## BRANFORD TOWN BUDGET <br> FY 2022-2023 <br> AS REQUESTED



March 14, 2022

## TOWN OF BRANFORD

2022-2023 BUDGET

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## TOWN OF BRANFORD

2022-2023 BUDGET

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## GENERAL INFORMATION

|  | TOWN OF BRANFORD MILL RATE CALCULATION <br> (PROPOSED BUDGET) <br> FISCAL YEAR 2022-2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2021/2022 | 2022/2023 | Change |  |
|  |  |  | Amount | \% |
| Budget Requirements | \$120,965,315 | \$127,024,327 | \$6,059,012 | 5.0\% |
| Less: $\begin{array}{ll}\text { Annual Receipts Other Than Taxes } \\ & \text { Interest \& Penalties on Back Taxes } \\ & \text { State \& Federal Grants } \\ & \text { Departmental Receipts } \\ & \text { Fund Balance Brought Forward }\end{array}$ |  |  |  |  |
|  | \$1,516,500 | \$1,842,169 | \$325,669 | 21.5\% |
|  | 2,994,769 | \$3,021,698 | \$26,929 | 0.9\% |
|  | 6,137,272 | \$6,326,720 | \$189,448 | 3.1\% |
|  | \$4,282,736 | \$3,400,000 | $(\$ 882,736)$ | -20.6\% |
|  | \$14,931,277 | \$14,590,587 | (\$340,690) | -2.3\% |
| Net to be raised from Taxation | \$106,034,038 | \$112,433,740 | \$6,399,702 | 6.0\% |
|  | 2021/2022 | 2022/2023 | Change |  |
| NET GRAND LIST | \$3,693,499,815 | \$3,810,911,114 | $\underset{\$ 117,411,299}{\text { Amount }}$ | $3 . \frac{\%}{3.2 \%}$ |
| Mill Rate | 29.45 | 30.25 | 0.8 | 2.7\% |
| Gross Taxes Available | \$108,758,142 | \$115,281,793 | \$6,523,651 | 6.0\% |
| Less: State Reimbursements | \$270,800 | \$270,800 | \$0 | 0.0\% |
| Less: Elderly Tax Relief | \$386,899 | \$386,899 | \$0 | 0.0\% |
| Less: Allowance for Uncollectible | 2,066,405 | 2,190,354 | \$123,949 | 6.0\% |
| Net Taxes Available | \$106,034,038 | \$112,433,740 | \$6,399,702 | 6.0\% |

Deborah F. Conklin
Treasurer
Town of Branford
3/7/2022
(1) Reflects anticpated reductions from tax appeals

## GRAND LIST HISTORY

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This Information Will Appear in the 2022-23 RTM Approved Budget Book

## SECTION II

## BUDGET PRESENTATION

## GENERAL FUND

# TOWN OF BRANFORD <br> 2022-2023 <br> Budget Summary 

| DEPT\# | REVENUES | RTM <br> Amended $\underline{2021-2022}$ | $\begin{aligned} & \text { Requested } \\ & \text { Budget } \\ & \underline{2022-2023} \end{aligned}$ | Difference Requested vs RTM Amended | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3010 | Tax Collector | 107,550,538 | 114,275,909 | 6,725,371 | 6.3\% |
| 3020 | State \& Federal Grants | 2,994,769 | 3,021,698 | 26,929 | 0.9\% |
| 3030 | Other Revenues | 10,420,008 | 9,726,720 | $(693,288)$ | -6.7\% |
|  | Total Revenues \& Taxes | 120,965,315 | 127,024,327 | 6,059,012 | 5.0\% |
| EXPENDITURES |  |  |  |  |  |
| 4101 | Legislative | 18,294 | 18,503 | 209 | 1.1\% |
| 4102 | Executive | 270,946 | 310,104 | 39,158 | 14.5\% |
| 4103 | Finance | 92,942 | 100,039 | 7,097 | 7.6\% |
| 4104 | Fiscal Services | 488,839 | 494,930 | 6,091 | 1.2\% |
| 4105 | Assessor | 460,319 | 465,544 | 5,225 | 1.1\% |
| 4106 | Board of Tax Review | 19,590 | 14,360 | $(5,230)$ | -26.7\% |
| 4107 | Tax Collector | 562,506 | 836,756 | 274,250 | 48.8\% |
| 4108 | Town Clerk | 273,266 | 275,257 | 1,991 | 0.7\% |
| 4109 | Legal Services | 450,000 | 450,000 | 0 | 0.0\% |
| 4110 | Labor Relations | 62,500 | 62,500 | 0 | 0.0\% |
| 4111 | Probate Court | 14,459 | 15,900 | 1,441 | 10.0\% |
| 4112 | Elections | 181,084 | 253,900 | 72,816 | 40.2\% |
| 4113 | Planning \& Zoning | 351,576 | 370,766 | 19,190 | 5.5\% |
| 4114 | Zoning Board of Appeals | 9,149 | 9,492 | 343 | 3.7\% |
| 4115 | Economic Development | 47,455 | 19,150 | $(28,305)$ | -59.6\% |
| 4116 | Inland Wetlands \& Natural Resources | 138,397 | 142,431 | 4,034 | 2.9\% |
| 4117 | Municipal Government Buildings | 1,028,784 | 1,115,381 | 86,597 | 8.4\% |
| 4118 | Cable T.V. | 15,100 | 15,100 | 0 | 0.0\% |
| 4119 | Information Technology | 895,320 | 994,871 | 99,551 | 11.1\% |
| 4120 | Human Resources | 328,282 | 339,968 | 11,686 | 3.6\% |
|  | Sub - Total General Government | 5,708,808 | 6,304,952 | 596,144 | 10.4\% |

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## TOWN OF BRANFORD <br> 2022-2023 <br> Budget Summary

| DEPT \# | EXPENDITURES | RTM Amended 2021-2022 | $\begin{aligned} & \text { Requested } \\ & \text { Budget } \\ & \underline{2022-2023} \end{aligned}$ | Difference Requested vs RTM Amended | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4201 | Police Service | 7,191,885 | 7,154,249 | $(37,636)$ | -0.5\% |
| 4202 | Police Service - Special Detail | 525,000 | 525,000 | 0 | 0.0\% |
| 4203 | Department of Emergency Management | 25,600 | 30,000 | 4,400 | 17.2\% |
| 4204 | Fire Protection | 6,896,741 | 7,040,778 | 144,037 | 2.1\% |
| 4205 | Building Inspection \& Enforcement | 199,640 | 218,601 | 18,961 | 9.5\% |
| 4206 | Other Protection - Animal Control | 192,084 | 207,785 | 15,701 | 8.2\% |
|  | Sub - Total Public Safety | 15,030,950 | 15,176,413 | 145,463 | 1.0\% |
| 4301 | Public Works | 2,505,356 | 2,657,325 | 151,969 | 6.1\% |
| 4303 | Water Pollution Control | 644,869 | 600,000 | $(44,869)$ | -7.0\% |
| 4304 | Solid Waste Management \& Recycling | 3,565,783 | 3,593,710 | 27,927 | 0.8\% |
| 4305 | Engineering | 459,529 | 465,339 | 5,810 | 1.3\% |
|  | Sub - Total Public Works | 7,175,537 | 7,316,374 | 140,837 | 2.0\% |
| 4401 | Human Services | 1,068,214 | 1,155,938 | 87,724 | 8.2\% |
| 4402 | Commission for Elderly | 446,432 | 451,843 | 5,411 | 1.2\% |
| 4404 | East Shore Health | 339,861 | 360,473 | 20,612 | 6.1\% |
|  | Sub - Total Public Health / Welfare | 1,854,507 | 1,968,254 | 113,747 | 6.1\% |
| 4501 | Recreation Department | 1,235,119 | 1,246,360 | 11,241 | 0.9\% |
| 4505 | Parks and Open Space | 26,800 | 26,800 | 0 | 0.0\% |
| 4507 | Docks \& Recreational Facilities | 20,316 | 20,442 | 126 | 0.6\% |
| 4508 | Public Celebration | 35,219 | 35,297 | 78 | 0.2\% |
| 4510 | Conservation Commission | 11,693 | 11,712 | 19 | 0.2\% |
|  | Sub - Total Recreation | 1,329,147 | 1,340,611 | 11,464 | 0.9\% |
| 4601 | Blackstone Library | 1,598,035 | 1,650,816 | 52,781 | 3.3\% |
| 4602 | Willoughby Wallace Library | 257,241 | 262,891 | 5,650 | 2.2\% |
|  | Sub - Total Libraries | 1,855,276 | 1,913,707 | 58,431 | 3.1\% |

## TOWN OF BRANFORD <br> 2022-2023 <br> Budget Summary

| DEPT \# | EXPENDITURES | RTM <br> Amended <br> 2021-2022 | $\begin{aligned} & \text { Requested } \\ & \text { Budget } \\ & \underline{2022-2023} \end{aligned}$ | Difference <br> Requested vs <br> RTM Amended | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4701 | Debt - Principal | 6,940,000 | 7,210,000 | 270,000 | 3.9\% |
| 4702 | Debt - Interest | 2,653,879 | 2,138,436 | $(515,443)$ | -19.4\% |
|  | Sub - Total Debt Service | 9,593,879 | 9,348,436 | $(245,443)$ | -2.6\% |
| 4800 | Board of Education | 59,905,541 | 61,342,641 | 1,437,100 | 2.4\% |
| 4901 | Pensions \& Contributions | 6,330,329 | 6,606,765 | 276,436 | 4.4\% |
| 4902 | Employee Group Insurance | 6,413,190 | 7,207,860 | 794,670 | 12.4\% |
| 4903 | Municipal Insurance | 2,323,902 | 2,366,858 | 42,956 | 1.8\% |
|  | Sub - Total Pension \& Insurance | 15,067,421 | 16,181,483 | 1,114,062 | 7.4\% |
| 4904 | Contingency | 716,892 | 1,055,824 | 338,932 | 47.3\% |
| 5000 | Capital Project Funds - BOE | 203,000 | 163,000 | $(40,000)$ | -19.7\% |
|  | Capital Project Funds - Town | 2,289,357 | 4,670,632 | 2,381,275 | 104.0\% |
|  | Trans Out - FEMA Fund | 0 | 0 | 0 | 0.0\% |
|  | Lease Fund Town | 140,000 | 142,000 | 2,000 | 1.4\% |
|  | Lease Fund BOE | 95,000 | 100,000 | 5,000 | 5.3\% |
|  | Sub - Total Capital | 2,727,357 | 5,075,632 | 2,348,275 | 86.1\% |
|  | Total Expenditures | 120,965,315 | 127,024,327 | 6,059,012 | 5.0\% |
|  | Composition of Expenditures |  |  |  |  |
|  | Municipal Operating Expenditures | 48,021,646 | 50,201,794 | 2,180,148 | 4.5\% |
|  | Town Capital \& Lease Expenditures | 2,429,357 | 4,812,632 | 2,383,275 | 98.1\% |
|  | Total Town Expenditures | 50,451,003 | 55,014,426 | 4,563,423 | 9.0\% |
|  | Board of Education Expenditures | 59,905,541 | 61,342,641 | 1,437,100 | 2.4\% |
|  | BOE Capital \& Lease Expenditures | 298,000 | 263,000 | $(35,000)$ | -11.7\% |
|  | Total BOE Expenditures | 60,203,541 | 61,605,641 | 1,402,100 | 2.3\% |
|  | Contingency | 716,892 | 1,055,824 | 338,932 | 47.3\% |
|  | Debt Service Expenditures | 9,593,879 | 9,348,436 | $(245,443)$ | -2.6\% |
|  | Total | 120,965,315 | 127,024,327 | 6,059,012 | 5.0\% |

## TOWN OF BRANFORD <br> Budget Presentation

Department - 3010 TAX DEPARTMENT

| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{array}{r} \text { 2022-2023 } \\ \text { Requested } \\ \hline \end{array}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | AMOUNT | PERCENT |
| 10180000 | 400010 | Property Taxes, Current | 105,456,167 | 106,034,038 | 112,433,740 | 6,399,702 | 6.0\% |
| 10180000 | 400020 | Delinquent Taxes | 1,662,268 | 975,000 | 1,171,893 | 196,893 | 20.2\% |
| 10180000 | 400030 | Interest, Property Taxes | 946,529 | 525,000 | 653,776 | 128,776 | 24.5\% |
| 10180000 | 400040 | Lien Fees | 5,954 | 6,100 | 6,100 | 0 | 0.0\% |
| 10180000 | 400050 | Suspense Tax Collections | 23,790 | 7,100 | 7,100 | 0 | 0.0\% |
| 10180000 | 400060 | Foreclosure Fees | 0 | 0 | 0 | 0 | NA |
| 10180000 | 400065 | Attorney Fees | 0 | 0 | 0 | 0 | NA |
| 10180000 | 400070 | Returned Check Fees | 80 | 0 | 0 | 0 | NA |
| 10180000 | 400080 | Warrant Fees | 221 | 300 | 300 | 0 | 0.0\% |
| 10180000 | 400085 | Motor Vehicle Fees | 6,062 | 3,000 | 3,000 | 0 | 0.0\% |
|  | TAX REV | enue | 108,101,071 | 107,550,538 | 114,275,909 | 6,725,371 | 6.3\% |

## TOWN OF BRANFORD <br> Budget Presentation

Department - 3020 STATE \& FEDERAL GRANTS

| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | AMOUNT | PERCENT |
| 10148050 | 410010 | Education Cost Sharing | 2,511,411 | 2,300,000 | 2,400,000 | 100,000 | 4.3\% |
| 10148050 | 410015 | Special Education | 673,305 | 350,000 | 475,000 | 125,000 | 35.7\% |
| 10148050 | 410020 | Health \& Welfare | 8,451 | 0 | 0 | 0 | NA |
| 10148050 | 422010 | Tuition Reimbursement | 0 | 1,000 | 0 | $(1,000)$ | -100.0\% |
|  |  | Sub Total Education Grants | 3,193,167 | 2,651,000 | 2,875,000 | 224,000 | 8.4\% |
| 10180000 | 411020 | Disability Exemptions | 2,260 | 2,000 | 2,000 | 0 | 0.0\% |
| 10180000 | 411040 | Exempt Private Property | 105,041 | 105,041 | 105,041 | 0 | 0.0\% |
| 10180000 | 411050 | Exempt State Property | 12,155 | 12,155 | 12,155 | 0 | 0.0\% |
| 10180000 | 411080 | Vet Reimbursement - State | 21,710 | 0 | 0 | 0 | NA |
| 10180000 | 411090 | Municipal Video Competition Grant | 0 | 0 | 0 | 0 | NA |
| 10180000 | 411100 | Municipal Revenue Sharing | 0 | 0 | 0 | 0 | NA |
| 10180000 | 411110 | Municipal Stabilization Grant | 0 | 0 | 0 | 0 | NA |
|  |  | Sub Total Tax Related Grants | 141,166 | 119,196 | 119,196 | 0 | 0.0\% |
| 10142010 | 412060 | Misc. State Grants | 0 | 17,000 | 0 | $(17,000)$ | -100.0\% |
|  |  |  | 0 | 17,000 | 0 | $(17,000)$ | -100.0\% |
| 10142030 | 411350 | Misc. State \& Federal Grants (EMPG) | 0 | 14,073 | 14,002 | (71) | -0.5\% |
|  |  |  | 0 | 14,073 | 14,002 | (71) | -0.5\% |
| 10142040 | 411350 | Misc. State \& Federal Grants (SAFER) | 446,107 | 180,000 | 0 | $(180,000)$ | -100.0\% |
|  |  |  | 446,107 | 180,000 | 0 | $(180,000)$ | -100.0\% |
| 10144020 | 480340 | NGO Grant Revenue | 175 | 0 | 0 | 0 | NA |
|  |  | Sub Total Elderly Commission Grants | 175 | 0 | 0 | 0 | NA |
| 10180000 | 412060 | Misc. State Grants | 11,590 | 10,000 | 10,000 | 0 | 0.0\% |
| 10180000 | 414000 | Wild Life Refuge | 3,586 | 3,500 | 3,500 | 0 | 0.0\% |
|  |  | Sub Total Other Grants | 15,176 | 13,500 | 13,500 | 0 | 0.0\% |
|  | TAL GRAN |  | 3,795,791 | 2,994,769 | 3,021,698 | 26,929 | 0.9\% |

[^0]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## TOWN OF BRANFORD <br> Budget Presentation

Department - 3030 OTHER REVENUES

| $\underline{O R G}$ | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Amount | Percent |
| 10141130 | 420100 | Planning \& Zoning Fees | 26,843 | 25,000 | 26,000 | 1,000 | 4.0\% |
| 10141130 | 420610 | DEP Lic/Town Portion | 738 | 500 | 500 | 0 | 0.0\% |
| 10141140 | 420140 | Zoning Board of Appeals | 2,375 | 2,750 | 2,000 | (750) | -27.3\% |
| 10141160 | 420060 | Inland Wetland Applications | 43,677 | 15,000 | 18,000 | 3,000 | 20.0\% |
| 10141160 | 420610 | DEP Lic/Town Portion | 106 | 50 | 60 | 10 | 20.0\% |
| 10142050 | 420020 | Building Permits | 893,800 | 450,000 | 575,000 | 125,000 | 27.8\% |
| 10142050 | 420080 | Map Copies - Bldg. \& Engineering | 2,056 | 2,000 | 2,000 | 0 | 0.0\% |
| 10142050 | 420082 | Building Dept. - Education Fee | 759 | 600 | 600 | 0 | 0.0\% |
| 10142050 | 420120 | Sewer Connection Permits | 4 | 0 | 0 | 0 | NA |
| 10143050 | 420040 | Excavation Permits | 8,955 | 5,000 | 5,000 | 0 | 0.0\% |
| 10143050 | 420120 | Sewer Connection Permits | 159 | 0 | 0 | 0 | NA |
|  |  | Sub Total Building, P \& Z, Engineering | 979,472 | 500,900 | 629,160 | 128,260 | 25.6\% |
| 10143040 | 420320 | Sticker Revenue | 21,437 | 16,000 | 16,000 | 0 | 0.0\% |
| 10143040 | 420330 | Transfer Station Escrow Payments | 168,344 | 105,000 | 140,558 | 35,558 | 33.9\% |
| 10143040 | 420340 | Trip Passes | 1,397 | 1,500 | 1,500 | 0 | 0.0\% |
| 10143040 | 420515 | Electrical Revenue Share (Covanta) | 16,540 | 17,000 | 17,000 | 0 | 0.0\% |
|  |  | Sub Total Solid Waste \& Recycling | 207,718 | 139,500 | 175,058 | 35,558 | 25.5\% |
| 10142010 | 420440 | Police Department - Permits, Tags | 1,500 | 4,500 | 4,500 | 0 | 0.0\% |
| 10142010 | 420445 | Fingerprinting Fees | 28,964 | 10,000 | 10,000 | 0 | 0.0\% |
| 10142010 | 420450 | Police Department - Special Wages | 923,312 | 525,000 | 525,000 | 0 | 0.0\% |
|  |  | Sub Total Police Department | 953,776 | 539,500 | 539,500 | 0 | 0.0\% |
| 10143030 | 420530 | North Branford Sewer Fees | 26,723 | 160,000 | 130,000 | $(30,000)$ | -18.8\% |
| 10143030 | 420540 | Pump Out Services | 7,925 | 6,000 | 6,000 | 0 | 0.0\% |
|  |  | Sub Total Water Pollution Control | 34,648 | 166,000 | 136,000 | $(30,000)$ | -18.1\% |
| 10141080 | 420610 | DEP Licenses | 0 | 0 | 0 | 0 | NA |
| 10141080 | 420640 | Dog Licenses | 2,790 | 2,000 | 2,000 | 0 | 0.0\% |
| 10141080 | 420650 | Marriage Licenses | 4,000 | 4,000 | 4,000 | 0 | 0.0\% |
| 10141080 | 420660 | Real Estate Conveyance Tax | 720,677 | 400,000 | 400,000 | 0 | 0.0\% |
| 10141080 | 420670 | Town Clerk - Other Monies | 419,942 | 400,000 | 400,000 | 0 | 0.0\% |
| 10141080 | 420680 | E-Commerce Revenue Share | 31,201 | 26,000 | 26,000 | 0 | 0.0\% |
|  |  | Sub Total Town Clerk | 1,178,610 | 832,000 | 832,000 | 0 | 0.0\% |

[^1]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## TOWN OF BRANFORD <br> Budget Presentation

Department - 3030 OTHER REVENUES

| ORG | OBJECT | DESCRIPTION | Actual2020-2021 | RTM Amended2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Amount | Percent |
| 10141110 | 420570 | North Branford Probate Fee | 5,392 | 5,500 | 5,500 | 0 | 0.0\% |
|  |  | Sub Total Probate Court | 5,392 | 5,500 | 5,500 | 0 | 0.0\% |
| 10142040 | 420420 | False Alarm Fees | 3,700 | 4,900 | 4,900 | 0 | 0.0\% |
| 10142040 | 420710 | Ambulance Fees | 1,778,033 | 1,725,000 | 1,725,000 | 0 | 0.0\% |
| 10142040 | 420720 | Misc. Permits \& fees | 1,659 | 2,000 | 2,000 | 0 | 0.0\% |
|  |  | Sub Total Fire Department | 1,783,392 | 1,731,900 | 1,731,900 | 0 | 0.0\% |
| 10144020 | 433010 | Building Usage Fees | 0 | 0 | 0 | 0 | NA |
|  |  | Sub Total Elderly Commission | 0 | 0 | 0 | 0 | NA |
| 10145010 | 433010 | Building Usage Fees | 275 | 0 | 8,000 | 8,000 | NA |
| 10145010 | 433015 | Facility Usage Fees | 200 | 0 | 1,000 | 1,000 | NA |
| 10145010 | 480297 | Foote Family Charitable Trust | 250,000 | 200,000 | 200,000 | 0 | 0.0\% |
|  |  | Sub Total Recreation Department | 250,475 | 200,000 | 209,000 | 9,000 | 4.5\% |
| 10145100 | 420820 | Fees \& Services | 0 | 0 | 0 | 0 | NA |
|  |  | Sub Total Conservation Commission | 0 | 0 | 0 | 0 | NA |
| 10146020 | 420910 | Library Fees | 365 | 3,000 | 1,500 | $(1,500)$ | -50.0\% |
| 10146020 | 420920 | Passport Fees | 2,000 | 3,000 | 6,000 | 3,000 | 100.0\% |
| 10146020 | 420930 | Notary Fees | 0 | 0 | 0 | 0 | NA |
|  |  | Sub Total Willoughby Wallace Library | 2,365 | 6,000 | 7,500 | 1,500 | 25.0\% |
| 10190000 | 420690 | Commerce Bank Revenue Share | 5,579 | 5,000 | 5,000 | 0 | 0.0\% |
| 10190000 | 422020 | Cobra/Dental Premium Reimbursement | 0 | 0 | 0 | 0 | NA |
| 10190000 | 422040 | Insurance Claims \& Refunds | 11,056 | 20,000 | 15,000 | $(5,000)$ | -25.0\% |
| 10190000 | 422050 | Reimburse Town Services | 0 | 0 | 0 | 0 | NA |
| 10190000 | 433020 | Leases - Other | 36,444 | 25,000 | 36,000 | 11,000 | 44.0\% |
| 10190000 | 440010 | Interest Income - General Fund | 82,834 | 91,000 | 75,000 | $(16,000)$ | -17.6\% |
| 10190000 | 451060 | Returned Check Fees | 60 | 0 | 0 | 0 | NA |
| 10190000 | 480010 | Employee Health Insurance Co-Pay | 857,890 | 600,000 | 712,493 | 112,493 | 18.7\% |
| 10190000 | 480080 | Miscellaneous Income | 12,752 | 80,000 | 15,000 | $(65,000)$ | -81.3\% |
| 10190000 | 480100 | Sale of Town Property | 86,165 | 0 | 0 | 0 | NA |
| 10190000 | 480130 | Miscellaneous Refunds | 39,384 | 0 | 0 | 0 | NA |

[^2]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## TOWN OF BRANFORD <br> Budget Presentation

