

# **PLANNING AND ZONING COMMISSION**

1019 Main Street, PO Box 150, Branford, CT 06405 Tel: (203) 488 - 1255, Fax: (203) 315 - 2188

> AGENDA PLANNING & ZONING COMMISSION THURSDAY SEPTEMBER 15, 2022 REGULAR MEETING 7:00 P.M.

## This meeting will be held remotely, solely via ZOOM.

Please note this meeting will be held in accordance with Public Act 22-3 and all speakers will be asked to identify their name and title each time they speak.

#### Joining with Computer through Zoom platform:

https://us02web.zoom.us/j/82772420034

## Meeting ID: 827 7242 0034

- Only if your computer has a microphone for two way communication, then during a Public Hearing if you wish to speak press Raise Hand in the "participant" window. If you do not have a microphone you will need to call in on a phone in order to speak.
- During Public Hearings if you do not wish to speak you may type your comments into the CHAT feature.
- Those joining though use of a computer and ZOOM software should note that typing in your full name to view the meeting only (and not speak) is not required – a pseudonym may be used. A tutorial on how to join a Zoom meeting is available <u>here</u>.
- > If joining by mobile application click "more" in lower right corner and select raise hand.

#### **Dialing in by Phone only:**

- > Please call: 1-646-558-8656
- > When prompted for participant or meeting ID enter: 827 7242 0034 then press #
- > You will then enter the meeting muted. During the Public Hearings if you wish to speak press \*9 to raise your hand. Again if you wish to speak you will need to give your name per Public Act 22.3.

#### **PUBLIC HEARINGS:**

 Brian Love – Applicant & Owner 31 Thimble Islands Road Coastal Site Plan & Special Exception-Grading (Section 6.8) for the construction of a single family residence within 100' of a critical coastal resource Application #22-7.2 A/R 7/7/22 & PH continued from 9/1/22 TOWN OF BRANFORD PLANNING AND ZONING COMMISSION Agenda September 15, 2022 Page 2 of 3

- Bryan Dougherty-Applicant & Owner 616-626 Leetes Island Road Special Exception-(Section 6.8) Grading (associated with the construction of a Barn) within 100 feet of an Inland Wetland Application #22-7.5 A/R 7/21/22 & PH continued to 10/20/22 from 9/1/22 with a time extension
- Sound Real Estate LLC, c/o Dan Merriam-Applicant 45 Rose Hill Road LLC, c/o Paul Santa Barbara-Owner 45 Rose Hill Road Special Exception (Section 8.1.D) Change of Nonconforming Use Application Substitute a Car Storage Lot for the existing non-conforming use (Refuse Containers) Application #22-7.3 A/R 7/21/22 & PH set for 9/15/22
- Eran Magen-Applicant & Owner
   28 Park Place
   Special Exception-Conversion to a Two Family Residence
   Application #22-8.2
   A/R 7/21/22 & PH set for 9/15/22

MINUTES: 9/1/2022 CORRESPONDENCE:

#### OLD BUSINESS:

- Westford Real Estate Management LLC c/o-John Westford-Applicant Jefferson Woods Community Inc. c/o Nally Sahiin-Owner 11-404 Jefferson Woods Special Exception Modification- Construction of Additional Parking Application #22-8.3 A/R 9/1/22
- KIOP Branford LLC,c/o Andy Lucibello (Agent)-Applicant & Owner 1025-1091 West Main Street Site Plan- Modification of Parking Lot Lighting Application #22-8.4 A/R 9/1/22
- Gobinda Shrestha c/o Shrestha Management LLC-Applicant & Owner 230 East Main Street Site Plan –Retail Use (under 3,000 sf) Application #22-8.5 A/R 9/1/22
- Gobinda Shrestha c/o Shrestha Management LLC-Applicant & Owner 230 East Main Street Site Plan- Restaurant (Fast food w/o Drive Thru) Application #22-8.6 A/R 9/1/22

### **NEW BUSINESS:**

- Matthew & Stephanie Milano-Applicants & Owners

   Thimble Islands Road
   Special Exception & Coastal Site Plan-Grading for a Single Family Home
   Application #22-9.1
   To be A/R & PH to be set
- 819 East Main St. LLC c/o Marjorie Shansky-Applicant Sullivan Farm LLC, c/o Jim Sullivan-Owner 819-841 East Main Street Special Exceptions-Research Laboratory, General Office, and Section 6.8 (grading within 100 feet of an inland wetland) Application #22-9.3 To be A/R & P/H to be set

#### **OTHER BUSINESS:**

1. Planner's Report