То:   | 10142040-519050 | Stipends           | \$1,500   |

Motion by Rep. Imperato to approve the transfer, motion passed unanimously.

Motion by Rep. Ingraham,  $2^{nd}$  by Rep. Sullivan to move agenda item #8 up on the call and to hear it immediately, motion passed unanimously.

6. To consider and if appropriate approve a transfer of a parcel of land located at the edge of the public parking lot adjacent to Sliney Field to be deeded to the Housing Authority of the Town of Branford as recommended by the Planning and Zoning Commission.

Motion by Rep. Alfone to approve, Rep. Sandler announced he would be recusing himself from debate/voting, motion passed by roll call vote. Roll Call: 19 (YES) I (NO) I (RECUSE). Motion passed.

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# 7. To consider, and if appropriate, approve various budget transfer requests from the Finance Director.

#### **Public Celebration**

| From:           |                      |         |
|-----------------|----------------------|---------|
| 10149040-588140 | Contingency          | (\$490) |
| 10145080-566900 | Other Supplies       | 642     |
| To:             |                      |         |
| 10145080-566900 | Patriotic Observance | \$1,132 |

Motion by Rep. Black to approve the transfer, motion passed unanimously.

#### **Public Works**

| From:           |               |            |
|-----------------|---------------|------------|
| 10143010-517000 | Regular Wages | (\$23,010) |
| To:             |               |            |
| 10143010-518000 | Overtime      | 5,625      |
| 10143010-544190 | Street Lights | 17,385     |

Motion by Rep. Imperato to approve the transfer, motion passed unanimously.

Tax Appeals and Other Legal

|                 | 3                 |            |
|-----------------|-------------------|------------|
| From:           |                   |            |
| 10149040-588140 | Contingency       | (\$76,000) |
| To:             |                   |            |
| 10141090-529420 | Expenses & Claims | 12,325     |
| 10141090-533550 | Legal             | 48,325     |
| 10141090-533660 | Tax Appeals       | 15,350     |

Motion by Rep. Black to approve the transfer, motion passed unanimously.

**Police Special Wages** 

| From:           |                         |            |
|-----------------|-------------------------|------------|
| 10142010-420450 | Special Wages (Revenue) | (\$45,965) |
| To:             |                         |            |
| 10142020-518500 | Special Wages (Expense) | \$45,965   |

Motion by Rep. Imperato to approve the transfer, motion passed unanimously.

#### **Self-Insurance**

Workers Compensation and Heart and Hypertension

| From:           |                           |             |
|-----------------|---------------------------|-------------|
| 10149040-588802 | Contingency               | (\$290,000) |
| To:             |                           |             |
| 10149030-599107 | Transfer Out Workers Comp | 190,000     |
|                 | Transfer Out Heart &      | 100,000     |
| 10149030-599109 | Hypertension              | **          |

Motion by Rep. Black to approve the transfer, motion passed unanimously.

#### **Debt Service**

| From:           |                |           |
|-----------------|----------------|-----------|
| 10147020-589550 | Issuance Costs | (\$1,245) |
| To:             |                |           |
| 10147020-589530 | Interest CWF   | 1,245     |

Motion by Rep. Black to approve the transfer, motion passed unanimously.

Executive (New Year) FY 2018

| From:           |                     |           |
|-----------------|---------------------|-----------|
| 10141020-533280 | Consulting Services | (\$1,900) |
| To:             |                     |           |
| 10141020-517850 | Board Clerk         | 1,900     |

Motion by Rep. Alfone to re refer to the next meeting, motion passed unanimously.

8. To hear an update on the status of the plans and funding for the Blackstone Library renovation project.

Presentation was heard, followed by questions/answers.

9. To consider and if appropriate approve the installation and operation of a solar array project at Tabor Drive.

Motion by Rep. Alfone, 2<sup>nd</sup> by Rep. Sullivan to re refer, motion passed unanimously.

#### 10. Any new business to come before the RTM

Several RTM members talked about Rep. Imperato and commended him on his devotion/dedication to the RTM Body and agreed he would be dearly missed.

Rep. Sullivan inquired about the delay in "Bathrooms at Stony Creek".

Rep. Hentschel asked for an update as to the cost of the "Walsh Project" to date. Rep. Black reported he believed the expenses were a little less of \$3 million.

#### 11. Adjourn

Motion by Rep. Ahern, 2<sup>nd</sup> by Rep. Hentschel to adjourn, motion passed unanimously. The meeting was adjourned @ 9:52 p.m.

Dated this 24th day of September, 2017 Respectfully Submitted, Adam J. Hansen Clerk-Branford RTM

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TOWN CLERK'S OFFICE BRANFORD, CONNECTICUT

BRANFORD RTM RECORDED VOTES

9/13/2017 RTM

|              |               |       |        |         | Non-respondent statement s |            | A STATE OF THE PROPERTY OF THE PERSON OF THE |             |            |   |           |
|--------------|---------------|-------|--------|---------|--|------------|--|-------------|------------|---|-----------|
|              |               |       |        |         |  |            |  |             |            |   |           |
| NAME         | ATTENDANCE    |       | ITEM#6 | ITEM #5 | ITEM #9  | TEM #      | TEM#   | ITEM #      | ITEM#      | ITEM #  | TEM #     |
| ABULUGMA     | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| AHERN        | PRESENT       |       | YES    |         |  |            | 2  |             |            |   |           |
| ALFONE       | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| AMORE        |               |       |        |         |  |            |  |             |            |   |           |
| ANDERSON     | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| BLACK        | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| BROOKS       |               |       |        |         |  |            |  |             |            |   |           |
| CARTER       |               |       |        |         |  |            |  |             |            |   | 2         |
| CONKLIN      | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| FLANIGAN     | PRESENT       |       |        |         |  |            |  |             |            |   |           |
| DeSERIO      |               |       |        |         |  |            |  |             |            |   |           |
| HALL         | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| HANSEN       | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| HENTSCHEL    | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| IMPERATO     | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| INGRAHAM     | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| JACKSON      | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| LAWLER       | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| LEONARD      |               |       |        |         |  |            |  |             |            |   |           |
| MOLLOW       | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| PRETE        | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| RICCIO       |               |       |        |         |  |            |  |             |            |   |           |
| SANDLER      | PRESENT       |       | RECUSE | S.      |  |            |  |             |            |   |           |
| STEPANEK     | PRESENT       |       | ON     |         |  |            |  |             |            |   |           |
| SULLIVAN     | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| TORELLI      |               |       |        |         |  |            |  |             |            |   |           |
| TWOHILL      | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| WALKER       | PRESENT       |       | YES    |         |  |            |  |             |            |   |           |
| WELLS        |               |       |        |         |  |            |  |             |            |   |           |
| ZAMBRANO     |               |       |        |         |  |            |  |             |            |   |           |
|              |               |       |        |         |  |            |  |             |            |   |           |
| Ex-Officio's | Selectmen     | Ahern |        |         | •  | Town       | Clerk  | Arpin       |            | Treasurer   | px = 2    |
|              | Town Attorney |       |        |         | NOTE: Rep  | o. Zambrar | no and Att   | . Aniscovid | ch arrived | NOTE: Rep. Zambrano and Atty. Aniscovich arrived after the Roll Call. | oll Call. |