Department - 3030 OTHER REVENUES

| ORG | OBJECT | DESCRIPTION | Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 10180000 | 480310 | Telephone Access Tax | 71,845 | 65,000 | 65,000 | 0 | 0.0\% |
| 10180000 | 480320 | Lieu of Taxes - S. C. Reg. Water | 378,681 | 350,000 | 350,000 | 0 | 0.0\% |
| 10190000 | 480350 | Virtual Net Metering Credits | 20,208 | 56,390 | 40,000 | $(16,390)$ | -29.1\% |
| 10190000 | 480296 | Fund Balance Brought Forward | 0 | 4,282,736 | 3,400,000 | $(882,736)$ | -20.6\% |
|  |  | Sub Total Miscellaneous | 1,602,898 | 5,575,126 | 4,713,493 | $(861,633)$ | -15.5\% |
| 10190000 | 490010 | Transfer In - Sewer Utility Fund - Benefits | 680,035 | 723,582 | 747,609 | 24,027 | 3.3\% |
| 10190000 | 490012 | Transfer In - Municipal Facilities Fund | 13,970 | 0 | 0 | 0 | NA |
| 10190000 | 490013 | Transfer In - Infrastructure Enhancement Fund | 422 | 0 | 0 | 0 | NA |
| 10190000 | 490015 | Transfer In-Capital Fund | 611,095 | 0 | 0 | 0 | NA |
| 10190000 | 490090 | Other Financing Sources | 0 | 0 | 0 | 0 | NA |
|  |  | Sub Total Other Financing Sources | 1,305,522 | 723,582 | 747,609 | 24,027 | 3.3\% |
|  |  | TOTAL FOR DEPARTMENT | 8,304,268 | 10,420,008 | 9,726,720 | $(693,288)$ | -6.7\% |
| Total General Fund Revenues |  |  | $\underline{\text { 120,201,130 }}$ | 120,965,315 | 127,024,327 | 6,059,012 | 5.0\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4101 LEGISLATIVE |  |  | $\begin{aligned} & \text { Actual } \\ & \mathbf{2 0 2 0 - 2 0 2 1} \\ & \hline \end{aligned}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA | GE * |
| ORG | OBJECT | DESCRIPTION |  |  |  | AMOUNT | PERCENT |
| 10141010 | 517590 | P/T Elected Official Salaries | 10,239 | 10,444 | 10,653 | 209 | 2.0\% |
|  |  | Total Personnel Services | 10,239 | 10,444 | 10,653 | 209 | 2.0\% |
| 10141010 | 533300 | Professional Development | 0 | 0 | 0 | 0 | NA |
| 10141010 | 555400 | Advertising, Printing, Binding | 1,606 | 3,800 | 3,800 | 0 | 0.0\% |
| 10141010 | 558150 | Update Law Ordinances | 0 | 4,000 | 4,000 | 0 | 0.0\% |
| 10141010 | 566100 | Office Supplies | 50 | 50 | 50 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 1,656 | 7,850 | 7,850 | 0 | 0.0\% |
| TOT | OR DEPA | rtment | 11,895 | 18,294 | 18,503 | 209 | 1.1\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component |  |  |
|  |  |  |  |  |  |
| 10141010 | 517590 | P/T Elected Official Salaries (3 stipends @ \$295.91 ea/mo.) | 10,653 |  |  |
|  |  |  |  |  |  |
|  |  | Total Personnel Services |  | \$ | 10,653 |
|  |  |  |  |  |  |
| 10141010 | 533300 | Professional Development |  | \$ | - |
|  |  |  |  |  |  |
| 10141010 | 555400 | RTM legal notices | 3,000 |  |  |
|  |  | Printing of budget books for RTM, Nameplates, Misc. Printing | 800 |  |  |
|  |  | Total Advertising, Printing, Binding |  | \$ | 3,800 |
|  |  |  |  |  |  |
| 10141010 | 558150 | Update Law Ordinances; Codify Code Book \& Town Meeting Rules |  | \$ | 4,000 |
|  |  |  |  |  |  |
| 10141010 | 566100 | Office Supplies |  |  | 50 |
|  |  |  |  |  |  |
|  |  | Total Non-Personnel |  | \$ | 7,850 |
|  |  |  |  |  |  |
|  |  | TOTAL FOR DEPARTMENT |  | \$ | 18,503 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4102 EXECUTIVE |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { RTM Amended } \\ & \text { 2021-2022 } \end{aligned}$ | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| $\underline{\text { ORG }}$ | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141020 | 517000 | Regular Wages \& Salaries | 165,672 | 166,871 | 168,245 | 1,374 | 0.8\% |
| 10141020 | 517580 | Board Clerks | 9,234 | 8,536 | 8,707 | 171 | 2.0\% |
| 10141020 | 517590 | P/T Elected Official Salaries | 16,058 | 16,380 | 16,710 | 330 | 2.0\% |
| 10141020 | 518250 | Seasonal and Part-Time Help | 0 | 0 | 31,028 | 31,028 | NA |
| 10141020 | 519020 | Longevity | 1,000 | 1,000 | 1,000 | 0 | 0.0\% |
| 10141020 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10141020 | 519040 | Accrued Payroll Expense | 637 | 642 | 647 | 5 | 0.8\% |
| 10141020 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 192,601 | 193,429 | 226,337 | 32,908 | 17.0\% |
| 10141020 | 533280 | Consulting Services | 2,250 | 20,000 | 20,000 | 0 | 0.0\% |
| 10141020 | 555400 | Advertising, Printing, Binding | 300 | 1,800 | 1,800 | 0 | 0.0\% |
| 10141020 | 566100 | Office Supplies | 218 | 750 | 750 | 0 | 0.0\% |
| 10141020 | 566900 | Other Supplies | 133 | 1,500 | 1,500 | 0 | 0.0\% |
| 10141020 | 579300 | Furniture and Fixtures | 1,876 | 2,500 | 7,200 | 4,700 | 188.0\% |
| 10141020 | 588000 | Miscellaneous Expense | 234 | 500 | 500 | 0 | 0.0\% |
| 10141020 | 588090 | Travel | 0 | 100 | 100 | 0 | 0.0\% |
| 10141020 | 588200 | Memberships, Conf \& Meetings | 285 | 800 | 800 | 0 | 0.0\% |
| 10141020 | 588220 | Ct Council of Small Towns | 1,475 | 1,475 | 1,475 | 0 | 0.0\% |
| 10141020 | 588225 | Women and Families Center | 0 | 300 | 300 | 0 | 0.0\% |
| 10141020 | 588230 | Regional Mental Health Board | 1,626 | 1,626 | 1,626 | 0 | 0.0\% |
| 10141020 | 588235 | Community Health Center | 0 | 500 | 500 | 0 | 0.0\% |
| 10141020 | 588240 | Council of Governments | 9,500 | 9,500 | 9,500 | 0 | 0.0\% |
| 10141020 | 588250 | Greater New Haven Transit | 8,267 | 8,268 | 8,318 | 50 | 0.6\% |
| 10141020 | 588260 | New Haven County Soil \& Water | 0 | 0 | 1,500 | 1,500 | NA |
| 10141020 | 588270 | CCM | 9,364 | 18,740 | 18,740 | 0 | 0.0\% |
| 10141020 | 588280 | Domestic Violence | 750 | 750 | 750 | 0 | 0.0\% |
| 10141020 | 588290 | Regional Economic Acceleration | 8,408 | 8,408 | 8,408 | 0 | 0.0\% |
| 10141020 | 588300 | Tourism | 0 | 0 | 0 | 0 | NA |
| 10141020 | 588600 | CCM Municipal Labor Relations Data | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 44,686 | 77,517 | 83,767 | 6,250 | 8.1\% |
| TOTAL FOR DEPARTMENT |  |  | 237,287 | 270,946 | 310,104 | 39,158 | 14.5\% |

[^3]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  | Explanation \& Method of Calculation | Subtotal/ <br> Component | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object |  |  |  |
| 10141020 | 517000 | SALARIES | 168,245 | 168,245 |
|  |  | First Selectman \$105,784; Executive Assistant \$62,461 |  |  |
| 10141020 | 517580 | BOARD CLERK | 8,707 | 8,707 |
|  |  | Board of Selectmen and Public Building Commission |  |  |
|  |  |  |  |  |
| 10141020 | 517590 | PART TIME ELECTED OFFICIALS SALARIES | 16,710 | 16,710 |
|  |  | Second and Third Selectmen - \$8,355 |  |  |
|  |  |  |  |  |
| 1041020 | 518250 | SEASONAL \& PART TIME HELP | 31,028 | 31,028 |
|  |  |  |  |  |
| 10141020 | 519020 | LONGEVITY | 1,000 | 1,000 |
|  |  |  |  |  |
| 10141020 | 519040 | ACCRUED PAYROLL EXPENSE | 647 | 647 |
|  |  |  |  |  |
| 10141020 | 533280 | CONSULTING SERVICES | 20,000 | 20,000 |
| $10141020$ |  |  |  |  |
|  | 555400 | ADVERTISING, PRINTING, BINDING | 1,800 | 1,800 |
|  |  |  |  |  |
| 10141020 | 566100 | OFFICE SUPPLIES | 750 | 750 |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | $\begin{gathered} \hline \text { Line Item } \\ \hline \text { Total } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component |  |
|  |  |  |  |  |
| 10141020 | 566900 | OTHER SUPPLIES | 1,500 | 1,500 |
|  |  |  |  |  |
|  |  |  |  |  |
| 10141020 | 579300 | FURNITURE AND FIXTURES | 7,200 | 7,200 |
|  |  | Replacement of office furniture as needed for Town Hall departments |  |  |
|  |  | File cabinets for HR, Tax, Engineering and chair replacements for TC, |  |  |
|  |  | Assessor and Building Depts. |  |  |
|  |  |  |  |  |
| 10141020 | 588000 | MISCELLANEOUS EXPENSE | 500 | 500 |
|  |  |  |  |  |
| 10141020 | 588090 | TRAVEL EXPENSE | 100 | 100 |
|  |  |  |  |  |
| 10141020 | 588200 | CONFERENCES AND MEETINGS | 800 | 800 |
|  |  |  |  |  |
| 10141020 | 588220 | CONNECTICUT COUNCIL OF SMALL TOWNS | 1,475 | 1,475 |
|  |  |  |  |  |
| 10141020 | 588225 | WOMEN AND FAMILIES CENTER | 300 | 300 |
|  |  |  |  |  |
| 10141020 | 588230 | REGIONAL MENTAL HEALTH BOARD | 1,626 | 1,626 |
|  |  |  |  |  |
| 10141020 | 588235 | COMMUNITY HEALTH CENTER | 500 | 500 |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023



## TOWN OF BRANFORD <br> Budget Presentation

| Department -4103 BOARD OF FINANCE |  |  | $\begin{aligned} & \text { Actual } \\ & \underline{2020-2021} \\ & \hline \end{aligned}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141030 | 517580 | Board Clerks | 4,748 | 4,842 | 4,939 | 97 | 2.0\% |
|  |  | Total Personnel Services | 4,748 | 4,842 | 4,939 | 97 | 2.0\% |
| 10141030 | 533260 | Audit | 54,975 | 55,000 | 57,000 | 2,000 | 3.6\% |
| 10141030 | 533270 | Actuarial Services | 18,850 | 31,000 | 36,000 | 5,000 | 16.1\% |
| 10141030 | 555400 | Advertising, Printing, Binding | 1,972 | 2,100 | 2,100 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 75,797 | 88,100 | 95,100 | 7,000 | 7.9\% |
| TOTAL FOR DEPARTMENT |  |  | 80,545 | 92,942 | 100,039 | 7,097 | 7.6\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department-4104 FISCAL SERVICES |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141040 | 517000 | Regular Wages \& Salaries | 401,973 | 408,929 | 416,202 | 7,273 | 1.8\% |
| 10141040 | 517590 | P/T Elected Official Salaries | 11,278 | 11,504 | 11,735 | 231 | 2.0\% |
| 10141040 | 518000 | Overtime | 410 | 1,000 | 1,000 | 0 | 0.0\% |
| 10141040 | 519020 | Longevity | 3,150 | 3,150 | 3,150 | 0 | 0.0\% |
| 10141040 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10141040 | 519040 | Accrued Payroll Expense | 1,546 | 1,573 | 1,601 | 28 | 1.8\% |
| 10141040 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 418,357 | 426,156 | 433,688 | 7,532 | 1.8\% |
| 10141040 | 544300 | Purch Svcs - Repairs \& Maintenance | 200 | 200 | 250 | 50 | 25.0\% |
| 10141040 | 544425 | Leased Equipment | 1,740 | 1,740 | 1,740 | 0 | 0.0\% |
| 10141040 | 555320 | Postage | 35,480 | 36,125 | 36,125 | 0 | 0.0\% |
| 10141040 | 555400 | Advertising, Printing, Binding | 6,088 | 9,000 | 9,000 | 0 | 0.0\% |
| 10141040 | 566100 | Office Supplies | 3,239 | 3,800 | 3,800 | 0 | 0.0\% |
| 10141040 | 579200 | Software | 0 | 6,500 | 5,000 | $(1,500)$ | -23.1\% |
| 10141040 | 579250 | Equipment | 0 | 0 | 0 | 0 | NA |
| 10141040 | 588090 | Travel | 0 | 518 | 527 | 9 | 1.7\% |
| 10141040 | 588160 | Bank Service Charges | 188 | 500 | 500 | 0 | 0.0\% |
| 10141040 | 588200 | Memberships, Conf \& Meetings | 410 | 4,300 | 4,300 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 47,345 | 62,683 | 61,242 | $(1,441)$ | -2.3\% |
| TOTAL FOR DEPARTMENT |  |  | 465,702 | 488,839 | 494,930 | 6,091 | 1.2\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :--- | :--- | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141040 | 517000 | Salaries: Union positions and Finance Director |  | 416,202 |
|  |  |  |  |  |
| 10141040 | 517950 | Treasurer |  |  |
|  |  |  | 11,735 |  |
| 10141040 | 518000 | Overtime: Part-time help for Purchasing in July |  |  |
|  |  |  | 1,000 |  |
| 10141040 | 519020 | Longevity |  |  |
|  |  |  | 3,150 |  |
| 10141040 | 519040 | Accrued Payroll: One Day |  |  |
|  |  |  |  |  |
| 10141040 | 544300 | Purchased Services: Records Disposition (document shredding) |  |  |
|  |  |  | 1,601 |  |
| 10141040 | 544425 | Leased Equipment: Postage Machine Lease |  |  |
|  |  |  | 250 |  |
| 10141040 | 555320 | Postage: Town Hall Departments (excluding tax bills) |  |  |
|  |  |  | 1,740 |  |
| 10141040 | 555400 | Advertising: Legal Notices for Bids |  |  |
|  |  |  |  |  |
| 10141040 | 566100 | Office Supplies: Checks, paper, binders, pens, postage machine supplies |  |  |
|  |  |  | 9,000 |  |
| 10141040 | 579200 | Software : Debtbook Annual Subscription |  |  |
|  |  |  | 3,800 |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141040 | 588090 | Travel: 900 miles @ . 585 per mile |  | 527 |
| 10141040 | 588160 | Bank Service Charges - Deposit slips, bags, Invoice Cloud monthly charge |  | 500 |
| 10141040 | 588200 | Memberships, Conferences \& Meetings: |  | 4,300 |
|  |  | Gov't Finance Officers Association (GFOA) - Finance Director \& Asst Finance Director | 355 |  |
|  |  | GFOA Quarterly Meetings | 300 |  |
|  |  | GFOA Conference | 1,245 |  |
|  |  | Munis Conference | 2,400 |  |
|  |  |  |  |  |
|  |  |  |  |  |
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## TOWN OF BRANFORD <br> Budget Presentation

| Department -4105 ASSESSOR |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141050 | 517000 | Regular Wages \& Salaries | 274,649 | 293,739 | 312,530 | 18,791 | 6.4\% |
| 10141050 | 518000 | Overtime | 6,051 | 27,766 | 8,638 | $(19,128)$ | -68.9\% |
| 10141050 | 518250 | Seasonal and Part-Time Help | 15,487 | 28,978 | 34,524 | 5,546 | 19.1\% |
| 10141050 | 519020 | Longevity | 2,300 | 2,400 | 2,400 | 0 | 0.0\% |
| 10141050 | 519025 | Education Incentive | 0 | 0 | 0 | 0 | NA |
| 10141050 | 519040 | Accrued Payroll Expense | 965 | 1,186 | 1,202 | 16 | 1.3\% |
| 10141050 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 299,452 | 354,069 | 359,294 | 5,225 | 1.5\% |
| 10141050 | 533265 | Personal Property Audits | 30,000 | 30,000 | 30,000 | 0 | 0.0\% |
| 10141050 | 533290 | Appraisal Services | 57,020 | 60,710 | 60,710 | 0 | 0.0\% |
| 10141050 | 533300 | Professional Development | (300) | 4,900 | 4,900 | 0 | 0.0\% |
| 10141050 | 544300 | Purch Svcs - Repairs \& Maintenance | 0 | 150 | 150 | 0 | 0.0\% |
| 10141050 | 555320 | Postage | 816 | 900 | 900 | 0 | 0.0\% |
| 10141050 | 566100 | Office Supplies | 2,223 | 2,500 | 2,500 | 0 | 0.0\% |
| 10141050 | 588090 | Travel | 0 | 1,000 | 1,000 | 0 | 0.0\% |
| 10141050 | 588200 | Memberships, Conf \& Meetings | 873 | 3,220 | 3,220 | 0 | 0.0\% |
| 10141050 | 588210 | Dues \& Subscriptions | 2,428 | 2,870 | 2,870 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 93,060 | 106,250 | 106,250 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 392,512 | 460,319 | 465,544 | 5,225 | 1.1\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141050 | 517000 | SALARIES |  | 312,530 |
|  |  |  |  |  |
| 10141050 | 518000 | OVERTIME |  | 8,638 |
|  |  | *See Section C: Extra Straight \& Overtime form for detailed calculation |  |  |
|  |  |  |  |  |
| 10141050 | 518250 | PART TIME HELP |  | 34,524 |
|  |  | *See Section C: Part-Time Personnel form for detailed calculation |  |  |
|  |  |  |  |  |
| 10141050 | 519020 | LONGEVITY |  | 2,400 |
|  |  | Assessor | 1,000 |  |
|  |  | Associate Assessor | 750 |  |
|  |  | Assistant Assessor | 650 |  |
|  |  |  |  |  |
| 10141050 | 519025 | EDUCATION INCENTIVE |  |  |
|  |  |  |  |  |
| 10141050 | 519040 | ACCRUED PAYROLL |  | 1,202 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL PERSONNEL SERVICES |  | 359,294 |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141050 | 533265 | PERSONAL PROPERTY AUDITS |  | 30,000 |
|  |  |  |  |  |
|  |  | Involves inspections \& verifications of federal filings for personal |  |  |
|  |  | property assets for the Personal Property Grand Lists and may include |  |  |
|  |  | discovery, appraisal of personal property accounts with review and |  |  |
|  |  | pricing personal property declarations |  |  |
|  |  |  |  |  |
| 10141050 | 533290 | APPRAISAL \& PROFESSIONAL SERVICES |  | 60,710 |
|  |  |  |  |  |
|  |  | Residential \& Commercial Building Permits |  |  |
|  |  | (Measured, Inspected and Data to update Field Cards) | 7,000 |  |
|  |  | Field Card on Vision Web Site PDF Update | 1,000 |  |
|  |  | QDS Grand List Books Bound \& Printed/Print Increase Notices/ |  |  |
|  |  | Motor Vehicle Tape Conversion/Personal Property Declaration | 7,400 |  |
|  |  | Vision Web Hosting Yearly Fee(Preferred by Fire/Police/Nims/Appr/Ins) | 3,910 |  |
|  |  | G \& K Assoc Personal Property Listing \& Update Active Accounts | 32,500 |  |
|  |  | New England Geo System Parcel Map Update \& Valuation |  |  |
|  |  | Analysis Application | 5,000 |  |
|  |  | Esri ArcGis Engine Maintenance (Exclusive for V6.5 \& V8 Software) | 900 |  |
|  |  | Tax Management CAVS License (Personal Property Valuation Program) | 3,000 |  |
|  |  |  |  |  |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141050 | 533300 | PROFESSIONAL DEVELOPMENT |  | 4,900 |
|  |  |  |  |  |
|  |  | UCONN Assessor's School - educational requirements for Certifications, |  |  |
|  |  | updated valuations \& legislation |  |  |
|  |  |  |  |  |
| 10141050 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  | 150 |
|  |  |  |  |  |
| 10141050 | 555320 | POSTAGE |  | 900 |
|  |  |  |  |  |
| 10141050 | 566100 | OFFICE SUPPLIES |  | 2,500 |
|  |  |  |  |  |
| 10141050 | 588090 | TRAVEL |  | 1,000 |
|  |  |  |  |  |
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SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141050 | 588200 | MEMBERSHIPS, CONFERENCES \& MEETINGS |  | 3,220 |
|  |  |  |  |  |
|  |  | Connecticut Association of Assessing Officers (5 Members Currently) | 350 |  |
|  |  | New Haven County Assessors Association (5 Members Currently) | 150 |  |
|  |  | New London County Assessors Association (1 Member Currently) | 15 |  |
|  |  | International Association of Assessing Officers (1 Member Currently) | 220 |  |
|  |  | Connecticut Chapter International Assoc of Assessing Officers (3 Members) | 75 |  |
|  |  | Society of Professional Assessors (5 Members Currently) | 100 |  |
|  |  | Northeast Regional Association of Assessing Officers (5 Members) | 200 |  |
|  |  |  |  |  |
|  |  | MEETINGS AND CONFERENCES |  |  |
|  |  | (Approx. Estimated by \# Attending and Costs that Change per year) |  |  |
|  |  |  |  |  |
|  |  | CAAO Fall \& Spring Meetings/CAAO Special Meetings | 450 |  |
|  |  | CAAO SYMPOSIUM | 360 |  |
|  |  | New Haven County Meetings/New London County Meetings |  |  |
|  |  | (Approx. 10 Per Year/with Educational Valuation Speakers) | 1,000 |  |
|  |  | SPA Spring Conference | 300 |  |
|  |  |  |  |  |
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SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141050 | 588210 | DUES \& SUBSCRIPTIONS |  | 2,870 |
|  |  | (Estimated at Last Year's Subscription Costs) |  |  |
|  |  |  |  |  |
|  |  | Cars of Particular Interest | 180 |  |
|  |  | Commercial Trailer \& Truck Blue Book (New Value)On Line Program | 260 |  |
|  |  | Conn-Comp Sales Data Inc. | 350 |  |
|  |  | Department of Motor Vehicle Site | 250 |  |
|  |  | Department of Motor Vehicle Pricing Pkg |  |  |
|  |  | (Software plus 14 NADA Pricing Guides) | 990 |  |
|  |  | Hot Line Construction Equipment Guide \& Crane Guide | 180 |  |
|  |  | Marshall \& Swift Building Valuation Cost Manual | 660 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL NON-PERSONNEL SERVICES |  | 106,250 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL OPERATING BUDGET REQUEST |  | 465,544 |

SECTION C: PART-TIME PERSONNEL FISCAL YEAR: 2022-2023

| Approved 21-22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Part Time (Office) | 1 | 15.05 | 19.50 | 52.00 | 1,050 | 15,803 |
| Part Time (GIS/Access Security Data to Maps) | 1 | 16.74 | 19.50 | 52.00 | 1,050 | 17,577 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
| Total |  |  |  |  |  | 33,380 |


| Requested 22-23 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | ---: | ---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Part Time (Office) | 1 | 15.81 | 19.50 | 52.00 | 1,050 | 16,601 |
| Part Time (GIS/Access Security Data to Maps) | 1 | 17.07 | 19.50 | 52.00 | 1,050 | 17,924 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
| Total |  |  |  |  | 34,524 |  |

## SECTION C: EXTRA STRAIGHT TIME \& OVERTIME

 FISCAL YEAR: 2022-2023| Straight Time Calculation | Number of | Hourly | Hours | Dollars | Total | Total Per |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Week | Weeks | Year (Rounded) |
| Title | 1 | 33.34 | 5 | 166.70 | 1,667 |  |
| Associate Assessor | 1 | 28.05 | 5 | 140.25 | 10 | 6 |
| Assistant Assessor | 1 | 28.05 | 5 | 140.25 | 12 | 12 |
| Property Appraiser \& Data Collector | 1 | 28.05 | 5 | 140.25 | 12 |  |
| Property Appraiser \& Data Collector |  |  |  |  |  | 1,683 |
|  |  |  |  |  | SUBTOTAL |  |
| Total |  |  |  |  |  |  |


| Overtime Time Calculation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Dollars | Total | Total |
| Title | Positions | Rate | Per Week | Per Week | Weeks | Per Year |
| Associate Assessor | 1 | 50.01 | 5 | 250.05 | 6 | 1,500 |
| Assistant Assessor | 1 | 42.08 | 5 | 210.40 | 2 | 421 |
| Property Appraiser \& Data Collector | 1 | 42.08 | 5 | 210.40 | 4 | 842 |
|  |  |  |  |  |  |  |
| Total |  |  |  |  | SUBTOTAL | 2,763 |

SECTION E: CAPITAL PROCUREMENT PLAN
FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | $2023-24$ <br> Estimated | 2024-25 <br> Estimated | 2025-26 <br> Estimated | 2026-27 <br> Estimated |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVALUATION | 2024 | UPDATE | 75,000 | 75,000 |  |  |  |
|  | 2029 | PHYSICAL |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |

R = Rolling Stock
Five Year Total
330,000
$\mathrm{E}=$ Equipment
$\mathrm{O}=\mathrm{Other}$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4106 BOARD OF ASSESSMENT APPEALS |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended$\underline{2021-2022}$ | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141060 | 517580 | Board Clerks | 5,390 | 5,498 | 5,608 | 110 | 2.0\% |
| 10141060 | 517590 | P/T Elected Official Salaries | 10,766 | 10,981 | 5,601 | $(5,380)$ | -49.0\% |
| 10141060 | 518250 | Seasonal and Part-Time Help | 155 | 2,011 | 2,051 | 40 | 2.0\% |
|  |  | Total Personnel Services | 16,311 | 18,490 | 13,260 | $(5,230)$ | -28.3\% |
| 10141060 | 533290 | Appraisal Services | 0 | 250 | 250 | 0 | 0.0\% |
| 10141060 | 533300 | Professional Development | 0 | 150 | 150 | 0 | 0.0\% |
| 10141060 | 566100 | Office Supplies | 473 | 600 | 600 | 0 | 0.0\% |
| 10141060 | 588090 | Travel | 0 | 100 | 100 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 473 | 1,100 | 1,100 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 16,784 | 19,590 | 14,360 | $(5,230)$ | -26.7\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141060 | 517580 | BOARD CLERKS | 1 | 5,608 |
| 10141060 | 517590 | BOARD OF ASSESSMENT APPEALS SALARIES | 3 | 5,601 |
| 10141060 | 518250 | PART TIME HELP | 1 | 2,051 |
|  |  | TOTAL PERSONNEL SERVICES |  | 13,260 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 10141060 | 533290 | APPRAISAL SERVICES | 250 |  |
| 10141060 | 533300 | PROFFESSIONAL DEVELOPMENT | 150 |  |
| 10141060 | 566100 | OFFICE SUPPLIES | 600 |  |
| 10141060 | 588090 | TRAVEL | 100 |  |
|  |  | TOTAL NON-PERSONNEL |  | 1,100 |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  | 14,360 |

