

**Public Service Committee, Branford RTM  
TOWN OF BRANFORD, BRANFORD, CONNECTICUT 06405**

**Marc Riccio  
Tom Brockett  
Jim Stepanek  
Clare Torelli  
Joseph Gordon  
Kathi Traugh  
Don Conklin, Chair**



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**Regular Meeting Warning and Call**

**Public Service Committee Meeting  
Agenda**

**April 04, 2019**

**The Public Services Committee of the Representative Town Meeting will meet on Thursday, April 4, 2019 at 7:00 p.m. at the Branford Fire Department HQ, North Main Street, Branford, CT. To consider the following:**

1. To consider, and if appropriate, approve a request from Public Works for the following budget transfer for FY2019:

|              |                 |                          |            |
|--------------|-----------------|--------------------------|------------|
| <b>From:</b> | 10143010-517000 | Regular Wages & Salaries | (\$21,200) |
|              |                 |                          |            |
| <b>To:</b>   | 10143010-533900 | Other Purchased Services | \$21,000   |
|              | 10143010-544340 | Radio Communications     | 200        |
|              |                 | Total                    | \$21,200   |

2. To consider, and if appropriate, approve a request from Board of Police Commissioners for the following 2019 Budget transfers:

|              |                         |                     |          |
|--------------|-------------------------|---------------------|----------|
| <b>From:</b> | 700420140-579250-007311 | UPS                 | (\$1289) |
|              | 700420140-579410-08321  | Electrical Upgrades | (\$ 971) |

|  |                        |     |          |
|--|------------------------|-----|----------|
|  | 700420140-579250-13222 | MDT | (\$680)  |
|  | 700420140-579250-15309 | LPR | (\$1625) |

|                        |                   |         |
|------------------------|-------------------|---------|
| 700420140-579250-17321 | Video Recording   | (\$64)  |
| 700420140-579250-19223 | Laser speed Units | (\$841) |

|     |                       |          |
|-----|-----------------------|----------|
|     | Total                 | (\$5470) |
| To: | Furniture Replacement | \$5470   |

3. To hear Budget presentations as follows:

|                                   |                      |                 |
|-----------------------------------|----------------------|-----------------|
| Public Works                      | Gary Zielinski       | Page 37         |
| Docks and Recreational Facilities | Gary Zielinski       | Page 47         |
| Animal Control                    | Laura Burban         | Pages 36 and 66 |
| Engineering                       | John Hoefflerle      | Page 40         |
| Solid Waste Management            | Dan McGowan          | Page 39         |
| Municipal Government Buildings    | Scott Denhardt       | Page 26         |
| Fire Services                     | Chief Tom Mahoney    | Pages 33 and 34 |
| Police Services                   | Chief Kevin Halloran | Pages 30 and 31 |
| Police Services Special Detail    | Chief Kevin Halloran | Page 32         |

4. Adjournment.

Respectfully,

Don Conklin, Chair  
March 28, 2019