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## TOWN OF BRANFORD <br> Budget Presentation

| Department -4107 TAX COLLECTOR |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141070 | 517000 | Regular Wages \& Salaries | 182,777 | 240,179 | 243,006 | 2,827 | 1.2\% |
| 10141070 | 518000 | Overtime | 51,988 | 29,251 | 14,733 | $(14,518)$ | -49.6\% |
| 10141070 | 518250 | Seasonal and Part-Time Help | 0 | 0 | 0 | 0 | NA |
| 10141070 | 519020 | Longevity | 0 | 0 | 0 | 0 | NA |
| 10141070 | 519025 | Education Incentive | 0 | 250 | 0 | (250) | -100.0\% |
| 10141070 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | - | NA |
| 10141070 | 519040 | Accrued Payroll Expense | 897 | 938 | 946 | 8 | 0.9\% |
| 10141070 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 235,662 | 270,618 | 258,685 | $(11,933)$ | -4.4\% |
| 10141070 | 533280 | Consulting Services | 37,760 | 2,065 | 0 | $(2,065)$ | -100.0\% |
| 10141070 | 533285 | Tax Bill Processing | 13,003 | 15,572 | 11,714 | $(3,858)$ | -24.8\% |
| 10141070 | 533300 | Professional Development | 0 | 0 | 0 | 0 | NA |
| 10141070 | 544300 | Purch Svcs - Repairs \& Maintenance | 0 | 0 | 300 | 300 | NA |
| 10141070 | 555305 | On Line Services | 2,573 | 2,880 | 2,880 | 0 | 0.0\% |
| 10141070 | 555320 | Postage | 10,419 | 12,554 | 19,852 | 7,298 | 58.1\% |
| 10141070 | 555325 | Resident Stickers | 0 | 2,400 | 0 | $(2,400)$ | -100.0\% |
| 10141070 | 555400 | Advertising, Printing, Binding | 2,832 | 2,850 | 2,900 | 50 | 1.8\% |
| 10141070 | 566100 | Office Supplies | 2,898 | 3,000 | 3,000 | 0 | 0.0\% |
| 10141070 | 579300 | Furniture and Fixtures | 0 | 0 | 0 | 0 | NA |
| 10141070 | 588110 | State Fees \& Testing | 250 | 350 | 350 | O | 0.0\% |
| 10141070 | 588200 | Memberships, Conf \& Meetings | 1,026 | 3,975 | 4,335 | 360 | 9.1\% |
| 10141070 | 588620 | Tax Refunds | 32,248 | 246,242 | 532,740 | 286,498 | 116.3\% |
|  |  | Total Non-Personnel | 103,009 | 291,888 | 578,071 | 286,183 | 98.0\% |
| TOTAL FOR DEPARTMENT |  |  | 338,671 | 562,506 | 836,756 | 274,250 | 48.8\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141070 | 517000 | Tax Collector | 82,029 |  |
|  |  | Assistant Tax Collector | 60,679 |  |
|  |  | Tax Associate/Sewer Clerk | 51,051 |  |
|  |  | Tax Associate/Sewer Clerk | 49,247 |  |
|  |  | Total Salaries |  | 243,006 |
|  |  |  |  |  |
|  | 518000 | Overtime | 14,733 |  |
|  |  | Total Overtime |  | 14,733 |
|  |  |  |  |  |
|  | 519020 | Longevity | 0 |  |
|  |  | Total Longevity |  | 0 |
|  |  |  |  |  |
|  | 519040 | Accrued Payroll | 946 |  |
|  |  | Total Accrued Payroll |  | 946 |
|  |  |  |  |  |
|  |  | Total Personnel Services |  | 258,685 |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141070 | 533280 | Consulting Services | 0 |  |
|  |  | Total Consulting Services |  | 0 |
|  |  |  |  |  |
| 10141070 | 533285 | December Supplemental MV Bills | 900 |  |
|  |  | June RE, PP and MV Bills | 6,605 |  |
|  |  | August Sewer Bills | 2,256 |  |
|  |  | *Jan 2023 2nd Installment Bills RE and PP | 977 |  |
|  |  | *Feb. 2023 Delq Bills | 488 |  |
|  |  | March 2023 Demand ITL Bills | 488 |  |
|  |  | Total Billing Process |  | 11,714 |
|  |  |  |  |  |
|  | 555305 | Skip Trace System (Accurint/lexisNexis) | 1,800 |  |
|  |  | Invoice Cloud (online payments) | 1,080 |  |
|  |  | Total Online Services |  | 2,880 |
|  |  |  |  |  |
|  | 555320 | December Billing Postage (Supplementals, MV) | 1,714 |  |
|  |  | June Billing Postage RE, PP, MV | 11,053 |  |
|  |  | August Sewer Postage | 4,370 |  |
|  |  | *Jan 2023 2nd Instalment Bills Postage RE, PP | 1,133 |  |
|  |  | *Feb. 2023 Delq Bills | 666 |  |
|  |  | March 2023 Demand ITL Bills | 666 |  |
|  |  | P O Box Rental | 250 |  |
|  |  | Total Postage |  | 19,852 |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141070 | 555325 | Resident Stickers | 0 |  |
|  |  | Total Resident Stickers |  | 0 |
|  |  |  |  |  |
|  | 544300 | Purchased Services - Repairs \& Maintenance | 300 |  |
|  |  | Total Purchased Services |  | 300 |
|  |  |  |  |  |
| 10141070 | 555400 | Legal Notices | 400 |  |
|  |  | Rate Book | 2,500 |  |
|  |  | Total Advertising , Printing and Binding |  | 2,900 |
|  |  |  |  |  |
|  | 566100 | Office Supplies | 3,000 |  |
|  |  | Total Office Supplies |  | 3,000 |
|  |  |  |  |  |
|  | 588200 | CCMC Certification Classes (3 Attendees, 6 Classes @ \$300.00) | 1,800 |  |
|  |  | CCMC State Certification Exam 2@ \$50.00 | 100 |  |
|  |  | Annual State Assoc Conference 3@\$75.00 | 500 |  |
|  |  | New Haven County Assoc Annual Dues | 60 |  |
|  |  | Semi-Annual MeetingState Association (2 Attendees) | 250 |  |
|  |  | State Tax Collector's Assn. Annual Dues | 75 |  |
|  |  | State Asst. Tax Collector's Assn. Annual Dues | 50 |  |
|  |  | Mileage (Courses, Meetings, Conferences) | 1,500 |  |
|  |  | Total Membership, Conferences, and Meetings |  | 4,335 |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :--- | :--- | :--- | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
|  | 588110 | State Fee for CVLS System | 350 |  |
|  |  | Total State Fees and Testing |  |  |
|  |  | Pax Refunds |  |  |
|  | 588620 | Total Tax Refunds | 532,740 |  |
|  |  |  |  |  |
|  |  |  |  | 532,740 |
|  |  |  |  |  |
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SECTION C: EXTRA STRAIGHT TIME \& OVERTIME FISCAL YEAR: 2022-2023

| Straight Time Calculation | Number of | Hourly | Hours | Dollars | Total | Total Per |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Week | Weeks | Year (Rounded) |
| Title | 1 | 34.40 | 5 | 172.00 | 52 |  |
| Asst Tax Collector | 1 | 33.34 | 4 | 133.36 | 8,944 |  |
| Associate Tax Collector | 1 | 28.05 |  | 3 | 84.15 | 27 |
| Associate Tax Collector |  |  |  | 0.00 |  | 26 |
|  |  |  |  | 0.00 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |


| Overtime Time Calculation | Number of | Hourly | Hours | Dollars | Total | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Week | Weeks | Per Year |
| Title |  |  |  | 0.00 |  |  |
|  |  |  |  | 0.00 |  |  |
|  |  |  |  | 0.00 |  |  |
|  |  |  |  | 0.00 |  | 0 |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4108 TOWN CLERK |  |  | Actual2020-2021 | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141080 | 517000 | Regular Wages \& Salaries | 237,195 | 242,918 | 244,528 | 1,610 | 0.7\% |
| 10141080 | 518100 | Expanded Hours | 972 | 225 | 300 | 75 | 33.3\% |
| 10141080 | 519020 | Longevity | 750 | 750 | 750 | 0 | 0.0\% |
| 10141080 | 519025 | Education Incentive | 0 | 0 | 0 | 0 | NA |
| 10141080 | 519030 | Accumulated Sick Pay | 1,916 | 0 | 0 | 0 | NA |
| 10141080 | 519040 | Accrued Payroll Expense | 916 | 938 | 944 | 6 | 0.6\% |
| 10141080 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 241,749 | 244,831 | 246,522 | 1,691 | 0.7\% |
| 10141080 | 533300 | Professional Development | 1,077 | 2,200 | 2,200 | 0 | 0.0\% |
| 10141080 | 533570 | Computer Indexing System | 11,015 | 15,000 | 15,000 | 0 | 0.0\% |
| 10141080 | 544300 | Purch Svcs - Repairs \& Maintenance | 0 | 0 | 0 | 0 | NA |
| 10141080 | 555400 | Advertising, Printing, Binding | 3,524 | 4,000 | 4,000 | 0 | 0.0\% |
| 10141080 | 566100 | Office Supplies | 3,013 | 2,200 | 2,500 | 300 | 13.6\% |
| 10141080 | 579250 | Equipment | 0 | 0 | 0 | 0 | NA |
| 10141080 | 579300 | Furniture and Fixtures | 0 | 0 | 0 | 0 | NA |
| 10141080 | 588200 | Memberships, Conf \& Meetings | 1,177 | 2,535 | 2,535 | 0 | 0.0\% |
| 10141080 | 588630 | Vital Statistics | 1,337 | 2,500 | 2,500 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 21,143 | 28,435 | 28,735 | 300 | 1.1\% |
| TOTAL FOR DEPARTMENT |  |  | 262,892 | 273,266 | 275,257 | 1,991 | 0.7\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item Total |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component |  |
| 10141080 | 517000 | Town Clerk (Elected) | \$ 82,568 |  |
|  |  | Assistant Town Clerk-Land Records (Town Hall Union) | 60,679 |  |
|  |  | Assistant Town Clerk-Vital Statistics (Town Hall Union) | 51,051 |  |
|  |  | Assistant Town Clerk (Town Hall Union) | 51,051 |  |
|  |  | Total Regular Wages \& Salaries |  | \$ 245,349 |
|  |  |  |  |  |
|  | 518100 | Expanded Hours (Election night until close of polls) |  | 300 |
|  | 519020 | Longevity (1 Assistant Town Clerk (20+ years) |  | 750 |
|  | 519025 | Education Incentive |  | 0 |
|  | 519025 | Accrued Payroll Expense (1 day) |  | 944 |
|  | 519070 | Retroactive Wages |  | 0 |
|  |  | Total Personnel Services |  | \$ 247,343 |
|  |  |  |  |  |
|  | 533300 | Professional Development |  |  |
|  |  | Training \& Cert. Courses through CT, New England \& Int'l Associations |  | 2,200 |
|  |  |  |  |  |
|  | 553570 | Computer Indexing System |  | 15,000 |
|  |  | Recording, Indexing, Auditing \& Digitization of Land Records |  |  |
|  |  |  |  |  |
|  | 555400 | Advertising, Printing, Binding |  | 4,000 |
|  |  | Statutory Legal Notices, Ordinance \& Rule Modifications, Envelopes |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  | Explanation \& Method of Calculation | Subtotal/ | Line Item Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object |  | Component |  |  |
| 10141080 | 556100 | Office Supplies (Mostly copy paper for public use copier) |  |  |  |
|  |  | Copy paper, Envelopes \& Misc. Supplies |  | \$ | 2,500 |
|  |  |  |  |  |  |
|  | 579250 | Equipment |  |  | 0 |
|  |  |  |  |  |  |
|  | 579300 | Furniture \& Fixtures |  |  | 0 |
|  |  |  |  |  |  |
|  | 588200 | Memberships, Conferences \& Meetings |  |  |  |
|  |  | New Haven County Town Clerks Assoc Dues \& Meetings | 300 |  |  |
|  |  | State Confs. (2 x yr), Annual FOI Conf, State Association Dues | 1,805 |  |  |
|  |  | IIMC Int'l Dues | 320 |  |  |
|  |  | New England Association Dues | 110 |  |  |
|  |  | Total Memberships, Conferences \& Meetings |  |  | 2,535 |
|  |  |  |  |  |  |
|  | 588630 | Vital Statistics |  |  |  |
|  |  | Binders, Archival Paper, Vital Record Envelopes \& Supplies | 2,200 |  |  |
|  |  | Resident Vital Record Copies from CT Towns of Occurance | 300 |  |  |
|  |  | Total Vital Statistics |  |  | 2,500 |
|  |  |  |  |  |  |
|  |  | Total Non-Personnel |  | \$ | 28,735 |
|  |  |  |  |  |  |
|  |  | TOTAL FOR DEPARTMENT |  | \$ | 276,078 |

## FORM G: ESTIMATED REVENUE

FISCAL YEAR: 2022-2023

| Revenue Source | $2020-2021$ <br> Actual Revenues | $2021-2022$ <br> Estimated Revenues | $2022-2023$ <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| $10141080-420640$ Dog Licensing | $\$$ | 2,790 | $\$$ |
| $10141080-420650$ Marriage Licenses | 4,000 | 2,000 | $\$$ |
| $10141080-420660$ Real Estate Conveyance Tax | 720,677 | 4,000 | 4,000 |
| $10141080-420670$ Town Clerk-Other Monies | 419,942 | 400,000 | 4 |
| $10141080-420680$ E-Commerce Revenue Share (COTT) | 31,201 | 400,000 |  |
|  |  | 26,000 |  |
| Totals | $\$ 178,610$ | $\$$ | 400,000 |

Explanation of major variances if any:
7 months into FY22 we've already exceeded Real Estate Conveyance Tax estimate by $\$ 79,000$ due to hightened property sales during the pandemic. This trend likely to see a drop off in FY23 due to prediction of increased interest rates \& low market inventory.

Proposed new revenue source (attach additional pages of necessary)

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4109 LEGAL SERVICES |  |  | Actual | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10141090 | 533550 | Counsel \& Legal Advice | 314,802 | 270,000 | 270,000 | 0 | 0.0\% |
|  |  | Total Personnel Services | 314,802 | 270,000 | 270,000 | 0 | 0.0\% |
| 10141090 | 529420 | Expenses \& Claims | 44,056 | 30,000 | 30,000 | 0 | 0.0\% |
| 10141090 | 533660 | Tax Appeals | 145,079 | 150,000 | 150,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 189,135 | 180,000 | 180,000 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 503,937 | 450,000 | 450,000 | 0 | 0.0\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4110 LABOR RELATIONS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE* |  |  |
|  |  |  |  |  |  | Amount |  | Percent |
| 10141100 | 533670 | Labor Relations | 28,925 | 62,500 | 62,500 |  | 0 | 0.0\% |
|  |  | Total Non-Personnel | 28,925 | 62,500 | 62,500 |  | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 28,925 | 62,500 | 62,500 |  | 0 | 0.0\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4111 PROBATE COURT |  |  | Actual | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10141110 | 533580 | Microfilming | 3,921 | 3,325 | 3,400 | 75 | 2.3\% |
| 10141110 | 544300 | Purch Svcs - Repairs \& Maintenance | 1,142 | 1,500 | 1,500 | 0 | 0.0\% |
| 10141110 | 555200 | Property, Auto \& Gen Liability Insurance | 645 | 850 | 1,200 | 350 | 41.2\% |
| 10141110 | 555300 | Communications | 1,794 | 2,784 | 3,300 | 516 | 18.5\% |
| 10141110 | 566100 | Office Supplies | 4,061 | 6,000 | 6,500 | 500 | 8.3\% |
| 10141110 | 579150 | Technology Acquisitions | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 11,563 | 14,459 | 15,900 | 1,441 | 10.0\% |
| TOTAL FOR DEPARTMENT |  |  | 11,563 | 14,459 | 15,900 | 1,441 | 10.0\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :--- | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 1014110 | 533580 | Microfilming |  |  |
|  |  |  |  |  |
| 10141110 | 544300 | Purchased Services - Repairs \& Maintenance: Annual Copier Service Fee |  |  |
|  |  |  |  |  |
| 10141110 | 555200 | Property, Auto, General Liability Insurance |  | 1,500 |
|  |  |  |  | 1,200 |
| 10141110 | 555300 | Communications: Comcast/Webex Conferencing |  |  |
|  |  |  |  |  |
| 10141110 | 566100 | Office Supplies |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4112 | ELECTIONS |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- |


|  |  |  | 2022 Revised | 2023 Proposed | COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | Description | Budget | Budget |  |
| 10141120 | 517100 | PART-TIME CLERICAL SUPPORT | 3,200 | 19,000 | Two Office Clerks |
| 10141120 | 517630 | ELECTION WORKERS | 41,000 | 44,000 |  |
| 10141120 | 517700 | REGISTRARS | 52,990 | 104,000 |  |
| 10141120 | 517705 | DEPUTY REGISTRARS | 22,880 | 23,350 | Two Deputies |
| 10141120 | 518000 | OVERTIME | 0 | 0 |  |
| 10141120 | 518250 | SEASONAL \& PART-TIME HELP | 16,114 | 4,000 |  |
| 10141120 | 519025 | EDUCATION INCENTIVE | 1,800 | 3,600 | Certification |
| 10141120 | 533300 | Professional development | 4,000 | 4,000 | UCONN Classes |
| 10141120 | 533590 | MOVING \& STORAGE | 3,500 | 4,700 | Anthony Aguilera Moving |
| 10141120 | 533900 | OTHER PURCHASED SERVICES | 4,500 | 4,500 | ROAST/IVS/INFOSHRED |
| 10141120 | 544300 | PURCHASED SERV. REPAIRS/MAINT. | 4,500 | 4,500 | LHS Maint. Tabulators/Memory Cards |
| 10141120 | 544410 | BUILDING RENTAL | 1,000 | 1,000 | St. Therese Church |
| 10141120 | 544420 | EQUIPMENT RENTAL | 3,000 | 3,000 | Light Towers |
| 10141120 | 555320 | POSTAGE | 750 | 750 | STAMPS |
| 10141120 | 555400 | ADVERTISING, PRINTING, BINDING | 2,300 | 3,000 | TYCO/East Coast Sign |
| 10141120 | 566100 | OFFICE SUPPLIES | 1,400 | 2,000 | WB Mason |
| 10141120 | 566900 | OTHER SUPPLIES | 15,000 | 20,000 | Adkins Printers/BALLOTS |
| 10141120 | 566920 | MEAL SUPPLIES | 1,650 | 4,000 | Feeding Election Day Workers |
| 10141120 | 579300 | FURNITURE \& FIXTURES | 1,000 | 1,000 |  |
| 10141120 | 588200 | MEMBERSHIPS, CONFERENCES, MEETINGS | 500 | 3,500 | ROVAC |
|  |  | TOTAL ROV BUDGET | 181,084 | 253,900 |  |

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## TOWN OF BRANFORD <br> Budget Presentation

| Department -4113 PLANNING \& ZONING |  |  | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141130 | 517000 | Regular Wages \& Salaries | 282,719 | 306,449 | 313,575 | 7,126 | 2.3\% |
| 10141130 | 517580 | Board Clerk | 1,802 | 2,205 | 0 | $(2,205)$ | 100.0\% |
| 10141130 | 518000 | Overtime | 0 | 0 | 4,250 | 4,250 | NA |
| 10141130 | 518250 | Seasonal and Part-Time Help | 4,920 | 30,000 | 27,440 | $(2,560)$ | 100.0\% |
| 10141130 | 519020 | Longevity | 0 | 0 | 0 | 0 | NA |
| 10141130 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10141130 | 519040 | Accrued Payroll Expense | 1,157 | 1,187 | 1,206 | 19 | 100.0\% |
| 10141130 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 290,598 | 339,841 | 346,471 | 6,630 | 2.0\% |
| 10141130 | 533280 | Consulting Services | 12,000 | 0 | 12,560 | 12,560 | 100.0\% |
| 10141130 | 533300 | Professional Development | 0 | 1,735 | 1,735 | 0 | 100.0\% |
| 10141130 | 555400 | Advertising, Printing, Binding | 2,039 | 4,000 | 4,000 | 0 | 100.0\% |
| 10141130 | 566100 | Office Supplies | 1,692 | 1,700 | 1,700 | 0 | 100.0\% |
| 10141130 | 579300 | Furniture and Fixtures | 0 | 0 | 0 | 0 | 100.0\% |
| 10141130 | 588090 | Travel | 0 | 1,200 | 1,200 | 0 | 100.0\% |
| 10141130 | 588200 | Memberships, Conf \& Meetings | 1,096 | 3,100 | 3,100 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 16,827 | 11,735 | 24,295 | 12,560 | 107.0\% |
| TOTAL FOR DEPARTMENT |  |  | 307,425 | 351,576 | 370,766 | 19,190 | 5.5\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141130 | 517000 | Salaries |  | 313,575 |
|  |  | Town Planner | 119,693 |  |
|  |  | Assistant Planner | 77,048 |  |
|  |  | Zoning Enforcement Officer | 65,783 |  |
|  |  | Administrative Assistant | 51,051 |  |
|  |  |  |  |  |
| 10141130 | 518000 | Overtime - P \& Z Meeting Minutes |  | 4,250 |
|  |  |  |  |  |
| 10141130 | 518250 | Seasonal and Part time Help |  | 27,440 |
|  |  | Planning and Zoning Assistant for Special Projects | 27,440 |  |
|  |  | (part time - 14 hours/week - 49 weeks) |  |  |
|  |  |  |  |  |
| 10141130 | 517580 | PZC Board Clerk - 24 meetings (2 per month) at \$ 91.72 per meeting |  | 0 |
|  |  |  |  |  |
| 10141130 | 519020 | Longevity - no staff eligible |  | 0 |
|  |  |  |  |  |
| 10141130 | 519040 | Accrued Payroll |  | 1,206 |
|  |  |  |  |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141130 | 533280 | Consulting Services. |  | 12,560 |
| 10141130 | 533300 | Professional Development-Covers classes on specific topics put on by the Bar Association, UConn's Center for Land Use Education and Research and others for both staff and Commission members. |  | 1,735 |
| 10141130 | 555400 | Advertising \& Publishing-Based on historical data -covers required Legal Notices and printing of Regulations |  | 4,000 |
| 10141130 | 566100 | Office Supplies-various items based on historical data |  | 1,700 |
| 10141130 | 579300 | Furniture and fixtures |  | 0 |
| 10141130 | 588090 | Travel-Based on historical data-covers mileage reimbursement for Town business \& travel to workshops \& conferences |  | 1,200 |
| 10141130 | 588200 | Memberships \& Meetings-Covers memberships for staff in the American Planning Association and its Ct Chapter; CT Assoc. of Zoning Enforcement Officials; American Institute of Certified Planners (AICP) as well as conferences required to maintain professional certifications and competencies. |  | 3,100 |
| 10141130 |  | TOTAL |  | 370,766 |

SECTION C: PART-TIME PERSONNEL
FISCAL YEAR: 2022-2023

| Approved 21-22 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Title |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  | 0 | 0 |  |
|  |  |  |  | 0 | 0 |  |
| Total |  |  |  |  | 0 |  |


| Requested 22-23 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| P \& Zoning Assistant for Special Projects | 1 | 40.00 | 14.00 | 49.00 | 686 | 27,440 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
| Total |  |  |  |  | 27,440 |  |

FORM G: ESTIMATED REVENUE FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | 2022-2023 <br> Estimated Revenues |  |
| :--- | :--- | ---: | ---: | ---: |
| 10141130420100 | (P \& Z) | 26,843 | 25,000 | 26,000 |
| 10141130420610 | (CTDEEP) | 738 | 500 |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Totals | 27,581 | 25,500 | 26,500 |  |

Explanation of major variances if any:

Proposed new revenue source (attach additional pages of necessary)
$\qquad$

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4114 ZONING BOARD OF APPEALS |  |  | $\begin{aligned} & \text { Actual } \\ & \underline{2020-2021} \\ & \hline \end{aligned}$ | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141140 | 517580 | Board Clerk | 4,606 | 4,699 | 4,792 | 93 | 2.0\% |
|  |  | Total Personnel Services | 4,606 | 4,699 | 4,792 | 93 | 2.0\% |
| 10141140 | 555400 | Advertising, Printing, Binding | 0 | 3,500 | 3,750 | 250 | 100.0\% |
| 10141140 | 566100 | Office Supplies | 311 | 400 | 400 | 0 | 100.0\% |
| 10141140 | 588090 | Travel | 28 | 350 | 350 | 0 | 100.0\% |
| 10141140 | 588200 | Memberships, Conf \& Meetings | 0 | 200 | 200 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 339 | 4,450 | 4,700 | 250 | 5.6\% |
| TOTAL FOR DEPARTMENT |  |  | 4,945 | 9,149 | 9,492 | 343 | 3.7\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :--- | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141140 | 517580 | Board Clerk (12 meetings @ \$399.33 per meeting) |  | 4,792 |
| 10141140 | 555400 | Advertising, Printing \& Binding |  | 3,750 |
| 10141140 | 566100 | Office Supplies |  | 400 |
| 10141140 | 588090 | Travel |  | 350 |
| 10141140 | 588200 | Memberships, Conf. \& Meetings |  | 200 |
|  |  |  |  |  |
| 10141140 |  | TOTAL |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

FORM G: ESTIMATED REVENUE

## FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | 2022-2023 <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| 10141140420140 (ZBA) | 2,375 | 2,750 |  |
|  |  |  |  |
|  |  |  |  |
| Totals | 2,375 | 2,750 |  |

Explanation of major variances if any:

Proposed new revenue source (attach additional pages of necessary)
$\qquad$
$\qquad$
Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4115 ECONOMIC DEVELOPMENT |  |  | Actual | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHAN |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10141190 | 518250 | Seasonal and Part-Time Help | 0 | 30,420 | 0 | $(30,420)$ | -100.0\% |
|  |  | Total Personnel Services | 0 | 30,420 | 0 | $(30,420)$ | -100.0\% |
| 10141150 | 533900 | Other Purchased Services | 750 | 5,200 | 6,550 | 1,350 | 26.0\% |
| 10141150 | 555400 | Advertising, Printing, Binding | 515 | 5,500 | 7,470 | 1,970 | 35.8\% |
| 10141150 | 566100 | Office Supplies | 0 | 360 | 510 | 150 | 41.7\% |
| 10141150 | 566900 | Other Supplies | 0 | 0 | 0 | 0 | NA |
| 10141150 | 588200 | Memberships, Conf \& Meetings | 2,025 | 5,975 | 4,620 | $(1,355)$ | -22.7\% |
|  |  | Total Non-Personnel | 3,290 | 17,035 | 19,150 | 2,115 | 12.4\% |
| TOTAL FOR DEPARTMENT |  |  | 3,290 | 47,455 | 19,150 | $(28,305)$ | -59.6\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component |  | Total |
| 10141150 | 533900 | OTHER PURCHASED SERVICES |  | \$ | 6,550.00 |
|  |  | State of the Town major event, trade shows representation, |  |  |  |
|  |  | Marketing Branford events, miscellaneous other |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10141150 | 555400 | ADVERTISING, PRINTING, MARKETING |  | \$ | 7,470.00 |
|  |  | Website Hosting, Updating and Improving, Town Clerk legal notices, |  |  |  |
|  |  | EDC Sponsorship: EDC Group Page, Misc. Publications Targeting |  |  |  |
|  |  | Commercial Development |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10141150 | 566100 | SUPPLIES |  | \$ | 510.00 |
|  |  | EDC Award Plaque/Frame, envelopes, paper, badges, coffee, etc. |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10141150 | 588200 | MEMBERSHIPS AND CONFERENCES |  | \$ | 4,620.00 |
|  |  | Conferences and Events for EDC members |  |  |  |
|  |  | Commercial Brokers Event Sponsor |  |  |  |
|  |  | BioScience Event Sponsor |  |  |  |
|  |  | Business/Industry/Manufacturing Sponsor |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | TOTAL ECONOMIC DEVELOPMENT COMMISSION BUDGET |  | \$ | 19,150.00 |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4116 INLAND WETLANDS AND NATURAL RESOURCES |  |  |  | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10141160 | 517000 | Regular Wages \& Salaries | 110,596 | 133,480 | 137,502 | 4,022 | 3.0\% |
| 10141160 | 519020 | Longevity | 250 | 250 | 250 | 0 | 0.0\% |
| 10141160 | 519040 | Accrued Payroll Expense | 485 | 517 | 529 | 12 | 2.3\% |
| 10141160 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 111,331 | 134,247 | 138,281 | 4,034 | 3.0\% |
| 10141160 | 533300 | Professional Development | 1,417 | 1,750 | 2,000 | 250 | 14.3\% |
| 10141160 | 555400 | Advertising, Printing, Binding | 111 | 1,100 | 1,100 | 0 | 0.0\% |
| 10141160 | 566100 | Office Supplies | 649 | 800 | 800 | 0 | 0.0\% |
| 10141160 | 566900 | Other Supplies | 0 | 0 | 0 | 0 | NA |
| 10141160 | 579150 | Technology Acquisitions | 0 | 0 | 0 | 0 | NA |
| 10141160 | 579250 | Equipment | 140 | 250 | 250 | 0 | 0.0\% |
| 10141160 | 579300 | Furniture \& Fixtures | 0 | 0 | 0 | 0 | NA |
| 10141160 | 588090 | Travel | 0 | 250 | 0 | (250) | -100.0\% |
|  |  | Total Non-Personnel | 2,317 | 4,150 | 4,150 | - | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 113,648 | 138,397 | 142,431 | 4,034 | 2.9\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141160 | 517000 | Regular Wages and Salaries |  | 137,502 |
| 10141160 | 519020 | Longevity |  | 250 |
| 10141160 | 519040 | Accrued Payroll Expense |  | 529 |
| 10141160 | 519070 | Retroactive Wages |  | 0 |
|  |  | Total Personnel Services |  | 138,281 |
|  |  |  |  |  |
| 10141160 | 533300 | Professional Development - training/continuing education for staff \& Inland Wetlands Commissioners, reimbursement for associated travel |  | 2,000 |
| 10141160 | 555400 | Advertising, Printing, Binding - primarily legal notices, includes sufficient funds to cover occasional notices placed in New Haven Register |  | 1,100 |
| 10141160 | 566100 | Office Supplies |  | 800 |
| 10141160 | 579250 | Equipment - camera, printer, measuring equipment, etc. as needed |  | 250 |
| 10141160 | 588090 | Travel - Staff travel if car is out of commission or for out of town training, seminars, meetings |  | 0 |
|  |  | Total Non-Personnel |  | 4,150 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Total for Department |  | 142,431 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

FORM G: ESTIMATED REVENUE
FISCAL YEAR: 2022-2023

| Revenue Source | $2020-2021$ <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | $2022-2023$ <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| Inland Wetland Applications | 43,677 | 50,000 | 18,000 |
| Town portion of DEEP fee | 106 | 60 | 60 |
|  |  |  |  |
|  |  |  |  |
| Totals |  |  |  |

Explanation of major variances if any:
Revenue is from application fees which is based on area of disturbance.
Receipt of applications for large projects greatly swing the revenue received.
If no large applications are received revenue is greatly reduced that fiscal year.
Proposed new revenue source (attach additional pages of necessary)
$\qquad$
$\qquad$

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4117 MUNICIPAL BUILDINGS |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended$\underline{2021-2022}$ | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| $\underline{\text { ORG }}$ | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141170 | 517000 | Regular Wages \& Salaries | 250,206 | 272,219 | 284,209 | 11,990 | 4.4\% |
| 10141170 | 518000 | Overtime | 40,498 | 40,500 | 43,400 | 2,900 | 7.2\% |
| 10141170 | 518250 | Seasonal and Part-Time Help | 0 | 0 | 0 | 0 | NA |
| 10141170 | 519020 | Longevity | 1,300 | 1,300 | 1,300 | 0 | 0.0\% |
| 10141170 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10141170 | 519040 | Accrued Payroll Expense | 900 | 1,045 | 1,093 | 48 | 4.6\% |
| 10141170 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 292,904 | 315,064 | 330,002 | 14,938 | 4.7\% |
| 10141170 | 526100 | Uniform/Clothing Allowance | 4,410 | 7,235 | 7,235 | 0 | 0.0\% |
| 10141170 | 533280 | Consulting Services | 0 | 0 | 0 | 0 | NA |
| 10141170 | 544100 | Utilities - Water, Gas, Electric | 355,576 | 308,515 | 370,000 | 61,485 | 19.9\% |
| 10141170 | 544110 | Fuel Oil | 13,298 | 17,200 | 17,200 | 0 | 0.0\% |
| 10141170 | 544300 | Purch Svcs - Repairs \& Maintenance | 308,142 | 351,070 | 360,744 | 9,674 | 2.8\% |
| 10141170 | 555300 | Communications | 0 | 0 | 0 | 0 | NA |
| 10141170 | 566100 | Office Supplies | 0 | 800 | 800 | 0 | 0.0\% |
| 10141170 | 566900 | Other Supplies | 21,544 | 22,500 | 23,000 | 500 | 2.2\% |
| 10141170 | 566920 | Meal Supplies | 10 | 550 | 550 | 0 | 0.0\% |
| 10141170 | 579250 | Equipment | 2,300 | 4,400 | 4,400 | 0 | 0.0\% |
| 10141170 | 579300 | Furniture \& Fixtures | 0 | 250 | 250 | 0 | 0.0\% |
| 10141170 | 588200 | Memberships, Conf \& Meetings | 58 | 1,200 | 1,200 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 705,338 | 713,720 | 785,379 | 71,659 | 10.0\% |
| TOTAL FOR DEPARTMENT |  |  | 998,242 | 1,028,784 | 1,115,381 | 86,597 | 8.4\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141170 | 517000 | SALARIES |  | 284,209 |
|  |  |  |  |  |
|  |  | LEAD TRADESMAN - 2.25\% per union contract | 76,835 |  |
|  |  | TRADESMAN - 2.25\% per union contract | 67,808 |  |
|  |  | CUSTODIAN FOREMAN - 0\% increase as contract is in negotiation | 50,316 |  |
|  |  | CUSTODIAN - 0\% increase as contract is in negotiation | 44,325 |  |
|  |  | CUSTODIAN - 0\% increase as contract is in negotiation | 44,325 |  |
|  |  | DIFFERENTIAL ADJUSTMENT | 600 |  |
|  |  |  |  |  |
| 10141170 | 518000 | OVERTIME |  | 43,400 |
|  |  |  |  |  |
| 10141170 | 519020 | LONGEVITY |  | 1,300 |
|  |  |  |  |  |
|  |  | CUSTODIAN FOREMAN | 650 |  |
|  |  | CUSTODIAN | 650 |  |
|  |  |  |  |  |
| 10141170 | 519040 | ACCRUED PAYROLL EXPENSE |  | 1,093 |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141170 | 526100 | UNIFORM/CLOTHING ALLOWANCE |  | 7,235 |
|  |  |  |  |  |
|  |  | Tradesman Shirts \& Boots | 900 |  |
|  |  | Custodians Uniforms \& Boots | 4,535 |  |
|  |  | Foul Weather Gear For Tradesman's/\$300.00 Each | 900 |  |
|  |  | Foul Weather Gear For Custodians/\$300.00 Each | 900 |  |
|  |  |  |  |  |
| 10141170 | 544100 | UTILITIES - WATER, GAS, ELECTRIC |  | 370,000 |
|  |  |  |  |  |
| 10141170 | 544110 | FUEL OIL |  | 17,200 |
|  |  |  |  |  |
| 10141170 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  | 360,744 |
|  |  |  |  |  |
|  |  | SERVICE CONTRACTS |  |  |
|  |  | Alarm Systems Inspections \& Monitoring - (Police - Counseling Center) - Johnson Controls | 15,600 |  |
|  |  | Alarm Systems Inspections \& Monitoring - (Town Buildings) - Alarm Systems Inc. | 8,625 |  |
|  |  | Alarm Systems Inspections \& Monitoring - (Animal Shelter - Town Hall) - Monitor Controls | 2,000 |  |
|  |  | Alarm Systems Inspections \& Monitoring - (Early Learning) - Alarm Security Communication | 725 |  |
|  |  | Alarm Systems Inspections \& Monitoring - (Comm. House - Indian Neck - Fire Headquarters) - JAC | 3,100 |  |
|  |  | Elevator Service Contracts - (Town Hall, Police Dept.) - Otis Elevator | 6,900 |  |
|  |  | Elevator Service Contracts - (Counseling Center) - Thyson Krupp Elevator | 2,800 |  |
|  |  | Elevator Service Contracts - (Fire Headquarters - Community House) - Kone Elevator | 9,600 |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141170 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  |  |
|  |  | SERVICE CONTRACTS (Continued) |  |  |
|  |  | Fire Extinguishers - (Town Buildings) - New Haven County Fire Ext. | 2,084 |  |
|  |  | Generator Preventative Maintenance - (Police Dept. - VSC - Public Works) - Tower Generator | 2,000 |  |
|  |  | Generator Preventative Maintenance - (Fire Headquarters) - Huntington Power | 4,500 |  |
|  |  | Generator Preventative Maintenance - (Comm. House) - Kinsley Group | 1,600 |  |
|  |  | Western Mass Rendering - (Community House) - (Grease Collection) | 300 |  |
|  |  | HVAC Maintenance - (Community House) - AC 2000 | 11,500 |  |
|  |  | HVAC Maintenance - (Town Buildings) - Dornfeld | 23,700 |  |
|  |  | HVAC Maintenance - (Fire Headquarters) - Environmental Systems Corp. | 25,000 |  |
|  |  | Boiler Maintenance - (Senior Center - Stony Creek Fire \& Museum - VNA - WWML) - Ratick | 3,000 |  |
|  |  | Boiler Maintenance - (Early Learning - Orchard House - Town Hall) - Hoffman | 3,500 |  |
|  |  | Building Automation System - (Town Buildings with BMS System) - ABS | 10,000 |  |
|  |  | Card Key System - Police Department | 3,500 |  |
|  |  | Sprinkler Testing \& Inspections (Couns. Center - Fire - Police - Town Hall - Comm. House) - FPT | 5,500 |  |
|  |  | Water Coolers - (Town Buildings) - Quench | 6,840 |  |
|  |  | All State Fire Equipment - (FDHQ) | 440 |  |
|  |  | Encore Fire Protection - (Police Department) | 800 |  |
|  |  | Kitchen Hood System Cleaning - (Fire Headquarter - Police) - Tin Man | 810 |  |
|  |  | Overhead Door Service - (Fire Headquarters) - Arbon | 4,800 |  |
|  |  | Cleaning Service - Willoughby Wallace - Twice a Week | 8,320 |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141170 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  |  |
|  |  | SERVICE CONTRACTS (Continued) |  |  |
|  |  | Defibrillator - Batteries, Electrodes Assemblies | 5,000 |  |
|  |  | Exhaust Fans - Fire Department | 2,500 |  |
|  |  | HVAC Parts Replacement | 4,000 |  |
|  |  | Oil - Water Separator \& Grease Holding Tank - (Fire Dept.) | 4,000 |  |
|  |  | Overhead Fans - Transfer Station | 2,000 |  |
|  |  | Pest Control - (Police Department \& Fire Department) | 1,500 |  |
|  |  | Thermal Heating System - (Fire Department) | 2,500 |  |
|  |  | Underground Storage Tank Testing - (Police Gasoline) | 1,500 |  |
|  |  | Window Cleaning - (Town Buildings) | 8,000 |  |
|  |  | Yearly Carpet Cleaning - (Fire Headquarters, Town Hall, WWML, PD, Counseling Center) | 10,000 |  |
|  |  | Ice Melt - 5 Skids @ \$11.80 X 50 Bags Per Skid | 3,200 |  |
|  |  | Security System Service Contract - (Fire Dept.) - Omni | 2,500 |  |
|  |  | Marvin Display - (Flags) | 2,500 |  |
|  |  |  |  |  |
|  |  | REPAIRS \& MAINTENANCE |  |  |
|  |  |  |  |  |
|  |  | Branford Early Learning Center (Pine Orchard School) |  |  |
|  |  | Building Maintenance And Repairs | 4,000 |  |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141170 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  |  |
|  |  |  |  |  |
|  |  | REPAIRS \& MAINTENANCE (Continued) |  |  |
|  |  |  |  |  |
|  |  | Orchard House |  |  |
|  |  | Exterior Painting | 12,000 |  |
|  |  |  |  |  |
|  |  | Police Department |  |  |
|  |  | Overhead Door Repairs | 2,000 |  |
|  |  |  |  |  |
|  |  | System Wide |  |  |
|  |  | HVAC Duct Cleaning | 10,000 |  |
|  |  |  |  |  |
|  |  | Town Hall |  |  |
|  |  | Exterior \& Interior Painting / Maintenance \& Repairs | 12,000 |  |
|  |  |  |  |  |
|  |  | Transfer Station |  |  |
|  |  | Building Repairs | 9,000 |  |
|  |  |  |  |  |
|  |  | Various Buildings |  |  |
|  |  | Emergency HVAC Equipment Replacement - Stony Creek Museum | 15,000 |  |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141170 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  |  |
|  |  | REPAIRS \& MAINTENANCE (Continued) |  |  |
|  |  | Town Wide Miscellaneous Repairs and Maintenance | 80,000 |  |
|  |  |  |  |  |
| 10141170 | 566100 | OFFICE SUPPLIES |  | 800 |
|  |  |  |  |  |
| 10141170 | 566900 | OPERATING SUPPLIES (CUSTODIAL SUPPLIES) |  | 23,000 |
|  |  |  |  |  |
| 10141170 | 566920 | MEAL ALLOWANCE |  | 550 |
|  |  | Meal allowance for winter snowl removal and emergency work |  |  |
|  |  |  |  |  |
| 10141170 | 579250 | EQUIPMENT |  | 4,400 |
|  |  |  |  |  |
|  |  | Cleaning Tools | 1,900 |  |
|  |  | Tools | 2,500 |  |
|  |  |  |  |  |
| 10141170 | 579300 | FURNITURE \& FIXTURES |  | 250 |
|  |  |  |  |  |
| 10141170 | 588200 | MEMBERSHIPS, CONFERENCES \& MEETINGS |  | 1,200 |

SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | $\begin{gathered} \hline 2023-24 \\ \text { Estimated } \end{gathered}$ | $2024-25$ <br> Estimated | $\begin{gathered} \hline 2025-26 \\ \text { Estimated } \end{gathered}$ | 2026-27 <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GGB Vehicle Replacement |  | R | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| Police Dept. Power Washing and Painting |  | 0 | 17,000 |  |  |  |  |
| Energy Savings Projects |  | E | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| MUA - Volunteer Service Center |  | E | 25,000 |  |  |  |  |
| Partial Roof Replacement - Orchard House |  | 0 | 28,000 |  |  |  |  |
| Glycol Replacement at Fire Department |  | E | 38,000 |  |  |  |  |
| New UPS at Police Department |  | E | 35,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| Totals |  |  | 175,500 | 32,500 | 32,500 | 32,500 | 32,500 |

$\mathrm{E}=$ Equipment
O = Other

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4118 BRANFORD CABLE TELEVISION |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10141180 | 533605 | Sub-Contracting | 6,395 | 7,000 | 7,000 | 0 | 0.0\% |
| 10141180 | 566900 | Other Supplies | 0 | 100 | 100 | 0 | 0.0\% |
| 10141180 | 588700 | Donation Expense | 6,000 | 8,000 | 8,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 12,395 | 15,100 | 15,100 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 12,395 | 15,100 | 15,100 | 0 | 0.0\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
|  |  |  |  |  |
| 10141180 | 533605 | SUB-CONTRACT COSTS | 7,000 | 7,000 |
|  |  | Costs to pay for camera operator to video tape meetings. |  |  |
|  |  |  |  |  |
| 10141180 | 566900 | OTHER SUPPLIES | 100 | 100 |
|  |  | Costs for the supply of recording materials. |  |  |
|  |  |  |  |  |
| 10141180 | 588700 | DONATION EXPENSE | 8,000 | 8,000 |
|  |  | Annual Contribution to BCTV |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  | TOTAL BUDGET |  | 15,100 |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4119 | INFORMATION TECHNOLOGY |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :--- | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141190 | 517000 | Regular wages \& salaries |  | 259,785 |
| 10141190 | 519040 | Accrued Payroll |  | 999 |
| 10141190 | 519020 | Longevity |  | 500 |
| 10141190 | 533300 | Professional Development |  | 4,000 |
| 10141190 | 544300 | Purchased Services: (Repairs, Maintenance, Renewals) |  | 459,737 |
| 10141190 | 544375 | Hardware |  | 24,500 |
| 10141190 | 555300 | Communications (wireless, landline, faxes, internet,) | 145,700 |  |
| 10141190 | 566990 | Other Supplies (misc supplies, toner) |  | 35,000 |
| 10141190 | 579150 | Technology Acquisitions |  | 53,000 |
| 10141190 | 579200 | Software |  | 7,800 |
| 10141190 | 579300 | Furniture/Fixtures |  | 1,000 |
| 10141190 | 588200 | Memberships \& Conference meetings |  | 350 |
| 10141190 | 588090 | Travel Mileage |  | 2,500 |
| TOTALS: |  | Total For Informational Technology Department: |  | 994,871 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | $\begin{gathered} \text { 2023-24 } \\ \text { Estimated } \end{gathered}$ | $2024-25$ <br> Estimated | 2025-26 <br> Estimated | $2026-27$ <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New SAN array storage *1 | 1 | E | 150,000 |  |  |  |  |
| 20 desktop computers*2 | 2 | E | 26,000 |  |  |  |  |
| 40 desktop computers | 3 | E |  | 52,000 |  |  |  |
| 20 desktop computers | 4 | E |  |  | 26,000 |  |  |
| Town website rebuild*3 | 5 | 0 |  | 40,000 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Totals |  |  | 176,000 | 92,000 | 26,000 | 0 | 0 |

R = Rolling Stock
Five Year Total
$\mathrm{E}=$ Equipment
O = Other
*1- Current network Storage array is EOL Oct 2022
*2- Windows 10 is EOL Oct 2025 and $80 \%$ of our pc's are not upgradeable
*3 - There have been complaints that the website is not user friendly and should be redone with another vendor

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | IT Department- Budget Detail - FY 22-23 | Dept's | FY 21-22 | Change | FY 22-23 |
| 2 | Purch Srvcs-Repairs/Maintenance Account 10141190544300 |  |  |  |  |
| 3 | Domain name renewals | IT | \$526.00 | -16\% | \$442.00 |
| 4 | Savin Copier Service | IT | \$1,000.00 | -50\% | \$500.00 |
| 5 | Sharp copiers: maintenance | IT | \$8,000.00 | 25\% | \$10,000.00 |
| 6 | Desktop Printer Maintenance + DesignJet HPT790 (HP deskjets etc..) | IT | \$2,000.00 | -1\% | \$1,985.00 |
| 7 | Firewall Support/maint | IT | \$3,350.00 | 16\% | \$3,900.00 |
| 8 | SSL Certs for web domain | IT | \$600.00 | 0\% | \$600.00 |
| 9 | Annual Support for Email archive | IT | \$3,125.00 | 0\% | \$3,125.00 |
| 10 | Vmware Support 7x24-Town Hall | IT | \$4,745.00 | 0\% | \$4,745.00 |
| 11 | HPE Server support/maint | IT | \$10,418.00 | -40\% | \$6,237.50 |
| 12 | O365 Licensing | IT | \$0.00 | 0\% | \$20,000.00 |
| 13 | MFA services | IT | \$0.00 | 0\% | \$3,120.00 |
| 14 | Managed CyberScurity services | IT | \$0.00 | 0\% | \$50,000.00 |
| 15 | Jown Hall Voice Phone Switch Maintenance- | IT | \$1,820.00 | -100\% | \$0.00 |
| 16 | Public Works Voice Phone Switch Maintenance | IT | \$572.00 | -100\% | \$0.00 |
| 17 | Animal Shelter Voice Phone Switch Maintenance | IT | \$564.00 | -100\% | \$0.00 |
| 18 | WPCA Voice Phone Switch Maintenance | 17 | \$583.00 | -100\% | \$0.00 |
| 19 | GIS Server, Editor \& View licenses (5) | IT | \$7,350.00 | 0\% | \$7,350.00 |
| 20 | Munis Bridge | IT | \$525.00 | 5\% | \$551.25 |
| 21 | Email Spam Filtering | IT | \$5,250.00 | -100\% | \$0.00 |
| 22 | SmartSearch (10 licenses) Document Storage | IT | \$3,125.20 | 0\% | \$3,125.20 |
| 23 | Cloud Backup (Town+PD) Silver Support 1yr 8TB | IT | \$7,700.00 | 0\% | \$7,700.00 |
| 24 | Veeam-1yr production support 9 licenses | IT | \$0.00 | 0\% | \$3,960.00 |
| 25 | Veeam- 36 licenses | IT | \$0.00 | 0\% | \$765.00 |
| 26 | Alicrosoft Defender anti virus software- | IF | \$3,000.00 | -100\% | \$0.00 |


|  | A | C | D | E |  |
| :---: | :--- | :--- | :---: | :---: | :---: |
| 1 | IT Department- Budget Detail - FY 22-23 | Dept's | FY 21-22 | Change | FY 22-23 |
| 27 | Purch Srvcs-Repairs/Maintenance (Continued) |  |  |  |  |
| 28 | Website email notifier | IT | $\$ 180.00$ | $0 \%$ | $\$ 180.00$ |
| 29 | Town Website supp/main/app/q-alert |  | $\$ 7,706.98$ | $1 \%$ | $\$ 7,805.07$ |
| 30 | Ruckus AP device support-TH | $I T$ | $\$ 124.00$ | $-100 \%$ | $\$ 0.00$ |
| 31 | Milestone Camera licenses renewal-(Fire/Police/TH/CH) | IT | $\$ 13,000.00$ | $-54 \%$ | $\$ 6,000.00$ |
| 32 | Unplanned Services Block Time | IT | $\$ 8,000.00$ | $0 \%$ | $\$ 8,000.00$ |
| 33 | Miscellaneous (check requests, etc.) | IT | $\$ 3,000.00$ | $0 \%$ | $\$ 3,000.00$ |
| 34 | Zoom (1yr subscription- 20 hosts) | IT | $\$ 2,500.00$ | $0 \%$ | $\$ 2,500.00$ |
| 35 | DropBox (1yr subscription - 18 users) | IT | $\$ 3,500.00$ | $0 \%$ | $\$ 3,500.00$ |
| 36 | Remote Support - 1 yr license renewal/upgrades (remote support sw) | IT | $\$ 0.00$ | $0 \%$ | $\$ 1,700.00$ |
| 37 | Town/BOE Financial System + cash management app | Finance | $\$ 104,015.60$ | $0 \%$ | $\$ 104,171.51$ |
| 38 | ESO (Firehouse) software | Fire | $\$ 20,000.00$ | $-83 \%$ | $\$ 3,500.00$ |
| 39 | NEW Firehouse Software | Fire | $\$ 0.00$ | $0 \%$ | $\$ 21,000.00$ |
| 40 | Fire HQ Firewall+ HA Support/ GW secure | Fire | $\$ 1,850.00$ | $8 \%$ | $\$ 2,000.00$ |
| 41 | FireHouse 9 Firewall | Fire | $\$ 349.00$ | $15 \%$ | $\$ 400.00$ |
| 42 | Priority Dispatch Maintenance | Police/Fire | $\$ 10,848.00$ | $6 \%$ | $\$ 11,520.00$ |
| 43 | FW + HA PD Support/ GW secure | Police | $\$ 1,850.00$ | $24 \%$ | $\$ 2,300.00$ |
| 44 | Police Phone Switch Maintenance | Police | $\$ 3,480.00$ | $0 \%$ | $\$ 3,480.00$ |
| 45 | Vmware 6 Essentials license- PD network | Police | $\$ 1,249.00$ | $0 \%$ | $\$ 1,249.00$ |
| 46 | HPE Server Support- Maint 2@ PD | Police | $\$ 2,398.00$ | $12 \%$ | $\$ 2,697.50$ |
| 47 | HP SAN Support- HW - PD - EOL 10/22 cannot renew | Police | $\$ 2,995.00$ | $-100 \%$ | $\$ 0.00$ |
| 48 | NexGen support/maint various apps | Police | $\$ 24,800.00$ | $2 \%$ | $\$ 25,321.00$ |
| 49 | Axon users licenses (5 add ons) | Police | $\$ 900.00$ | $0 \%$ | $\$ 900.00$ |
| 50 | Axon Hosted data/licenses | Police | $\$ 0.00$ | $0 \%$ | $\$ 27,180.00$ |
| 51 | HPE switches ext replacenment services | Police | $\$ 1,360.00$ | $148 \%$ | $\$ 3,372.00$ |


|  | A | C | C | E |  |
| :---: | :--- | :--- | :---: | :---: | :---: |
| 1 | IT Department- Budget Detail - FY 22-23 | Dept's | FY 21-22 | Change | FY 22-23 |
| 52 | Purch Srvcs-Repairs/Maintenance (Continued) |  |  |  |  |
| 53 | Ruckus AP device support -PD | Police | $\$ 124.00$ | $-100 \%$ | $\$ 0.00$ |
| 54 | Community House Phone Switch Maintenance | CH | $\$ 1,860.00$ | $-100 \%$ | $\$ 0.00$ |
| 55 | Wireless AP + Controller | CH | $\$ 649.00$ | $8 \%$ | $\$ 700.00$ |
| 56 | Accounting, trip scheduling, fuel and membership | Senior Center | $\$ 1,200.00$ | $58 \%$ | $\$ 1,900.00$ |
| 57 | Clerk Filing Software maintenance | Town Clerk | $\$ 12,240.00$ | $0 \%$ | $\$ 12,240.00$ |
| 58 | Ordinances on the internet annual fee | Town Clerk | $\$ 1,195.00$ | $0 \%$ | $\$ 1,195.00$ |
| 59 | Assessor Software | Assessor | $\$ 3,700.00$ | $5 \%$ | $\$ 3,885.00$ |
| 60 | Personal Property CAMA | Assessor | $\$ 2,700.00$ | $5 \%$ | $\$ 2,835.00$ |
| 61 | Hosted Personal Property | Assessor | $\$ 350.00$ | $5 \%$ | $\$ 367.00$ |
| 62 | Vision annual maint | Assessor | $\$ 9,222.00$ | $10 \%$ | $\$ 10,144.00$ |
| 63 | Vision GIS maintenance | Assessor | $\$ 798.00$ | $10 \%$ | $\$ 878.00$ |
| 64 | Revenue Collection and Utility Sewer /water Module maintenance | Tax Collector | $\$ 8,925.00$ | $5 \%$ | $\$ 9,371.25$ |
| 65 | Qsearch Tax Record Hosting | Tax Collector | $\$ 2,625.00$ | $5 \%$ | $\$ 2,756.25$ |
| 66 | Hardware Maintenance (Epson TMU675 validator) | Tax Collector | $\$ 900.00$ | $5 \%$ | $\$ 945.00$ |
| 67 | Qticket Saas (beach, transfer station e-ticket)-maintenance, support | Tax Collector | $\$ 525.00$ | $5 \%$ | $\$ 551.00$ |
| 68 | Solid waste maintenance for scale- cloud hosted | Solid Waste | $\$ 3,111.00$ | $10 \%$ | $\$ 3,422.00$ |
| 69 | Solid Waste sw- Hosted | Solid Waste | $\$ 0.00$ | $0 \%$ | $\$ 4,500.00$ |
| 70 | Rec Dept-web annual software maint. | Recreation | $\$ 4,500.00$ | $2 \%$ | $\$ 4,590.00$ |
| 71 | Novisign--digital signage @Community House | Recreation | $\$ 0.00$ | $0 \%$ | $\$ 0.00$ |
| 72 | Gontex lQ4400 Scanner additional 1 year warranty | Land | $\$ 1,430.00$ | $-100 \%$ | $\$ 0.00$ |
| 73 | Building permit software maintenance | Land | $\$ 17,354.55$ | $3 \%$ | $\$ 17,875.19$ |
| 74 | Building permit software cloud Hosted | Land | $\$ 8,100.00$ | $0 \%$ | $\$ 8,100.00$ |
| 75 | Building permit software- mobile access support/maint. | Land | $\$ 3,600.00$ | $0 \%$ | $\$ 3,600.00$ |
| 76 | Total Services Requested: |  | $\$ 363,467.33$ | $26 \%$ | $\$ 459,736.72$ |
|  |  |  |  |  |  |


|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | IT Department- Budget Detail - FY 22-23 | Dept's | FY 21-22 | Change | FY 22-23 |
| 77 | Communications Account 10141190555300 |  |  |  |  |
| 78 | Comcast Cable | IT | \$30,000.00 | -7\% | \$28,000.00 |
| 79 | Town Hall/PD fiber circuits | IT | \$19,000.00 | 26\% | \$23,880.00 |
| 80 | Failover fiber circuits (PD \& FD) | Fire/Police | \$10,560.00 | 0\% | \$10,560.00 |
| 81 | E-Fax | IT | \$1,200.00 | 0\% | \$1,200.00 |
| 82 | DNS Hosting | IT | \$60.00 | 0\% | \$60.00 |
| 83 | Mobile devices: Cell phones, Tablets, monthly service fees | IT | \$36,000.00 | 0\% | \$36,000.00 |
| 84 | NE VOIP communications | IT |  | 0\% | \$10,000.00 |
| 85 | Windstream telephone PR1 | IT | \$7,000.00 | -100\% | \$0.00 |
| 86 | Various Alarm/elevator/fax/Election lines | IT | \$13,000.00 | 0\% | \$13,000.00 |
| 87 | Frontier- additional Alarm lines | IT | \$4,000.00 | 0\% | \$4,000.00 |
| 88 | TPX communications (VoIP phone services) | IT | \$30,000.00 | -47\% | \$16,000.00 |
| 89 | Unplanned Block Time for wiring, communication repair/install | IT | \$2,000.00 | 50\% | \$3,000.00 |
| 90 | Total Communications |  | \$152,820.00 | -5\% | \$145,700.00 |
| 91 |  |  |  |  |  |
| 92 | SOFTWARE Account 10141190579200 |  |  |  |  |
| 93 | Autocad (yearly subscription) | Engineering | \$5,500.00 | 5\% | \$5,800.00 |
| 94 | Miscellaneous departmental software needs | IT | \$2,000.00 | 0\% | \$2,000.00 |
| 95 | Total Software |  | \$7,500.00 | 4\% | \$7,800.00 |
| 96 |  |  |  |  |  |
| 97 | Other Supplies Account 10141190566900 |  |  |  |  |
| 98 | Sharp copier service toner supplies | IT | \$24,000.00 | -4\% | \$23,000.00 |
| 99 | Miscellaneous departmental supplies as needed | IT | \$12,000.00 | 0\% | \$12,000.00 |
| 100 | Total Other Supplies |  | \$36,000.00 | -3\% | \$35,000.00 |
| 101 |  |  |  |  |  |


|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | IT Department- Budget Detail - FY 22-23 | Dept's | FY 21-22 | Change | FY 22-23 |
| 102 | Hardware Account 10141190544375 |  |  |  |  |
| 103 | add. storage for cameras-CH | CH | \$7,000.00 | 0\% | \$0.00 |
| 104 | Fire Department request | Fire | \$0.00 |  | \$4,000.00 |
| 105 | Spare Laptops for remote use by employees (4) |  |  |  | \$5,500.00 |
| 106 | Miscellaneous departmental hardware needs | IT | \$20,000.00 | -25\% | \$15,000.00 |
| 107 | Total Hardware |  | \$27,000.00 | -9\% | \$24,500.00 |
| 108 |  |  |  |  |  |
| 109 | Technology Acquisitions Account 10141190579150 |  |  |  |  |
| 110 | Rugged Tablets-Police Vehicles (4) mounts+install (Cut \$24,130.84) | Police | \$0.00 | 0\% | \$23,000.00 |
| 111 | Replacement Printer/Copier - Roll Gall | Police | \$4,368.00 | -100\% | \$0.00 |
| 112 | Replacement Printer/Copier - Tax dept | Police | \$5,135.00 | -100\% | \$0.00 |
| 113 | Miscellaneous departmental technology needs | IT | \$40,401.00 | -26\% | \$30,000.00 |
| 114 | Total Technology Acquisitions |  | \$49,904.00 | 6\% | \$53,000.00 |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4120 HUMAN RESOURCES |  |  | Actual | RTM Amended2021-2022 | 2022-2023Requested |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10141200 | 517000 | Regular Wages \& Salaries | 214,662 | 222,462 | 226,397 | 3,935 | 1.8\% |
| 10141200 | 518000 | Overtime | 1,013 | 1,614 | 5,000 | 3,386 | 209.8\% |
| 10141200 | 518250 | Seasonal and Part-Time Help | 0 | 0 | 0 | 0 | NA |
| 10141200 | 519020 | Longevity | 250 | 0 | 250 | 250 | NA |
| 10141200 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10141200 | 519040 | Accrued Payroll Expense | 839 | 856 | 871 | 15 | 1.8\% |
| 10141200 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 216,764 | 224,932 | 232,518 | 7,586 | 3.4\% |
| 10141200 | 533300 | Professional Development | 386 | 4,900 | 4,000 | (900) | -18.4\% |
| 10141200 | 533510 | HRIS Services | 71,100 | 85,900 | 85,400 | (500) | -0.6\% |
| 10141200 | 533530 | Employment Testing | 4,802 | 3,000 | 8,100 | 5,100 | 170.0\% |
| 10141200 | 533560 | Mandatory Substance Abuse Testing | 2,527 | 4,000 | 4,000 | 0 | 0.0\% |
| 10141200 | 555400 | Advertising, Printing, Binding | 1,933 | 1,500 | 1,500 | 0 | 0.0\% |
| 10141200 | 566100 | Office Supplies | 763 | 800 | 900 | 100 | 12.5\% |
| 10141200 | 579250 | Equipment | 0 | 0 | 300 | 300 | NA |
| 10141200 | 579300 | Furniture \& Fixtures | 0 | 0 | 0 | 0 | NA |
| 10141200 | 588090 | Travel | 0 | 300 | 300 | 0 | 0.0\% |
| 10141200 | 588200 | Memberships, Conf \& Meetings | 219 | 2,950 | 2,950 | 0 | 0.0\% |
| 10141200 | xxxxxx | Wellness Program | 0 | 0 | 0 | 0 | 100.0\% |
|  |  | Total Non-Personnel | 81,730 | 103,350 | 107,450 | 4,100 | 4.0\% |
| TOTAL FOR DEPARTMENT |  |  | 298,494 | 328,282 | 339,968 | 11,686 | 3.6\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10141200 | 517000 | Salaries |  | 226,397 |
|  |  | Director of Human Resources | 112,862 |  |
|  |  | Assistant Director of Human Resources | 65,954 |  |
|  |  | HR/Payroll Coordinator (0\% increase - contract renewing) | 47,581 |  |
|  |  |  |  |  |
| 10141200 | 518000 | Overtime |  | 5,000 |
|  |  |  |  |  |
| 10141200 | 519020 | Longevity - Assistant Director of Human Resources |  | 250 |
| 10141200 | 519040 | Accrued Payroll Expense |  | 871 |
| 10141200 | 533300 | Professional Development |  | 4,000 |
| 10141200 | 533510 | HRIS Services |  | 85,400 |
| 10141200 | 533530 | Pre-Employment Services/Testing |  | 8,100 |
| 10141200 | 533560 | Mandatory Drug Testing |  | 4,000 |
| 10141200 | 555400 | Advertising |  | 1,500 |
| 10141200 | 566100 | Office Supplies |  | 900 |
| 10141200 | 579250 | Equipment |  | 300 |
| 10141200 | 588090 | Travel |  | 300 |
| 10141200 | 588200 | Professional Memberships |  | 2,950 |
|  |  |  |  |  |
|  |  | Total Budget Request |  | 339,968 |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4201 POLICE SERVICES |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended$\underline{2021-2022}$ | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| $\underline{\text { ORG }}$ | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10142010 | 517000 | Regular Wages \& Salaries | 4,985,435 | 5,355,648 | 5,349,007 | $(6,641)$ | NA |
| 10142010 | 517100 | Part-Time Clerical Support | 48,804 | 61,034 | 54,756 | $(6,278)$ | -10.3\% |
| 10142010 | 517520 | School Guards | 56,163 | 80,984 | 80,984 | 0 | 0.0\% |
| 10142010 | 517580 | Board Clerk | 3,391 | 3,458 | 3,527 | 69 | 2.0\% |
| 10142010 | 518000 | Overtime | 303,453 | 331,225 | 331,225 | 0 | 0.0\% |
| 10142010 | 518010 | Overtime - Public Events | 25,840 | 72,408 | 72,408 | 0 | 0.0\% |
| 10142010 | 518050 | Vacation | 127,305 | 153,843 | 153,127 | (716) | -0.5\% |
| 10142010 | 518150 | Holiday Pay | 142,360 | 156,884 | 156,884 | 0 | 0.0\% |
| 10142010 | 518200 | Sick Pay | 55,559 | 75,730 | 75,730 | 0 | 0.0\% |
| 10142010 | 518250 | Seasonal and Part-Time Help | 11,977 | 44,350 | 45,237 | 887 | 2.0\% |
| 10142010 | 518490 | Shift Differential | 16,847 | 21,251 | 21,251 | 0 | 0.0\% |
| 10142010 | 519020 | Longevity | 24,925 | 25,025 | 23,320 | $(1,705)$ | -6.8\% |
| 10142010 | 519025 | Education Incentive | 15,275 | 15,475 | 15,425 | (50) | -0.3\% |
| 10142010 | 519030 | Accumulated Sick Pay | 96,546 | 21,928 | 0 | $(21,928)$ | -100.0\% |
| 10142010 | 519040 | Accrued Payroll Expense | 16,890 | 20,747 | 20,573 | (174) | -0.8\% |
| 10142010 | 519050 | Stipends | 0 | 4,558 | 4,558 | 0 | 0.0\% |
| 10142010 | 519055 | Supernumerary Training | 7,354 | 7,950 | 7,950 | 0 | 0.0\% |
| 10142010 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | 0.0\% |
|  |  | Total Personnel Services | 5,938,124 | 6,452,498 | 6,415,962 | $(36,536)$ | -0.6\% |
| 10142010 | 526100 | Uniform/Clothing Allowance | 107,163 | 109,060 | 109,060 | 0 | 0.0\% |
| 10142010 | 529200 | Contractual Education Reimbursements | 14,654 | 23,600 | 22,500 | $(1,100)$ | -4.7\% |
| 10142010 | 533300 | Professional Development | 45,454 | 61,690 | 61,690 | 0 | 0.0\% |
| 10142010 | 533500 | Purch Svcs - Professional \& Technical | 500 | 5,000 | 5,000 | 0 | 0.0\% |
| 10142010 | 533530 | Employment Testing | 5,066 | 25,825 | 25,825 | 0 | 0.0\% |
| 10142010 | 544130 | Other Fuel | 68,271 | 97,515 | 97,515 | 0 | 0.0\% |
| 10142010 | 544300 | Purch Svcs - Repairs \& Maintenance | 81,132 | 90,818 | 90,818 | 0 | 0.0\% |
| 10142010 | 544330 | Marine Maintenance | 3,836 | 4,550 | 4,550 | 0 | 0.0\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4201 POLICE SERVICES |  |  | $\begin{aligned} & \text { Actual } \\ & \underline{2020-2021} \\ & \hline \end{aligned}$ | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION |  |  |  |  |  |
|  |  |  |  |  |  | Amount | Percent |
| 10142010 | 544340 | Radio Communication System Expense | 121,614 | 132,655 | 132,655 | 0 | 0.0\% |
| 10142010 | 555300 | Communications | 71,214 | 74,004 | 74,004 | 0 | 0.0\% |
| 10142010 | 566100 | Office Supplies | 9,043 | 13,957 | 13,957 | 0 | 0.0\% |
| 10142010 | 566650 | Safety Supplies | 38,844 | 39,110 | 39,110 | 0 | 0.0\% |
| 10142010 | 566900 | Other Supplies | 16,451 | 20,183 | 20,183 | 0 | 0.0\% |
| 10142010 | 566920 | Meal Supplies | 714 | 1,700 | 1,700 | 0 | 0.0\% |
| 10142010 | 566960 | Parts | 3,375 | 10,950 | 10,950 | 0 | 0.0\% |
| 10142010 | 579150 | Technology Acquisitions | 2,763 | 5,000 | 5,000 | 0 | 0.0\% |
| 10142010 | 579250 | Equipment | 3,991 | 4,000 | 4,000 | 0 | 0.0\% |
| 10142010 | 579300 | Furniture \& Fixtures | 5,993 | 6,000 | 6,000 | 0 | 0.0\% |
| 10142010 | 588200 | Memberships, Conf \& Meetings | 23,735 | 12,770 | 12,770 | 0 | 0.0\% |
| 10142010 | 588640 | Parades \& Awards | 1,000 | 1,000 | 1,000 | 0 | NA |
|  |  | Total Non-Personnel | 624,813 | 739,387 | 738,287 | $(1,100)$ | -0.1\% |
| тот | OR DEPA | rtment | 6,562,937 | 7,191,885 | 7,154,249 | $(37,636)$ | -0.5\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 517000 | Regular Wages |  | 5,349,007 |
|  |  | Police Chief (1) | 136,969 |  |
|  |  | Deputy Chief of Police(1) | 126,011 |  |
|  |  | Captains(2) | 201,910 |  |
|  |  | Detective Lieutenant(1) | 100,955 |  |
|  |  | Lieutenants(4) | 390,028 |  |
|  |  | Sergeants(6) | 552,593 |  |
|  |  | Detectives(4) | 364,140 |  |
|  |  | Youth Officer(1) | 91,035 |  |
|  |  | DEA Taskforce Officer(1) | 84,399 |  |
|  |  | Patrol Officers(31) | 2,597,164 |  |
|  |  | Dispatchers(10) | 560,880 |  |
|  |  | Crime Analyst(1) | 47,646 |  |
|  |  | Secretary / Receptionist(1) | 51,051 |  |
|  |  | Clerk(1) | 44,226 |  |
|  |  |  |  |  |
| 10142010 | 517100 | Part-time Clerical - 3 part-time clerks @ 20 hrs per week |  | 54,756 |
|  |  |  |  |  |
| 10142010 | 517520 | School Guards -9 guards per day (180) plus weekly church traffic duty |  | 80,984 |
|  |  |  |  |  |
| 10142010 | 517580 | Board Clerks - One Secretary for Board of Police Commissioners Meetings |  | 3,527 |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 518000 | Overtime |  | 331,225 |
|  |  | Roll call | 14,221 |  |
|  |  | Police Boat Patrol | 61,260 |  |
|  |  | Directed Patrol | 19,336 |  |
|  |  | CompStat \& Crime Surpression Activities | 20,420 |  |
|  |  | Court | 7,540 |  |
|  |  | Investigative Overtime | 91,515 |  |
|  |  | Dispatcher | 13,000 |  |
|  |  | Grant matches | 12,000 |  |
|  |  | Canine Officer Overtime (contractual) | 16,000 |  |
|  |  | Training replacement | 52,320 |  |
|  |  | State Mandates (pysch/drug) Ofc Replace/OT | 2,500 |  |
|  |  | Dispatcher Comp Time earned by Holidays | 21,114 |  |
|  |  |  |  |  |
| 10142010 | 518010 | OT-Public Events |  | 72,408 |
|  |  | Events are estimated at various pay rates/hours/\# deployed officers |  |  |
|  |  | Branford Festival \& Road Race | 29,930 |  |
|  |  | Branford Road Race | 5,996 |  |
|  |  | Fireworks | 13,018 |  |
|  |  | Veteran's Day Parade | 4,428 |  |
|  |  | Memorial Day Parade | 4,428 |  |
|  |  | Tree Lighting Parade | 5,845 |  |
|  |  | Rec. Department Jazz Festival Dates | 7,796 |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 518010 | Stony Creek Tree Lighting | 968 |  |
|  |  | Columbus Day Parade | 0 |  |
|  |  |  |  |  |
| 10142010 | 518050 | Vacation - 949 vacation days PD\&Disp replacement and paid not taken, |  | 153,127 |
|  |  | Ofc replaced 20\%, Disp 62\% |  |  |
|  |  |  |  |  |
| 10142010 | 518150 | Holidays - 780 holidays PD\&Disp replacement and paid not taken, Ofc |  | 156,884 |
|  |  | replaced 50\%, Disp 30\% |  |  |
|  |  |  |  |  |
| 10142010 | 518200 | Sick Leave - Estimated avg usage 8.5, 40\% replacement, Disp |  | 75,730 |
|  |  | replacement rate 65\% |  |  |
|  |  |  |  |  |
| 10142010 | 518250 | Seasonal Part-Time Help - CSO's and Supernumerary Ofcs for parking |  | 45,237 |
|  |  | enforcement center of town and seasonal presence in Stony Creek, |  |  |
|  |  | May-Oct 60 day season filled by Supers. CSO in Creek 16 weeks |  |  |
|  |  |  |  |  |
| 10142010 | 518490 | Shift Differential Police and Dispatchers - Contractual |  | 21,251 |
|  |  |  |  |  |
| 10142010 | 519020 | Longevity - Contractual |  | 23,320 |
|  |  |  |  |  |
| 10142010 | 519025 | Educational Incentive - Contractual |  | 15,425 |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 519030 | Accumulated Sick Pay Out - Contractual Pay Out Eligible Retiring Ofcs |  | 0 |
|  |  |  |  |  |
| 10142010 | 519040 | Accrued Payroll Expense - 261 days in FY |  | 20,573 |
|  |  |  |  |  |
| 10142010 | 519050 | Stipends - Crime Analyst for CALEA Accreditation |  | 4,558 |
|  |  |  |  |  |
| 10142010 | 519055 | Supernumerary Training - mandatory recert training hours for Supers, |  | 7,950 |
|  |  | Grade C officer pay rate |  |  |
|  |  |  |  |  |
| 10142010 | 526100 | Uniform / Clothing Allowance - Contractual Allowance and other |  | 109,060 |
|  |  | estimated uniform needs: |  |  |
|  |  | Sworn Officers Allowance | 78,200 |  |
|  |  | Recruit / Certified 1/2 payment | 5,100 |  |
|  |  | New Officer / Honor Guard | 8,500 |  |
|  |  | Replacement / Damaged Uniforms | 1,000 |  |
|  |  | Dispatchers | 2,700 |  |
|  |  | Dock Master uniforms /seasonal | 300 |  |
|  |  | Boat assignment | 500 |  |
|  |  | Bike uniforms and equip. | 2,060 |  |
|  |  | CSO's | 1,050 |  |
|  |  | Leather Gear | 3,425 |  |
|  |  | PT GEAR | 900 |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  | Explanation \& Method of Calculation | $\begin{gathered} \hline \text { Subtotal/ } \\ \hline \text { Component } \\ \hline \end{gathered}$ | Line ItemTotal |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object |  |  |  |
|  |  | Khaki Uniforms | 1,500 |  |
|  |  | Guards | 2,400 |  |
|  |  | Patches (500) | 1,425 |  |
|  |  |  |  |  |
| 10142010 | 529200 | Education Expense - Contractual - Grad/undergrad course fees |  | 22,500 |
|  |  |  |  |  |
| 10142010 | 533300 | Professional Development (Training) |  | 61,690 |
|  |  | Roger Williams / Police Management Training | 12,000 |  |
|  |  | PERF (Senior Management Institute for Policing) | 7,000 |  |
|  |  | State Mandates | 1,300 |  |
|  |  | EMT Training / Narcan / Stop Bleed | 2,500 |  |
|  |  | Legal and Policing reference and resource materials | 2,000 |  |
|  |  | Executive Conferences | 4,000 |  |
|  |  | Review Training | 18,000 |  |
|  |  | Legal Update Training | 2,790 |  |
|  |  | Police academy In-service Training | 4,500 |  |
|  |  | Police academy tuition fees | 7,600 |  |
|  |  |  |  |  |
| 10142010 | 533500 | Purchased Services - Professional \& Technical |  | 5,000 |
|  |  | Account for payment to other towns for non-mutual aid police protection |  |  |
|  |  |  |  |  |
| 10142010 | 533350 | Employment Testing |  | 25,825 |
|  |  | Pre-employment written tests | 1,125 |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 533350 | Promotional Processes | 7,400 |  |
|  |  | Recruitment | 825 |  |
|  |  | Required Mental Health Checks 25\% dept per year - \$200 per | 2,400 |  |
|  |  | Required Drug Screening - \$200 per | 3,800 |  |
|  |  |  |  |  |
| 10142010 | 544130 | Other Fuel - estimation of 3300 gallons per month, 2.60 gallon, allowance |  | 97,515 |
|  |  | add for Boat usage and market volatility |  |  |
|  |  |  |  |  |
| 10142010 | 544300 | Purchased Services Repair / Maintenance |  | 90,818 |
|  |  | Car Wash Police Vehicles | 3,300 |  |
|  |  | Video \& off-site cameras service coverge(Omni-Data) | 8,100 |  |
|  |  | LIVESCAN fingerprint machine (State Mandate) | 4,500 |  |
|  |  | Communications Headset Repairs (CallOne) | 800 |  |
|  |  | Bair Analytics (Public Engines) | 3,700 |  |
|  |  | Verint Voice Recording (BEI) | 3,100 |  |
|  |  | ELSAG - LPR maintenance | 2,715 |  |
|  |  | Employee Assistance Program (Behavioral Consultants) | 2,600 |  |
|  |  | Subscription services for on-line programs(VEOCI, etc) | 4,250 |  |
|  |  | Evidence storage trailer rental | 900 |  |
|  |  | Hepa filters \& related range costs | 5,000 |  |
|  |  | IACP net | 900 |  |
|  |  | DUI Intoximeter (Alcotest 9510) | 750 |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 544300 | I-Record (BEI) | 2,810 |  |
|  |  | MDT Repair | 1,500 |  |
|  |  | LeadsOnline | 4,378 |  |
|  |  | Lexis-Nexis (ACCURINT) | 2,136 |  |
|  |  | Cell Phone Record Processing Fees | 1,600 |  |
|  |  | NESPIN Intelligence Network | 200 |  |
|  |  | Virtra Simulator Annual Maintenance | 2,100 |  |
|  |  | Booking Camera and Equipment repairs | 750 |  |
|  |  | Police Car Fire Extinguisher Recharging | 350 |  |
|  |  | Postage Meter | 2,000 |  |
|  |  | PowerDMS | 3,800 |  |
|  |  | Radar Calibration, Repair \& Tuning Fork Certification | 3,000 |  |
|  |  | Telestaff | 9,120 |  |
|  |  | PD Directed Towing | 2,500 |  |
|  |  | Transcription Related | 716 |  |
|  |  | WatchGuard In-Car Camera System | 13,243 |  |
|  |  |  |  |  |
| 10142010 | 544330 | Marine Maintenance - Service of engines, marine service charges, |  | 4,550 |
|  |  | general boat maintenance |  |  |
|  |  |  |  |  |
| 10142010 | 544340 | Radio Communication |  | 132,655 |
|  |  | Motorola Service Agreement (Norcom) | 102,776 |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 544340 | Parts not cover under warranty / replacement batteries | 7,000 |  |
|  |  | SCAN Channel User Fee | 2,400 |  |
|  |  | American Tower lease agreement | 7,829 |  |
|  |  |  |  |  |
| 10142010 | 555300 | Communications |  | 74,004 |
|  |  | AT\&T FirstNet cell phones / modems | 36,000 |  |
|  |  | Frontier ethernet access circuits | 32,004 |  |
|  |  | Comcast video modems - remote cameras | 6,000 |  |
|  |  |  |  |  |
| 10142010 | 566100 | Office Supplies - DVD, USB, paper, printing, forms, toners, shipping |  | 13,957 |
|  |  |  |  |  |
| 10142010 | 566650 | Safety Supplies |  | 39,110 |
|  |  | Ammunition | 16,000 |  |
|  |  | Lead Free Ammo | 4,950 |  |
|  |  | Firearms Training Targets (case) | 200 |  |
|  |  | Weapon Cleaning Supplies | 1,000 |  |
|  |  | Replacement Pistols | 1,800 |  |
|  |  | Weapon parts and accessories | 2,460 |  |
|  |  | Replacement Patrol Rifles | 2,000 |  |
|  |  | O.C. Spray | 300 |  |
|  |  | ECW (Taser) | 3,300 |  |
|  |  | ECW Duty Cartridges | 780 |  |
|  |  | ECW Training Cartridges | 3,600 |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142010 | 566650 | ECW Replacement Batteries | 200 |  |
|  |  | Cases of Simunition Cartridges(pistol) | 1,000 |  |
|  |  | Cases of Simunition Cartridges(rifle) | 1,320 |  |
|  |  |  |  |  |
| 10142010 | 566900 | Other Supplies - batteries, field supplies, road flares, crime scene tape, |  | 20,183 |
|  |  | evidence processing, bio-hazard, prisoner supplies |  |  |
|  |  |  |  |  |
| 10142010 | 566920 | Meal Supplies - Prisoner food |  | 1,700 |
|  |  |  |  |  |
| 10142010 | 566960 | Parts - Fleet emission testing, graphics replacement, MDT and misc. |  | 10,950 |
|  |  | vehicle parts |  |  |
|  |  |  |  |  |
| 10142010 | 579150 | Technology Acquisition - digital forensics, hardware/software and items |  | 5,000 |
|  |  | items outside IT |  |  |
|  |  |  |  |  |
| 10142010 | 579250 | Equipment -replacement/acquisition of equipment items |  | 4,000 |
|  |  |  |  |  |
| 10142010 | 579300 | Furniture and Fixtures - chairs, desks, etc |  | 6,000 |
|  |  |  |  |  |
| 10142010 | 588200 | Memberships and Conferences - Regional Police Fees, Profess. Org |  | 12,770 |
|  |  |  |  |  |
| 10142010 | 588640 | Parades and Awards |  | 1,000 |
|  |  |  |  |  |

SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | $2023-24$ <br> Estimated | 2024-25 <br> Estimated | 2025-26 <br> Estimated | 2026-27 <br> Estimated |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Police Cruisers | 1 | E | 156,000 | 180,000 | 180,000 | 180,000 | 180,000 |
| Police Cruisers Equipment/Set-up | 1 | E | 84,000 | 105,000 | 105,000 | 105,000 | 105,000 |
| Portable Radio Replacment | 1 | E | 9,132 | 9,132 | 9,132 | 9,132 | 9,132 |
| Laser/radar speed detection and warning | 1 | E | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| Ballistic Vest Replacement | 1 | E | 8,200 | 8,200 | 8,200 | 8,200 | 8,200 |
| License Plate Reader | 2 | E |  | 0 | 16,000 | 16,000 | 16,000 |
|  |  |  |  |  |  | 16,000 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |

$R=$ Rolling Stock
Five Year Total
$\mathrm{E}=$ Equipment
O = Other

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS FISCAL YEAR: 2022-2023

| Department: | Police | Purpo | of project request ( |
| :---: | :---: | :---: | :---: |
| Project Title: | Police Cruisers | X | Add new item to p |
| Priority Number: | 1 |  | Continuation of a pres |
| Location | Police Department |  | Modification of pro |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |
| Description: |  |  |  |
| Police crusiers - fleet rotation. Request 4 cars - 3 @ \$38,000 per vehicle, 1 @ \$42,000 (hybrid) |  |  |  |

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 156,000 | 180,000 | 180,000 | 180,000 | 180,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 156,000 | 180,000 | 180,000 | 180,000 | 180,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS FISCAL YEAR: 2022-2023

| Department: | Police | Purpo | of project request ( |
| :---: | :---: | :---: | :---: |
| Project Title: | Police Cruiser Equipment/Set-up | x | Add new item to progr |
| Priority Number: | 1 |  | Continuation of a pr |
| Location | Police Department |  | Modification of proje |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |
| Description: Equipment/set-up of 4 cars @ \$21,000 per vehi |  |  |  |
|  |  |  |  |

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 84,000 | 105,000 | 105,000 | 105,000 | 105,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 84,000 | 105,000 | 105,000 | 105,000 | 105,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS FISCAL YEAR: 2022-2023

| Department: | Police | Purpo | of project request ( |
| :---: | :---: | :---: | :---: |
| Project Title: | Portable Radio Replacement | x | Add new item to progr |
| Priority Number: | 1 |  | Continuation of a pr |
| Location | Police Department |  | Modification of proje |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |
| Description: Replacement cycle of portable and mobile radid |  |  |  |
|  |  |  |  |

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 9,132 | 9,132 | 9,132 | 9,132 | 9,132 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 9,132 | 9,132 | 9,132 | 9,132 | 9,132 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS FISCAL YEAR: 2022-2023



Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4202 POLICE SERVICE - SPECIAL DETAIL |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10142020 | 518500 | Special Detail | 684,682 | 525,000 | 525,000 | 0 | 0.0\% |
|  |  | Total Personnel Services | 684,682 | 525,000 | 525,000 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 684,682 | 525,000 | 525,000 | 0 | 0.0\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department-4203 DEPARTMENT OF EMERGENCY MANAGEMENT |  |  | Actual | RTM Amended 2021-2022 | $\begin{array}{r} 2022-2023 \\ \text { Requested } \\ \hline \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10142030 | 519050 | Stipends | 13,000 | 14,000 | 14,000 | 0 | 0.0\% |
|  |  | Total Personnel Services | 13,000 | 14,000 | 14,000 | 0 | 0.0\% |
| 10142030 | 533900 | Other Purchased Services | 0 | 0 | 0 | 0 | NA |
| 10142030 | 544300 | Purch Svcs - Repairs \& Maintenance | 0 | 11,600 | 16,000 | 4,400 | 37.9\% |
| 10142030 | 566900 | Other Supplies | 0 | 0 | 0 | 0 | NA |
| 10142030 | 579150 | Technology Acquisitions | 0 | 0 | 0 | 0 | NA |
| 10142030 | 579250 | Equipment | 0 | 0 | 0 | 0 | NA |
| 10142030 | 588090 | Travel | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 0 | 11,600 | 16,000 | 4,400 | 37.9\% |
| TOTAL FOR DEPARTMENT |  |  | 13,000 | 25,600 | 30,000 | 4,400 | 17.2\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142030 | 519050 | Emergency Management Director and Deputy Director Stipends | 14,000 | 14,000 |
| 10142030 | 544300 | Purchased Services R\&M - VEOCI Software, Code Red Messaging | 16,000 |  |
|  |  |  |  | 16,000 |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

FORM G: ESTIMATED REVENUE

## FISCAL YEAR: 2022-2023

| Revenue Source | $2020-2021$ <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | $2022-2023$ <br> Estimated Revenues |
| :--- | :--- | ---: | ---: |
| Emergency Management Planning Grant - EMPG |  | 14,113 | 14,002 |
|  |  |  |  |
|  |  |  |  |
| Totals |  | 0 | 14,113 |

Explanation of major variances if any:

Proposed new revenue source (attach additional pages of necessary)
$\qquad$
$\qquad$
Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4204 FIRE SERVICES |  |  | Actual2020-2021 | RTM Amended2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| $\underline{\text { ORG }}$ | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10142040 | 517000 | Regular Wages \& Salaries | 3,371,073 | 3,659,883 | 3,667,626 | 7,743 | 0.2\% |
| 10142040 | 517530 | Utility Personnel | 0 | 0 | 0 | 0 | NA |
| 10142040 | 517580 | Board Clerk | 2,883 | 3,209 | 3,274 | 65 | 2.0\% |
| 10142040 | 517600 | Deputy Fire Marshall Stipend | 5,700 | 2,000 | 2,000 | 0 | 0.0\% |
| 10142040 | 517670 | Medic Shift PT | 282,296 | 270,413 | 377,978 | 107,565 | 39.8\% |
| 10142040 | 518000 | Overtime | 279,393 | 233,970 | 270,000 | 36,030 | 15.4\% |
| 10142040 | 518010 | Overtime - Public Events | 9,967 | 21,606 | 18,000 | $(3,606)$ | -16.7\% |
| 10142040 | 518050 | Vacation | 286,507 | 303,965 | 300,182 | $(3,783)$ | -1.2\% |
| 10142040 | 518150 | Holiday Pay | 226,461 | 240,810 | 240,342 | (468) | -0.2\% |
| 10142040 | 518200 | Sick Pay | 151,788 | 142,057 | 142,057 | 0 | 0.0\% |
| 10142040 | 518500 | Special Detail | 0 | 1,029 | 1,029 | 0 | 0.0\% |
| 10142040 | 519000 | Volunteer Officer Stipend | 2,250 | 4,500 | 4,500 | 0 | 0.0\% |
| 10142040 | 519010 | Stewards | 756 | 0 | 0 | 0 | NA |
| 10142040 | 519020 | Longevity | 10,810 | 11,975 | 11,035 | (940) | -7.8\% |
| 10142040 | 519025 | Education Incentive | 187,611 | 143,848 | 143,848 | 0 | 0.0\% |
| 10142040 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10142040 | 519040 | Accrued Payroll Expense | 9,897 | 14,076 | 14,107 | 31 | 0.2\% |
| 10142040 | 519050 | Stipends | 201,500 | 215,500 | 210,000 | $(5,500)$ | -2.6\% |
| 10142040 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 5,028,892 | 5,268,841 | 5,405,978 | 137,137 | 2.6\% |
| 10142040 | 526100 | Uniform/Clothing Allowance | 37,213 | 38,600 | 40,000 | 1,400 | 3.6\% |
| 10142040 | 533300 | Professional Development | 32,099 | 45,000 | 45,000 | 0 | 0.0\% |
| 10142040 | 533520 | Ambulance Billing | 116,622 | 132,600 | 132,600 | 0 | 0.0\% |
| 10142040 | 533530 | Employment Testing | 21,800 | 40,000 | 35,000 | $(5,000)$ | -12.5\% |
| 10142040 | 533600 | Fire Prevention / Investigations | 126 | 3,000 | 3,000 | 0 | 0.0\% |
| 10142040 | 533970 | Administrative Costs | 500 | 1,500 | 1,500 | 0 | 0.0\% |
| 10142040 | 544130 | Other Fuel | 2,222 | 4,500 | 4,500 | 0 | 0.0\% |
| 10142040 | 544170 | Hydrants | 794,885 | 810,000 | 810,000 | 0 | 0.0\% |
| 10142040 | 544300 | Purch Svcs - Repairs \& Maintenance | 160,833 | 175,000 | 180,000 | 5,000 | 2.9\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4204 FIRE SERVICES |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10142040 | 544410 | Building Rental | 16,050 | 16,300 | 16,300 | 0 | 0.0\% |
| 10142040 | 555300 | Communications | 32,008 | 34,000 | 34,000 | 0 | 0.0\% |
| 10142040 | 555320 | Postage | 653 | 900 | 900 | 0 | 0.0\% |
| 10142040 | 566600 | Medical Supplies | 93,279 | 105,000 | 107,000 | 2,000 | 1.9\% |
| 10142040 | 566650 | Safety Supplies | 7,819 | 8,000 | 8,500 | 500 | 6.3\% |
| 10142040 | 566900 | Other Supplies | 28,934 | 32,000 | 34,000 | 2,000 | 6.3\% |
| 10142040 | 578000 | Equipment Replacement | 30,445 | 30,500 | 30,500 | 0 | 0.0\% |
| 10142040 | 578010 | Vol Fire Equipment Replacement | 16,973 | 23,000 | 23,000 | 0 | 0.0\% |
| 10142040 | 579250 | Equipment | 108,931 | 109,000 | 109,000 | 0 | 0.0\% |
| 10142040 | 579300 | Furniture \& Fixtures | 0 | 0 | 1,000 | 1,000 | NA |
| 10142040 | 588030 | Misc. Volunteer Fire Expenses | 4,980 | 5,000 | 5,000 | 0 | 0.0\% |
| 10142040 | 588050 | CMED | 11,202 | 12,000 | 12,000 | 0 | 0.0\% |
| 10142040 | 588200 | Memberships, Conf \& Meetings | 551 | 2,000 | 2,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 1,518,125 | 1,627,900 | 1,634,800 | 6,900 | 0.4\% |
| 10142040 | 599102 | Transfer Out - Special Program Fund 203 | 0 | 0 | 0 | 0 | NA |
|  |  | Total Operating Transfers | 0 | 0 | 0 | 0 | NA |
| TOTAL FOR DEPARTMENT |  |  | 6,547,017 | 6,896,741 | 7,040,778 | 144,037 | 2.1\% |

This account covers the salaries of forty two (42) full time career firefighters affiliated with the International Association of Firefighters Union Local 2533, one (1) Administrative Assistant, affiliated with United Public Services Employees Union Local 405, the Fire Chief and Assistant Fire Chief both unaffiliated. The increase is due to contractual step and rate increases.

| Aviles | \$78,601.47 | Firefighter |  | Lizee | \$78,601.47 | Firefighter |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ahern | \$58,344.00 | Admin. Assist |  | Mahoney, TF | \$122,648.00 | Fire Chief |  |
| Bloomquist | \$109,510.00 | Assistant Chief |  | Mahoney, TP | \$78,601.47 | Firefighter |  |
| Brown | \$78,601.47 | Firefighter |  | Mako | \$78,601.47 | Firefighter |  |
| Canny | \$73,765.10 | Firefighter | Step Inc. 02/10/2022 100\% | Mark | \$78,601.47 | Firefighter |  |
| Carson | \$84,904.64 | Captain |  | Masci, Jr. | \$78,601.47 | Firefighter |  |
| Chittenden | \$84,904.64 | Captain |  | Massey | \$78,601.47 | Firefighter |  |
| Firefighter | \$78,601.47 | Firefighter |  | Maull | \$78,601.47 | Firefighter |  |
| Desruisseaux | \$78,601.47 | Firefighter |  | Mazzarella | \$78,601.47 | Firefighter |  |
| Dobuzinsky | \$95,755.77 | Fire Marshal |  | O'Conner | \$78,601.47 | Firefighter |  |
| Fig | \$78,601.47 | Firefighter |  | O'Donnell R. | \$78,601.47 | Firefighter |  |
| Gionteris | \$59,405.09 | Firefighter | Step Inc. 12/13/2022 80\% | O'Donnell K. | \$78,601.47 | Firefighter |  |
| Ghiroli | \$78,601.47 | Firefighter |  | Olejarczyk | \$78,601.47 | Firefighter |  |
| Ghiroli III | \$78,601.47 | Firefighter |  | Olt | \$78,601.47 | Firefighter |  |
| Hart | \$78,601.47 | Firefighter |  | O'Rouke | \$84,904.64 | Captain |  |
| Firefighter | \$78,601.47 | Firefighter |  | Pepe | \$94,218.28 | Deputy Chief |  |
| Cudgma JR | \$94,218.28 | DC of A\&S |  | Petrosino | \$84,904.54 | Captain |  |
| Judd | \$94,218.28 | Deputy Chief |  | Rebmann | \$78,601.47 | Firefighter |  |
| Kaczynski | \$78,601.47 | Firefighter |  | Salerno | \$58,044.67 | Firefighter | Step Inc. 02/1/2022 80\% |
| Karpovich | \$94,218.28 | Deputy Chief |  | Spooner | \$78,601.47 | Firefighter |  |
| Kunze | \$78,601.47 | Firefighter |  | Stackpole | \$94,218.28 | Deputy Chief |  |
| Larsen | \$78,601.47 | Firefighter |  | Testa | \$78,601.47 | Firefighter |  |
| Laudicina | \$78,601.47 | Firefighter |  |  |  |  |  |

## 10142040 - 517530 UTILITY PERSONNEL- \$0.00 (0.0\%)

This account previously covered payroll for part-time firefighters, it was eliminated in Fiscal 2021.

## 10142040 - 517580 BOARD CLERK $\$ 3,274.00$ INCREASE OF \$ 65.00 2.0\%

This account covers the payroll for the clerk to the Board of Fire Commissioners.

## 10142040 - 517600 DEPUTY FIRE MARSHAL STIPEND \$2,000.00

This account covers the monthly stipend for the Chief / Deputy Fire Marshal In accordance with their employment contract.

## 10142040 - 517670 PART TIME MEDIC SHIFT/ CALL-IN EMS CREWS \$377,978.00 INCREASE OF \$107,565.00 39.78\%

This account funds part time ambulance personnel working scheduled shifts or on an as needed basis. Part time personnel are a critical part of our staffing plan. Part time staff are paid at the following competitively rates:

- Paramedic - $\$ 35.00$ per hour base pay plus a $10 \%$ bonus paid quarterly if the member works 72 hours or more in the quarter, (an average of three (3) shifts per month are worked $=\$ 38.50$.
- EMT - $\$ 24.00$ per hour base pay plus a $10 \%$ bonus paid quarterly if the member works 72 hours or more in the quarter, (an average of three (3) shifts per month are worked $=\$ 26.40$
- Call In crews are paid on a per call basis at a flat rate ranging from $\$ 85.00-\$ 125.00$, based upon their certification and whether they are members of the collective bargaining unit.
The account currently funds part time ambulance shifts Monday-Friday 8-4 and 4-12, Saturday and Sunday 8-4 at the paramedic level. The change for FY 2023 reflects the pay rate adjustment approved in FY-2022 and an additional 16 hours of scheduled shifts.


## 10142040 - 518000 EXTRA WORK/ OVERTIME \$270,000.00 INCREASE OF \$36,303.00 15.4\%

This account is used to pay full-time personnel for ancillary duties and extra work over and above their normal 42 hour per week schedule. It is also used to pay the additional "half-pay" rate at the end of each FLSA* cycle if a member has worked enough hours to qualify. Extra work is time worked associated with calls that occur during shift changes, working fires or other major emergencies when off duty personnel are called back. Extra work and ancillary duties are assigned by the Chief on an as needed basis and also consists of work such as; medical quality assurance, snow plowing, storm coverage, training and in-house repair and maintenance of apparatus and equipment. It also covers the additional pay for Deputy Fire Marshals who assist in conducting fire prevention, routine inspections and fire scene investigation. The increase requested for FY-2023 is approximately $80 \%$ of the 5 year average of actual overtime expenditures ( 5 YR Average $=\$ 338,000.00$ ).

* FSLA= Fair Labor Standards Act- Firefighters must work 44 additional hours above their normal work schedule in each 28 day FSLA cycle to earn their hourly rate $\times 1.5$.


## 10142040 - 518010 OVERTIME - PUBLIC EVENTS $\$ 18,000.00$ (DECREASE OF $\$ \mathbf{3}, 606.00$ 16.69\%)

This account is used to provide coverage to events such as Public Health Clinics, the Branford Festival, fireworks, Touch a Trucks, road races and other public events. The decrease more accurately reflects actual expenditures.

## 10142040 - 518050 REPLACE VACATION $\$ 300,182.00$ (DECREASE OF $\mathbf{\$ 3 , 7 8 3 . 0 0} \mathbf{1 . 2 \% )}$

This account is used to pay the replacement cost of line personnel who are off on vacation. The department operates with an assigned minimum staff of ten line personnel on duty 24 hours a day 365 days a year. The 40 union line personnel each earn vacation days calculated at 12 hours times their hourly rate.

| Vacation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE | DAYS | EMPLOYEE | DAYS | EMPLOYEE | DAYS |
| CHITTENDEN | 24 | O'CONNOR | 21 | MASCI JR. | 12 |
| GHIROLI | 24 | O'ROURKE | 21 | MASSEY | 12 |
| HART | 24 | CARSON | 18 | MAZZARELLA | 12 |
| JUDD | 24 | MARK | 18 | O'DONNELL, K | 12 |
| KARPOVICH | 24 | AVILES | 12 | O'DONNELL, R | 12 |
| LAUDICINA | 24 | BROWN | 12 | OLEJARCZYK | 12 |
| PEPE | 24 | DESRUISSEAUX | 12 | OLT | 12 |
| PETROSINO | 24 | FIG | 12 | SPOONER | 12 |
| REBMANN | 24 | GHIROLI III | 12 | CANNY | 12 |
| STACKPOLE | 24 | LARSEN | 12 | GIOTERIS | 12 |
| TESTA | 24 | LIZEE | 12 | SALERNO | 12 |
| MAULL | 21 | MAHONEY, TP | 12 | VACANT | 12 |
| KUNZE | 21 | MAKO | 12 | VACANT | 12 |
| KACZYNSKI | 21 |  |  |  |  |

## 10142040 - 518150 HOLIDAY $\$ 240,342.00$ (DECREASE OF \$468.00 0.19\%)

This account is used to pay the replacement cost of line personnel who are off on a holiday or payment in lieu of taking the holiday off. The department operates with an assigned minimum staff of ten line personnel on duty 24 hours a day 365 days a year. Per the union contract, each firefighter earns 13 holidays per year. There are 40 union line personnel, earning 13 holidays calculated at 12 hours times their hourly rate. There are 2 union staff personnel, earning 13 holidays calculated at 8 hours times their hourly rate.

## 10142040 - 518200 REPLACE SICK $\$ 142,057.00$ (0.0\%)

This account is used to pay the replacement of a firefighter who is off on sick or personal leave. Each firefighter earns up to 12 sick days per year and three (3) may be used as personal days. Up to three (3) additional personal days are earned for not using sick time. In addition, this account is used to pay the replacement for an individual who is off injured or on light duty. Transfers are frequently made into this account from Salaries and Wages (101-42040-517000) to offset workers' compensation reimbursements. The account is funded at approximately $68 \%$.

## 10142040 - 518500 SPECIAL DETAIL $\$ 1,029.00$ (0\%)

This account is used when we are required to provide fire watch at buildings where there was a fire or which have had a failure to their sprinkler system or fire alarm. In many cases fire watch costs are reimbursed by the building owner. These reimbursements are credited back to this account.

## 10142040 - 519000 VOLUNTEER OFFICER STIPEND \$4,500.00 (0.0\%)

This account is used to pay the annual stipend of the Volunteer Deputy Chief.

## 10142040 - 519020 LONGEVITY $\$ 11,035.00$ (DECREASE OF $\$ 940.007 .85 \%)$

This account is used to pay the longevity stipends per the employment contract.

| Name | Amount | Name |  |
| :--- | :--- | :--- | :--- |
| Thomas Mahoney | $\$ 1000.00$ | Michael Stackpole | Amount |
| William Pepe | $\$ 575.00$ | Mark Testa | $\$ 545.00$ |
| Timothy Judd | $\$ 575.00$ | Robert Dobuzinsky | $\$ 545.00$ |
| Dante Ghiroli | $\$ 575.00$ | Dan Kunze | $\$ 545.00$ |
| Joseph Laudicina | $\$ 575.00$ | Joseph Maull | $\$ 545.00$ |
| Joseph Petrosino | $\$ 575.00$ | Jeff O'Connor | $\$ 500.00$ |
| Randall Chittenden | $\$ 575.00$ | Jeff Kaczynski | $\$ 500.00$ |
| Jason Karpovich | $\$ 575.00$ | Craig O'Rourke | $\$ 500.00$ |
| Richard Hart | $\$ 575.00$ | James Carson | $\$ 500.00$ |
| Michael Rebmann | $\$ 575.00$ |  |  |
|  |  |  |  |
|  |  |  |  |

## 10142040-519025 EDUCATIONAL INCENTIVE \$143,848.00 (0.0\%)

The educational incentive account is used to pay for extra duty training hours. These expenses cover an annual 48 hours of mandatory paramedic refresher training. In addition, Firefighters, chief officers and fire marshals require ongoing training to maintain their required certifications and to comply with OSHA mandates for minimum qualifications. This fund is also used to pay qualified instructors to conduct training for our members.

## 10142040 - 519040 ACCRUED PAYROLL EXPENSE $\mathbf{\$ 1 4 , 1 0 7 . 0 0}$ INCREASE OF $\mathbf{\$ 3 1 . 0 0} \mathbf{0 . 2 2 \%}$

There will be one day of accrued payroll expense this fiscal year.

## 10142040 - 519050 STIPENDS $\$ 210,000.00$ (DECREASE OF \$5,500.00 2.55\%)

This account is used to pay stipends in accordance with the collective bargaining agreement and employment contracts.

- 39 Paramedics at $\$ 5,000$ each, 3 EMTs at $\$ 2,000$ each
- Drill Master $\$ 2,500.00$, Assistant Drill Master EMS $\$ 2000.00$, Assistant Drill Master HAZMAT-Rescue $\$ 2000.00$

| Stipends |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| EMPLOYEE |  | EMPLOYEE |  | EMPLOYEE |  |
| AVILES | $\$ 5,000.00$ | HART | $\$ 2,000.00$ | MAZZARELLA | $\$ 5,000.00$ |
| BLOOMQUIST | $\$ 5,000.00$ | JUDD | $\$ 5,000.00$ | O'CONNOR | $\$ 5,000.00$ |
| BROWN | $\$ 5,000.00$ | KACZYNSKI | $\$ 5,000.00$ | O'DONNELL, K | $\$ 5,000.00$ |
| CANNY | $\$ 5,000.00$ | KARPOVICH | $\$ 5,000.00$ | O'DONNELL, R | $\$ 5,000.00$ |
| CARSON | $\$ 5,000.00$ | KUNZE | $\$ 5,000.00$ | OLEJARCZYK | $\$ 5,000.00$ |
| CHITTENDEN | $\$ 5,000.00$ | LARSEN | $\$ 5,000.00$ | OLT | $\$ 5,000.00$ |
| CUDGMA | $\$ 5,000.00$ | LAUDICINA | $\$ 2,000.00$ | O'ROURKE | $\$ 5,000.00$ |
| DESRUISSEAUX | $\$ 5,000.00$ | LIZEE | $\$ 5,000.00$ | PETROSINO | $\$ 5,000.00$ |
| DOBUZINSKY | $\$ 5,000.00$ | MAHONEY, TF | $\$ 5,000.00$ | REBMANN | $\$ 5,000.00$ |
| FIG | $\$ 5,000.00$ | MAHONEY, TP | $\$ 5,000.00$ | SALERNO | $\$ 5,000.00$ |
| FIREFIGHTER | $\$ 5000.00$ | MAKO | $\$ 5,000.00$ | SPOONER | $\$ 5,000.00$ |
| FIREFIGHTER | $\$ 5,000.00$ | MARK | $\$ 5,000.00$ | STACKPOLE | $\$ 5,000.00$ |
| GIONTERIS | $\$ 5,000.00$ | MASCI JR. | $\$ 5,000.00$ | TESTA | $\$ 5,000.00$ |
| GHIROLI | $\$ 2,000.00$ | MASSEY | $\$ 5,000.00$ | DRILL MASTER | $\$ 2,500.00$ |
| GHIROLI III | $\$ 5,000.00$ | MAULL | $\$ 5,000.00$ | ASST. DRILL MASTER | $\$ 2,000.00$ |
|  |  |  |  | ASST. DRILL MASTER | $\$ 2,000.00$ |

## 10142040-526100 UNIFORM / CLOTHING ALLOWANCE \$40,000.00 INCREASE OF \$1,400.00 3.63\%

This account is used to pay the annual uniform stipends in accordance with the collective bargaining agreement and employment contracts, uniforms for part time employees and to supplement uniforms for our volunteer members.

## 10142040 - 533300 PROFESSIONAL DEVELOPMENT \$45,000.00 (0\%)

The professional development account is used to meet the tuition, certification and recertification requirements of our sixtysix (98) EMTs and Paramedics, including licensing costs. This account funds all required initial, refresher and professional development costs for more than 137 full time, part time and volunteer personnel. It is also used to pay the tuition for new paramedics, as well as the 15 week Connecticut Fire Academy Recruit Firefighter class for new hires.

## 10142040 - 533520 AMBULANCE BILLING $\$ 132,600.00$ (0\%)

This account is used to pay for ambulance billing services. The monthly fee is based on actual collections. The current rate is $9 \%$ with a $1 \%$ discount if paid within 14 days of invoice date. ESO Solutions is currently our electronic patient care report and billing software which is also funded through this account.

## 10142040 - 533530 EMPLOYMENT TESTING \$35,000.00 (DECREASE OF \$5,000.00 12.5\%)

This account is used to pay for the annual OSHA required physical exams for both career and volunteer firefighters. This account is also used for all pre-employment testing of full and part time employees. This expense is not contained within the Human Resources department budget and is an essential component of our risk management efforts. Firefighter physicals are defined in NFPA 1582 Standard on Comprehensive Occupational Medical Programs for Fire Departments.

## 10142040 - 533600 FIRE PREVENTION / INVESTIGATION \$3,000.00 (0\%)

This account is used to purchase various educational tools used to teach school children about fire safety and prevention.
This account is also used to purchase tools and supplies for fire investigation.

## 10142040 - 533970 ADMINISTRATIVE COSTS \$1,500.00 (0\%)

This is a discretionary account used for incidentals.

## 10142040 - 544130 OTHER FUEL $\$ 4,500.00$ (0\%)

This account is used to purchase fuel for fire department boats and propane for training.

## 10142040 - 544170 HYDRANTS \$810,000.00 (0\%)

Regional Water Authority bills the Branford Fire Department for public water mains and fire hydrants in the Town of Branford. The fee is calculated based on rates determined by Regional Water Authority and approved by DPUC. The Branford Fire Department is billed by the Regional Water Authority twice annually for at a current rate of 7,974,165 inch foot $\times 0.08306 \times 1 / 2$ and for 775 public fire hydrants $\times 171.00 \times 1 / 2$. This expense accounts for approximately 12 percent of our total annual operating budget

## 10142040 - 544300 PURCHASE SERVICES - REPAIR \& MAINTENANCE $\mathbf{\$ 1 8 0 , 0 0 0 . 0 0 ~ I N C R E A S E ~ O F ~ \$ 5 , 0 0 0 . 0 0 ~ 2 . 8 6 \% ~}$

This account is used to fund all service contracts, repair, maintenance and testing of all vehicles, apparatus, marine units, self-contained breathing apparatus, extrication tools and other equipment. It also funds other purchased services such as, hazardous waste disposal, document shedding and fire department specific software contracts.

## 10142040 - 544410 BUILDING RENTAL \$16,300.00 (0\%)

This account is used for the rental of Short Beach Fire Station and the Pine Orchard Fire Station.

- Short Beach Company 4 - \$13,500.00
- Pine Orchard Station $6-\$ 2,800.00$

10142040-555300 COMMUNICATIONS \$34,000.00 (0\%)
This account is used for all wireless communications. This includes department issued cellular phones, mobile modems and IPads in department vehicles to link them back to the dispatch center and to ESO Solutions, our patient care reporting and billing software.

## 10142040 - 555320 POSTAGE $\$ 900.00$ (0\%)

This account is used to cover department postage and shipping costs. Most of the shipping costs are associated with equipment that needs annual factory calibration. These items need to be insured when shipped.

## 10142040 - 566600 MEDICAL SUPPLIES $\$ 107,000.00$ INCREASE OF $\mathbf{\$ 2 , 0 0 0 . 0 0} \mathbf{1 . 9 0 \%}$

This account is used to purchase all medical supplies. This includes items such as oxygen masks, IV supplies, intra-osseous needles, pharmaceuticals, defibrillation pads, etc.

## 10142040 - 566900 OTHER SUPPLIES \$34,000.00 INCREASE OF \$2,000.00 6.25\%

This account funds office, housekeeping, bathroom, vehicle care and similar consumables for the five fire stations.

## 10142040 - 566650 SAFETY SUPPLIES $\$ 8,500.00$ INCREASE OF \$500.00 6.25\%

This account is used for expendable equipment such as batteries, light bulbs, fire line tape, haz-mat absorbable and other consumable safety supplies.

10142040 - 578000 EQUIPMENT REPLACEMENT $\$ 30,500.00$ (0\%)
This account is for the replacement of existing small equipment that is either broken, beyond repair or obsolete.

10142040 - 578010 VOL. FIRE EQUIPMENT REPLACEMENT \$23,000.00 (0\%)
This account is used for annual volunteer company stipends and equipment.

10142040-579250 EQUIPMENT \$109,000.00(0\%)
This account is used to purchase new or larger equipment such as extrication equipment, technical rescue equipment, general tools, turnout gear, helmets, gloves and other personal protective equipment.

10142040-579300 FURNITURE AND FIXTURE \$1,000.00 INCREASE OF \$1,000.00 100\%
This account is used to purchase new furniture or to replace broken or damaged pieces.

10142040 - 588030 MISC. VOLUNTEER FIRE EXPENSES \$5.000.00 (0\%)
This account is used to pay company stewards for routine maintenance and cleaning of volunteer stations and other expenses related to the volunteers.

This account is used to pay for the state mandated membership fee for Valley Shore CMED Services. This is a mandated communication link between our ambulances and the hospital for Medical Control and Mutual Aid.

10142040 - 588200 MEMBERSHIP, CONFERENCES \& MEETINGS $\$ 2,000.00$ (0\%)
This account is used to pay for annual professional memberships and conferences for career and volunteer officers.

## CAPITAL IMPROVEMENT/ PROCUREMENT PLAN

## Summary of Fire Department Capital Request- See subsequent pages for detail.

| Capital Budget |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment \& Services | Department | Funding <br> Code | FY 2022 <br> Requested | FY 2022 <br> Approved | FY 2023 <br> Requested |  |
| Fire Apparatus Sinking Fund | Fire | GEN | $\$ 350,000.00$ | $\$ 325,000.00$ | $\$ 375,000.00$ |  |
| Ambulance Sinking Fund | Fire | GEN | $\$ 125,000.00$ | $\$ 115,000.00$ | $\$ 200,000.00$ |  |
| Radio Sinking Fund | Fire | GEN | $\$ 60,000.00$ | $\$ 60,000.00$ | $\$ 150,000.00$ |  |
| Lucas CPR Device | Fire | GEN | $\$$ | - | $\$$ |  |
| Gear Extractor/ Dryer | Fire | GEN | $\$$ | - | $\$$ |  |
| Ambulance Equipment | Fire | GEN | $\$$ | - | $\$ 32,000.00$ |  |
| SCBA Sinking Fund | Fire | GEN | $\$ 85,000.00$ |  |  |  |
| Total Capital Request |  |  | $\$ 620,000.00$ | $\$ 85000$ | - |  |

## VEHICLE REPLACEMENT SINKING FUND

|  | 2021-2022 |  | 2022-2023 |  | 2023-2024 |  | 2024-2025 |  | 2025-2026 |  | 2026-2027 | 2027-2028 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Opening Fund Reserve Balance | \$ | 6,281.34 | \$ | 331,281.34 | \$ | 706,281.34 | \$ | 999,281.34 | \$ | 649,281.34 | \$ 1,149,281.34 | \$ | 799,281.34 |
| Budgeted Appropriation | \$ | 325,000.00 | \$ | 375,000.00 | \$ | 400,000.00 | \$ | 400,000.00 | \$ | 500,000.00 | \$ 500,000.00 | \$ | 750,000.00 |
| Additional Appropriation | \$ | - |  |  |  |  |  |  |  |  |  |  |  |
| Grants | \$ | - |  |  |  |  |  |  |  |  |  |  |  |
| Total Funding Sources | \$ | 331,281.34 | \$ | 706,281.34 |  | 1,106,281.34 |  | 1,399,281.34 |  | 1,149,281.34 | \$ 1,649,281.34 | \$ | 1,549,281.34 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| 1997 Engine 2 |  |  |  |  |  |  |  |  |  |  | \$ (850,000.00) |  |  |
| 2001 Engine 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2005 Engine 7 |  |  |  |  |  |  | \$ | (750,000.00) | \$ | - |  |  |  |
|  | \$ | - |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | - |  |  |  |  |  |  |  |  |  |  |  |
| 2012 Chevy Tahoes |  |  |  |  |  | (107,000.00) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Closing Balance | \$ | 331,281.34 | \$ | 706,281.34 | \$ | 999,281.34 | \$ | 649,281.34 |  | 1,149,281.34 | \$ 799,281.34 | \$ | (50,718.66) |

Average age of Large Fire Apparatus $=16.6$ Years
Average age of the fleet $=11.7$ Years

## FLEET AGE/ MILEAGE CHART

| NAME | YEAR | MAKE | MILES | HOURS | Age | NAME | YEAR | MAKE | MILES | HOURS | Age |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Engine 1 | 2015 | PIERCE | 61343 | 6614 | 7 | Medic 1 | 2017 | CHEV E-450 | 100964 | 6394 | 5 |
| Engine 2 | 1997 | PIERCE | 57098 | 5976 | 25 | Medic 2 | 2019 | FORD E-450 | 39185 | 2499 | 2 |
| Engine 4 | 1997 | PIERCE | 34526 | 3350 | 25 | Medic 3 | 2015 | FORD E-450 | 153336 | 10050 | 7 |
| Engine 5 | 2020 | SUTPHEN | 4707 | 212 | 2 | Medic 4 | 2011 | CHEV G33803 | 183857 | N/A | 11 |
| Engine 7 | 2005 | SMEAL | 115529 | 10555 | 17 | Medic 5 | 2014 | CHEV G33803 | 145768 | N/A | 8 |
| Engine 9 | 2001 | KME | 22133 | 3323 | 21 |  |  |  |  |  |  |
|  |  |  |  |  |  | Car 1 | 2018 | CHEVY | 42000 | N/A | 4 |
|  |  |  |  |  |  | Car 2 | 2018 | CHEVY | 32749 | N/A | 4 |
|  |  |  |  |  | Car 6 | 2016 | CHEVY | 46066 | N/A | 6 |  |
| Rescue 1 | 1999 | PIERCE | 47630 | 6583 | 23 | Car 8 | 2012 | CHEVY | 106372 | N/A | 10 |
| Rescue 2 | 2019 | FORD F-550 | 21177 | 2213 | 2 | Car 9 | 2012 | CHEVY | 93325 | N/A | 10 |
| Rescue 5 | 2009 | FORD F-550 | 13834 | 1665 | 12 | Car 12 | 2012 | CHEVY | 76628 | N/A | 10 |
|  |  |  |  |  |  | Car 13 | 2003 | FORD | 135543 | N/A | 19 |
| Truck 1 | 2009 | SMEAL | 38092 | 4481 | 13 | Car 15 | 2020 | FORD | 3505 | 263 | 2 |
| Marine 2 | 1983 | MUNSON | P-44.1 | S43.9 | 39 | Car 18 | 2002 | DODGE | 49407 | N/A | 20 |
| Marine 3 | 2018 | MILPRO |  |  | 3 | TAC 2 | 2007 | KUBOTA | N/A | 347 | 15 |
| Marine 4 | 2018 | INMAR |  |  | 3 | TAC 5 | 2013 | POLARIS | 349 | 110 | 9 |
| Marine 5 | 2006 | DERECKTOR | P-218.3 | S-219.4 | 16 | TAC 6 | 2020 | FORD | 752 | 93 | 2 |

## AMBULANCE REPLACEMENT

The department maintains a fleet of five ambulances, three primaries and two back up. Our ambulances respond to thousands of incidents each year resulting in over 3,400 transports to area hospitals. Combined these ambulances generate an average annual revenue of almost $\$ 2,000,000.00$. We attempt to replace one ambulance every two years which results in an average lifespan of eight years per unit. Most will have mileage over 150,000 and countless additional idling hours. By maintaining a healthy modern fleet we have been able to reduce downtime and answer the majority of our calls for service without relying on mutual aid. This ensures better service to our community while maintaining a steady source of revenue.

| AMBULANCE REPLACEMENT PLAN |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY- Budget | 2021-2022* |  | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
| Opening Fund Reserve Balance | \$ | 115,575.00 | \$ 18,733.00 | \$ 218,733.00 | \$ 343,733.00 | \$ 468,733.00 | \$ 593,733.00 | \$ 718,733.00 |
| Budgeted Appropriation | \$ | 115,000.00 | \$ 200,000.00 | \$ 125,000.00 | \$ 125,000.00 | \$ 125,000.00 | \$ 125,000.00 | \$ 125,000.00 |
| Additional Appropriation |  |  |  |  |  |  |  |  |
| Grants |  |  |  |  |  |  |  |  |
| Total Funding Sources | \$ | 230,575.00 | \$ 218,733.00 | \$ 343,733.00 | \$ 468,733.00 | \$ 593,733.00 | \$ 718,733.00 | \$ 843,733.00 |
|  |  |  |  |  |  |  |  |  |
| To Replace |  |  |  |  |  |  |  |  |
| 2014 Chevy |  |  |  |  |  |  |  |  |
| 2015 Ford E-450 |  |  |  |  | \$ |  |  |  |
| 2017 Ford E-450 |  | (211,842.00) |  |  |  |  | \$ |  |
| 2019 Ford E-450 |  |  |  |  |  |  |  |  |
| 2022 Ford E-450 |  |  |  |  |  |  |  |  |
| Closing Balance | \$ | 18,733.00 | \$ 218,733.00 | \$ 343,733.00 | \$ 468,733.00 | \$ 593,733.00 | \$ 718,733.00 | \$ 843,733.00 |

Average age of the Ambulance Fleet $=4.6$ Years

## RADIO UPGRADE FUND

In order to maintain existing equipment and plan for future replacement of our communications equipment, the Town of Branford established the Fire Department Capital Radio Sinking Fund in FY 2015. This program is designed to cover the annual replacement of older mobile and portable Fire Department radios while sinking a portion for future major infrastructure replacement or upgrades. In FY 2018 we replaced all existing radio system legacy components in the network. In FY 2019 we replaced the volunteer pagers most of which were more than 15 years old. In FY 2022 we funded a new transmitter and receiver site on the east side of town and replaced 28 portable and 2 mobile radios that had reached the end of their serviceable life. The new site addresses the coverage problems that currently exist on the east end of town for all Town Agencies, as well as added redundancy. In FY 2023 we wish to fund new interoperable multiband portable and mobile radios for command staff and our front line Mutual Aid apparatus.

| Radio Upgrade Sinking Plan |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | $2020-2021$ | $2021-2022$ | $2022-2023$ | $2023-2024$ |  |
| Opening Fund Reserve Balanc | $\$ 218,294.00$ | $\$ 238,969.00$ | $\$ 13,756.00$ | $\$ 13,756.00$ |  |
| Budgeted Appropriation | $\$ 60,000.00$ | $\$ 10,000.00$ | $\$ 150,000.00$ | $\$ 20,000.00$ |  |
| Additional Appropriation | $\$$ | - |  |  |  |
| Grants |  |  |  |  |  |
| Purchases | $\$(39,325.00)$ | $\$(285,213.00)$ | $\$(150,000.00)$ |  |  |
| Total Funding Sources | $\$ 238,969.00$ | $\$ 13,756.00$ | $\$ 13,756.00$ | $\$ 33,756.00$ |  |
|  |  |  |  |  |  |

## Lucas CPR Device

We intend to replace our two Lucas CPR devices both of which are over ten years old
The LUCAS device has been shown to improve quality of chest compressions, increase ETCO2 levels as well as being able to sustain lifesaving circulation during prolonged resuscitation attempts. LUCAS has been studied extensively, shown to be safe and effective and to save patients that would otherwise have been considered futile.

With the LUCAS device, fatigue, individual variations or psychological factors are removed from CPR and there is no longer a need for switching CPR providers every two minutes. LUCAS helps provide high-quality and safer chest compressions in situations such as patient movement and transportation, during prolonged CPR or in the cath lab.

Caregivers cannot deliver optimal care if they are at risk of injury on the job. From the field to the cath lab, the LUCAS device reduces risks to caregivers while maintaining Guidelines-consistent chest compressions. The ambulance transport environment is inherently dangerous because of high-speed driving, risky maneuvers and hazardous road conditions. This poses a significant safety risk for the EMS crew who are often standing and unrestrained in a confined space while performing CPR.

With LUCAS our team can sit safely belted during ambulance

LUCAS 3, version 3.1

New version, new capabilities

transportation.

## Firefighter Turnout Gear Extractor/ Dryer

Branford Fire Department is committed to the safety of our members, proper care and maintenance of turnout clothing is a responsibility borne both by the firefighter and the department. NFPA 1851: Standard on Selection, Care, and Maintenance of Structural Firefighting Protective Ensembles, sets specific requirements for the department to ensure minimum procedures for the inspection, cleaning, repair, storage, and retirement of turnout clothing. According to a 2013 National Institute for Occupational Safety and Health (NIOSH) study, firefighters have a $9 \%$ higher risk of being diagnosed with cancer and a $14 \%$ higher risk of dying from cancer than the general public. CT has a firefighter presumptive cancer law in place, we have internal policies and procedures designed to reduce cancer risk to our members. Dirty turnout gear turnout gear releases carcinogens like sulfur dioxides and nitrogen oxides into the air. Over exposure to carcinogens comes with a price including coronary heart disease, asthma, bronchitis and other respiratory illnesses.
"Firefighter protective clothing must be kept clean to ensure its proper performance. Dirty gear carries less insulation, is more likely to conduct heat and electricity, lacks liquid shedding properties and can become potentially flammable. Moreover, many fireground contaminants are carcinogens and skin toxic chemicals". (Firefighter turnout gear: Proper care and maintenance; Jeffery O. and Grace G. Stull FireRescue 1 Mar 29, 2006)

In Fiscal year 2023 we hope to replace our non-compliant commercial washer with two new NFPA-1851 compliant turnout gear extractors and one gear dryer.


## Ambulance Equipment

Branford Fire Department is committed to ensuring the safety of our patients and crews by providing them with industry best patient lifting moving and transport equipment. In Fiscal Year 2023 we hope to be able to purchase three new Power-PRO XT MTS stretchers compatible with our existing Stryker Powerload system, replacing old equipment. Each comes with five year (5) ProCare Power-PRO Preventative maintenance and service package: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel

## Injury reduction with the Powered system

Stryker had the unique opportunity to conduct a one-year retrospective data review together with the EMS provider Falck in Denmark, comparing the number of stretcher-related injuries in two groups of medics, who were using Stryker's powered systems or manual cots.

In total, in 2016 over the period of one year, $\mathbf{2 8}$ stretcher-related injuries were observed and a total of $\mathbf{3 2 0}$ days absent from work due to these injuries. To allow a comparison, trip hours (that were broadly similar for each group in 2016) were used in each group as a reference. The total number of days absent from work were also compared with reference to the number of trip hours.


## Self-Contained Breathing Apparatus (SCBA) Sinking Fund 7 YR \$85,000.00 per year

This Sinking Fund began in FY 2020 to fund the replacement of all FD Self Contained Breathing Apparatus (SCBA) on a 15 year cycle. The useful life cycle of each complete SCBA is 15 years based on "NFPA 1852 selection, care, and maintenance issues for open-circuit self-contained breathing apparatus" (SCBA) and "49 Code of Federal Regulations (CFR) Part 180.205". These standards don't mean the equipment must be retired but the cost of cylinder replacement and upgrades to meet compliance (if available) may not be worth the value for the age of the equipment. To fully fund replacement by 2026 an annual appropriation of $\$ 85,000$ is needed.

| FD Se If Contained Breathing Apparatus (SCBA) Sinking Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number <br> of units | Price per <br> unit | $\mathbf{5 \%}$ | Annual <br> Increase | Fiscal <br> Year | Total Cost of <br> Replacement |  |
| 56 | $\$ 7,500.00$ | 1.05 | $\$ 7,875.00$ | 2020 | $\$ 441,000.00$ |  |
| 56 | $\$ 7,875.00$ | 1.05 | $\$ 8,268.75$ | 2021 | $\$ 463,050.00$ |  |
| 56 | $\$ 8,268.75$ | 1.05 | $\$ 8,682.19$ | 2022 | $\$ 486,202.50$ |  |
| 56 | $\$ 8,682.19$ | 1.05 | $\$ 9,116.30$ | 2023 | $\$$ |  |
| $510,512.63$ |  |  |  |  |  |  |
| 56 | $\$ 9,116.30$ | 1.05 | $\$ 9,572.11$ | 2024 | $\$$ |  |
| $536,038.26$ |  |  |  |  |  |  |
| 56 | $\$ 9,572.11$ | 1.05 | $\$ 10,050.72$ | 2025 | $\$$ |  |
| $562,840.17$ |  |  |  |  |  |  |
|  | $\$ 10,050.72$ | 1.05 | $\$ 10,553.25$ | 2026 | $\$ 590,982.18$ |  |

~ MEMORANDUM ~

Date: February 3, 2022
From: Bob Holdsworth, Consultant
To: Chief Thomas Mahoney, Branford FD
Subject: Billing system recap
I wanted to take this opportunity to recap the billing results and statistics for the last five and a half years, to show your account stability, collection rates and how you match up against some industry standards.

The two-year decrease in billable transports seems to have stopped, and volume is trending upwards this year. Also, at this point in the year, the insurance percentage seems to have risen. We will see at year end if that holds true. The revenue projections are built on the 6 year average percentages.

National average for 911-only services is approximately 75.4 \% cash and allowances
CT average for our clients: (all demographics combined) $94.6 \%$ cash and allowances
*The current collection rate of $76.0 \%$ cash and allowances will continue to rise to past levels. Most of Dec and all of Jan billing is still in process and with $20 \%$ of the revenue in the insurance category, it is simply taking longer to get paid due to the new plans in the market. Additionally, the impact of COVID on the insurance companies is still creating staffing issues and some payment times are longer.

Here is the listing of your new 2022 rates that became effective on January 1, 2022. State Rates are set by the Connecticut Department of Public Health, the new rates take effect every January.

| Charge <br> Item | 2022 State Authorized Rate BLS | 2022 State Authorized Rate <br> ALS-1 | 2022 State Authorized Rate <br> ALS-2 | Medicare <br> Rate <br> BLS | Medicare <br> Rate <br> ALS-1 | Medicare <br> Rate <br> ALS-2 | Medicaid <br> Rate <br> ALL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLS Base | \$813.00 | \$1,287.00 | \$1,362.00 | \$430.50 | \$511.21 | \$739.92 | \$293.92 |
| Actual payment | Varies by plan | Varies by plan | Varies by plan | $\$ 344.40$ <br> 80\% Care, 20\% <br> patient co-pay | $\begin{gathered} \$ 408.97 \\ \text { 80\% Care, } 20 \% \\ \text { patient co-pay } \end{gathered}$ | $\$ 591.94$ <br> 80\% Care, 20\% <br> patient co-pay | \$293.92 |
| Mileage | \$19.77 | Same | Same | \$8.02 | Same | Same | \$5.88 |
| Percentage of volume | 16.0\% Insurance 4.0\% Private pay |  |  | 61\% | NA | NA | 19.0\% |

As you review the charges, and look at the payer mix, it is critically important to understand a couple of things about the charges and the revenue stream:

Regardless of the actual number of requests for service ( 911 calls), only completed calls result in a billable event. Cancellations, refusals, stand-bys and such do not result in any revenue, yet the organization must expend resources expenses to have an ambulance staffed and able to respond.

The amount listed as the Medicare Allowable Rate is the amount that, by participating in the Medicare program, you agree is the maximum compensation you're allowed.

Medicare then pays $80 \%$ of the Allowable Rate and the patient or their supplemental insurance is responsible for the remaining $20 \%$ co-pay. The differential between the State Rate and the Medicare Allowable Rate is money that can neither be billed nor collected, it is a contractual allowance (write-off) in accordance with Medicare regulations.

The amount listed as the Medicaid Allowable Rate is the amount that, by participating in the Medicaid program you agree is the maximum compensation you're allowed.

Payer mix notes:
80.0\% of the reimbursement comes from fixed-price discounted payer sources.

Only $16.0 \%$ of the reimbursement comes from 'full price' payer sources. They are also the slowest to pay. Receivable days on private insurance in this economy are being stretched upwards of 120 days or more.
$4.0 \%$ is self-pay patients which typically results in a $50 \%$ collection rate at best.

## NOTES:

Under the new ACA plans, the patient deductible responsibility is increasing which does impact the speed of collection and cash flow as people may need to pay out of their pocket for some portion of the bill.

ICD-10 codes were implemented across all of healthcare on October 1, 2015. This complete overhaul of the coding system does result in some EMS claims being rejected and not eligible, and a decrease in which calls insurers will pay. The quality of documentation will play a key role in getting paid. Specificity is now the rule rather than the exception.

The impact of COVID has increased some of the collection times due to staffing issues and delays at the insurance companies.
We suggest you review the PCRs through your CQI process and with your billing team to investigate the approximate $8 \%$ drop in ALS usage from the 6 year average.

## Branford Fire Dept For Illustration Only

## 2022-23



Prepared by The Holdsworth Group
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Prepared for: Quick Med Claims, LLC
800-437-8347
www.QuickMedClaims.com
www.AmbulanceBill.com


Fire Department Annual Call Volume 2012-2021

36. 28

36. 29

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4205 BUILDING INSPECTION AND ENFORCEMENT |  |  |  | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10142050 | 517000 | Regular Wages \& Salaries | 176,806 | 172,576 | 176,522 | 3,946 | 2.3\% |
| 10142050 | 518000 | Overtime | 0 | 0 | 0 | 0 | NA |
| 10142050 | 519020 | Longevity | 1,500 | 1,500 | 1,500 | 0 | 0.0\% |
| 10142050 | 519040 | Accrued Payroll Expense | 675 | 664 | 679 | 15 | 2.3\% |
| 10142050 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 178,981 | 174,740 | 178,701 | 3,961 | 2.3\% |
| 10142050 | 526100 | Uniform/Clothing Allowance | 300 | 300 | 300 | 0 | 0.0\% |
| 10142050 | 533280 | Consulting Services | 16,821 | 20,000 | 35,000 | 15,000 | 75.0\% |
| 10142050 | 533550 | Legal Services | 0 | 200 | 200 | 0 | 0.0\% |
| 10142050 | 555305 | On Line Services | 240 | 0 | 0 | 0 | NA |
| 10142050 | 566100 | Office Supplies | 1,217 | 2,000 | 2,000 | 0 | 0.0\% |
| 10142050 | 566900 | Other Supplies | 500 | 500 | 500 | 0 | 0.0\% |
| 10142050 | 588090 | Travel | 0 | 400 | 400 | 0 | 0.0\% |
| 10142050 | 588200 | Memberships, Conf \& Meetings | 623 | 1,500 | 1,500 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 19,701 | 24,900 | 39,900 | 15,000 | 60.2\% |
| TOTAL FOR DEPARTMENT |  |  | 198,682 | 199,640 | 218,601 | 18,961 | 9.5\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10142050 | 517000 | SALARIES \& WAGES - Two full time positions BO/ABO per union contract |  | 176,522 |
| 10142050 | 519020 | LONGEVITY - BO/ABO per union contact |  | 1,500 |
| 10142050 | 519040 | ACCRUED PAYROLL EXPENSE |  | 679 |
| 10142050 | 526100 | CLOTHING ALLOWANCE - Building dept. uniform |  | 300 |
| 10142050 | 533280 | CONSULTING SERVICES - Contractual services to maintain two person staffing, inspection services to aid in maintaining inspection schedule due to increased project volume. Increase will cover two days per week of contractual service. |  | 35,000 |
| 10142050 | 533550 | LEGAL SERVICES - State Marshal service as needed. |  | 200 |
| 10142050 | 566100 | OFFICE SUPPLIES - Supplies for dept operations, Code books, reference standards, inspection stickers, paper, envelopes, etc. |  | 2,000 |
| 10142050 | 566900 | OPERATING SUPPLIES - Supplies and equipment necessary for field operations and inspection. |  | 500 |
| 10142050 | 588090 | TRAVEL-Mileage reimbursement. |  | 400 |
| 10142050 | 588200 | MEMBERSHIP \& MEETINGS/PUBLIC AWARE - ICC/NFPA membership, CBOA membership, state mandated education credits, public awareness programs. |  | 1,500 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL REQUESTED BUDGET |  | 218,601 |

FORM G: ESTIMATED REVENUE

## FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | 2022-2023 <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| Permit Fees | 814,142 |  | 855,000 |

Explanation of major variances if any:

Proposed new revenue source (attach additional pages of necessary)
$\qquad$
$\qquad$
Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4206 ANIMAL CONTROL |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG |  |  |  |  |  | CHA |  |
|  | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10142060 | 599104 | Transfer Out - Animal Shelter Fund 206 | 154,815 | 192,084 | 207,785 | 15,701 | 8.2\% |
|  |  | Total Operating Transfers | 154,815 | 192,084 | 207,785 | 15,701 | 8.2\% |
| TOTAL FOR DEPARTMENT |  |  | 154,815 | 192,084 | 207,785 | 15,701 | 8.2\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4301 PUBLIC WORKS |  |  | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION |  |  |  |  |  |
| 10143010 | 517000 | Regular Wages \& Salaries | 1,033,675 | 1,171,487 | 1,261,525 | 90,038 | 7.7\% |
| 10143010 | 518000 | Overtime | 110,104 | 97,742 | 107,100 | 9,358 | 9.6\% |
| 10143010 | 518250 | Seasonal and Part-Time Help | 23,908 | 37,410 | 49,150 | 11,740 | 31.4\% |
| 10143010 | 518500 | Special Detail | 617 | 4,400 | 4,400 | 0 | 0.0\% |
| 10143010 | 519020 | Longevity | 3,050 | 4,250 | 2,450 | $(1,800)$ | -42.4\% |
| 10143010 | 519030 | Accumulated Sick Pay | 5,731 | 0 | 0 | 0 | NA |
| 10143010 | 519040 | Accrued Payroll Expense | 3,811 | 4,506 | 4,852 | 346 | 7.7\% |
| 10143010 | 519050 | Stipends | 0 | 5,200 | 5,200 | 0 | 0.0\% |
| 10143010 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 1,180,896 | 1,324,995 | 1,434,677 | 109,682 | 8.3\% |
| 10143010 | 526100 | Uniform/Clothing Allowance | 7,966 | 10,548 | 11,810 | 1,262 | 12.0\% |
| 10143010 | 533300 | Professional Development | 0 | 0 | 15,000 | 15,000 | NA |
| 10143010 | 533900 | Other Purchased Services | 68,452 | 74,905 | 91,075 | 16,170 | 21.6\% |
| 10143010 | 544100 | Utilities - Water, Gas, Electric | 37,693 | 41,650 | 42,483 | 833 | 2.0\% |
| 10143010 | 544130 | Other Fuel | 102,913 | 144,505 | 147,395 | 2,890 | 2.0\% |
| 10143010 | 544190 | Street Lights | 298,708 | 347,000 | 347,000 | 0 | 0.0\% |
| 10143010 | 544300 | Purch Svcs - Repairs \& Maintenance | 211,022 | 245,000 | 245,000 | 0 | 0.0\% |
| 10143010 | 544340 | Radio Communication System Expense | 0 | 2,500 | 2,500 | 0 | 0.0\% |
| 10143010 | 544420 | Equipment Rental | 1,965 | 15,340 | 17,680 | 2,340 | 15.3\% |
| 10143010 | 545000 | Road Materials | 43,048 | 75,500 | 75,500 | 0 | 0.0\% |
| 10143010 | 545010 | Road Painting \& Signs | 45,194 | 45,000 | 45,000 | 0 | 0.0\% |
| 10143010 | 546010 | Tree Warden Maintenance | 64,650 | 75,700 | 75,700 | 0 | 0.0\% |
| 10143010 | 546050 | Eviction Services | 79 | 500 | 500 | 0 | 0.0\% |
| 10143010 | 566650 | Safety Supplies | 2,522 | 4,340 | 7,100 | 2,760 | 63.6\% |
| 10143010 | 566900 | Other Supplies | 3,669 | 5,223 | 5,105 | (118) | -2.3\% |
| 10143010 | 566980 | Small Tools | 2,787 | 4,000 | 4,000 | 0 | 0.0\% |
| 10143010 | 579110 | Drainage | 63,921 | 75,500 | 77,000 | 1,500 | 2.0\% |
| 10143010 | 579250 | Equipment | 7,826 | 8,000 | 8,000 | 0 | 0.0\% |
| 10143010 | 579300 | Furniture \& Fixtures | 0 | 300 | 300 | 0 | 0.0\% |
| 10143010 | 588200 | Memberships, Conf \& Meetings | 200 | 4,850 | 4,500 | (350) | -7.2\% |
|  |  | Total Non-Personnel | 962,615 | 1,180,361 | 1,222,648 | 42,287 | 3.6\% |
| TOTAL FOR DEPARTMENT |  |  | 2,143,511 | 2,505,356 | 2,657,325 | 151,969 | 6.1\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10143010 | 517000 | Regular Wages \& Salaries |  | 1,261,525 |
|  |  | Public Works Director | 110,305 |  |
|  |  | Highway Supervisor | 75,356 |  |
|  |  | PW Administrative Assistant | 58,344 |  |
|  |  | Foreman | 72,405 |  |
|  |  | Operators (6) | 402,606 |  |
|  |  | Truck Drivers/Laborer (4) | 233,544 |  |
|  |  | Lead Mechanic | 80,767 |  |
|  |  | Mechanics (3) | 228,198 |  |
|  |  |  |  |  |
| 10143010 | 518000 | Overtime |  | 107,100 |
|  |  |  |  |  |
|  |  | Overtime - Planned Events |  |  |
|  |  | Branford Festival, Fireworks, Assist Contractors |  |  |
|  |  | Parades - Memorial Day, Veterans Day, Holiday |  |  |
|  |  | Clean Center of Town - Easter and Christmas |  |  |
|  |  |  |  |  |
|  |  | Overtime - Unplanned Events |  |  |
|  |  | Trees, Potholes, Emergency Salting, Accidents, Flooding, Misc. |  |  |
|  |  |  |  |  |
| 10143010 | 518250 | Seasonal and Part Time Help |  | 49,150 |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10143010 | 518500 | Special Detail |  | 4,400 |
|  |  |  |  |  |
| 10143010 | 519020 | Longevity |  | 2,450 |
|  |  | Highway Union 3 @ 10+ years | 1,800 |  |
|  |  | Clerical Union 1 @ 15+ years | 650 |  |
|  |  |  |  |  |
| 10143010 | 519040 | Accrued Payroll |  | 4,852 |
|  |  |  |  |  |
| 10143010 | 519050 | Stipend |  | 5,200 |
|  |  | Tree Warden |  |  |
|  |  |  |  |  |
| 10143010 | 526100 | Uniform \& Clothing Allowance |  | 11,810 |
|  |  | Mechanics 52 wks @ 83.46 wk | 4,340 |  |
|  |  | Boot allowance - contractual-15 @ 175.00 | 2,625 |  |
|  |  | Rain Gear 15 employees-85.00 each | 1,275 |  |
|  |  | short Tee shirts (summer) (60) 5 ea/18.00 | 1,080 |  |
|  |  | Long sleeve-(winter) (60) s ea/20.25 | 1,215 |  |
|  |  | Hooded sweatshirts 15@ 85.00 | 1,275 |  |
|  |  |  |  |  |
| 10143010 | 533300 | Professional Development |  | 15,000 |
|  |  | CDL Certification A - 4 employees |  |  |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023


SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10143010 | 544300 | Purchase Service Repairs and Maintenance R\&M (Continued) |  |  |
|  |  | Off-site Services | 8,500 |  |
|  |  | Winter Maintenance (plows) | 10,000 |  |
|  |  | Diesel/Gas Pump Maintenance | 3,550 |  |
|  |  |  |  |  |
| 10143010 | 544340 | Radio Communication System |  | 2,500 |
|  |  | Radio R\&M | 1,000 |  |
|  |  | New Radio's for new fleet | 1,500 |  |
|  |  |  |  |  |
| 10143010 | 544420 | Equipment Rental |  | 17,680 |
|  |  | Dozer \& Misc. Equipment (various attachments for existing equipment) | 15,340 |  |
|  |  | Storage for festival containers (12 months @ 195.00 per month) | 2,340 |  |
|  |  |  |  |  |
| 10143010 | 545000 | Road Materials |  | 75,500 |
|  |  | Asphalt | 60,500 |  |
|  |  | Landscape Materials | 5,000 |  |
|  |  | Winter Cold Patch | 10,000 |  |
|  |  |  |  |  |
| 10143010 | 545010 | Road Painting And Signs |  | 45,000 |
|  |  | Street Signs | 20,000 |  |
|  |  | Traffic Commission Approval Signs | 5,000 |  |
|  |  | Line Striping | 20,000 |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10143010 | 546010 | Tree Warden Maintenance |  | 75,700 |
|  |  | Tree removals | 45,650 |  |
|  |  | Tree plantings | 11,550 |  |
|  |  | tree trimming | 16,000 |  |
|  |  | stump removal | 2,000 |  |
|  |  | supplies/water bags/mulch | 500 |  |
|  |  |  |  |  |
| 10143010 | 546050 | Eviction Services |  | 500 |
|  |  |  |  |  |
| 10143010 | 566650 | Safety Supplies |  | 7,100 |
|  |  | Equipment Misc. | 1,500 |  |
|  |  | Safety supplies (first aid) | 2,000 |  |
|  |  | Defib maintenance - maintenance/batteries needed | 2,000 |  |
|  |  | Safety harness | 800 |  |
|  |  | Gloves/vests | 300 |  |
|  |  | Helmets | 300 |  |
|  |  | Face coverings/masks | 200 |  |
|  |  |  |  |  |
| 10143010 | 566900 | Other Supplies |  | 5,105 |
|  |  | Bottled water 52 wks @ 73.00 wk | 3,796 |  |
|  |  | office mats (2) @ 21.50/26 weeks | 559 |  |
|  |  | Supplies - office, cleaning \& miscellaneous | 750 |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  | Explanation \& Method of Calculation | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object |  |  |  |
| 10143010 | 566980 | Small Tools |  | 4,000 |
|  |  | drainage tools | 2,000 |  |
|  |  | Shovels/hammer and misc. tools for garage and field work | 2,000 |  |
|  |  |  |  |  |
| 10143010 | 579110 | Drainage |  | 77,000 |
|  |  | Pipe | 10,000 |  |
|  |  | Stone/aggregates | 15,000 |  |
|  |  | Precast basins | 22,000 |  |
|  |  | Block-brick-cement | 5,000 |  |
|  |  | Contractor support | 20,000 |  |
|  |  | Erosion control | 5,000 |  |
|  |  |  |  |  |
| 10143010 | 579250 | Equipment |  | 8,000 |
|  |  | Saw Blades | 3,500 |  |
|  |  | Small Equipment Purchases | 4,500 |  |
|  |  |  |  |  |
| 10143010 | 579300 | Furniture \& fixtures |  | 300 |
|  |  |  |  |  |
| 10143010 | 588200 | Memberships, Conferences \& Meetings |  | 4,500 |
|  |  | Memberships - CASHO, Tree Warden | 350 |  |
|  |  | CCM Conference (1) | 150 |  |
|  |  | Fork Lift Training | 3,000 |  |
|  |  | Miscellaneous | 1,000 |  |

SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | $2023-24$ <br> Estimated | $2024-25$ <br> Estimated | $2025-26$ <br> Estimated | $2026-27$ <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Downtown Center Maintenance |  |  | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Road Improvements and Resurfacing |  |  | 500,000 | 550,000 | 550,000 | 550,000 | 550,000 |
| Sidewalk Replacement |  |  | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 |
| Seawall Repairs |  |  | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| DPW Apparatus Fund |  |  | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 |
| Townwide Line Striping |  |  | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| ADA Sidewalk Transition Ramps |  |  | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Totals |  |  | 930,000 | 980,000 | 980,000 | 980,000 | 980,000 |

$\mathrm{E}=$ Equipment
O = Other

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23



| Description: | Maintenance of downtown center area. <br> The program includes, but not limited to, the repair/replacement/refurbishing of, <br> lights, cans, trees, sidewalks, crosswalks, curbs, and benches. |
| :--- | :--- |

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-34$ |  | $2024-25$ |  | $2025-26$ |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Town | 25,000 |  | 25,000 |  | 25,000 |  | 25,000 |  |
| State |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23

| Department: | Department of Public Works | Purpose of project request (Check one) |
| :---: | :---: | :---: |
| Project Title: | Road Improvements and Resurfacing | Add new item to program |
| Priority Number: |  | $x$ Continuation of a previously adopted project |
| Location <br> (Attach map if | essary) | _ Modification of project already adopted in program |
| (Attach map if necessary) |  | Year Approved |

Description:
Town wide road maintenance.
Includes, but not limited to, milling, reclaiming, paving, crack sealing, and line striping.

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 500,000 | 550,000 | 550,000 | 550,000 | 550,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 500,000 | 550,000 | 550,000 | 550,000 | 550,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23



Description:
Town wide repair and replacement of existing sidewalks,
and includes limited new sidewalks to achieve connections and transitions.

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-24$ |  | $2024-25$ |  | $2025-26$ |  | $2026-27$ |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 65,000 |  | 65,000 |  | 65,000 |  | 65,000 |  | 65,000 |
| State |  |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23



| Description: | Repair and Maintenance of town owned seawalls |  |
| :--- | :--- | :--- |
|  | Anticipated Projects: |  |
|  | Branford Point | 25,000 |
|  | Stony Creek Beach | 20,000 |


| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23



Description:
DPW fleet and equipment acquisitions per plan.

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23



Description:
Line striping in various areas of town to meet MUTCD requirements
*MUTCD - Manual on Uniform Traffic Control Devices

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-24$ |  | $2024-25$ |  | $2025-26$ |  | $2026-27$ |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 50,000 |  | 50,000 |  | 50,000 |  | 50,000 |  | 50,000 |
| State |  |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-23



Description:
New program to bring concrete sidewalk ramps throughout town into ADA compliance and install new ADA compliant concrete sidewalk ramps as identified by DPW \& Engineering.

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-24$ |  | $2024-25$ |  | $2025-26$ |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Town | 20,000 |  | 20,000 |  | 20,000 |  | 20,000 |  |
| State |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |

## TOWN OF BRANFORD <br> Budget Presentation



## TOWN OF BRANFORD <br> Budget Presentation

| Department -4304 SOLID WASTE MANAGEMENT \& RECYCLING |  |  |  | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10143040 | 517000 | Regular Wages \& Salaries | 304,866 | 306,506 | 326,408 | 19,902 | 6.5\% |
| 10143040 | 517100 | Part-Time Clerical Support | 0 | 2,510 | 2,560 | 50 | 2.0\% |
| 10143040 | 518000 | Overtime | 24,139 | 40,998 | 44,994 | 3,996 | 9.7\% |
| 10143040 | 518250 | Seasonal and Part-Time Help | 0 | 0 | 0 | 0 | NA |
| 10143040 | 519020 | Longevity | 1,950 | 1,950 | 1,950 | 0 | 0.0\% |
| 10143040 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10143040 | 519040 | Accrued Payroll Expense | 938 | 1,179 | 1,256 | 77 | 6.5\% |
| 10143040 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 331,893 | 353,143 | 377,168 | 24,025 | 6.8\% |
| 10143040 | 526100 | Uniform/Clothing Allowance | 1,163 | 1,350 | 2,175 | 825 | 61.1\% |
| 10143040 | 533280 | Consulting Services | 0 | 56,000 | 0 | $(56,000)$ | -100.0\% |
| 10143040 | 544100 | Utilities - Water, Gas, Electric | 14,182 | 17,625 | 17,625 | 0 | 0.0\% |
| 10143040 | 544130 | Other Fuel | 9,101 | 11,110 | 11,250 | 140 | 1.3\% |
| 10143040 | 544300 | Purch Svcs - Repairs \& Maintenance | 51,364 | 40,729 | 40,729 | 0 | 0.0\% |
| 10143040 | 544353 | Material Handling | 1,418,486 | 1,503,309 | 1,527,618 | 24,309 | 1.6\% |
| 10143040 | 544500 | Refuse/Recycling Collection | 1,067,628 | 1,100,320 | 1,122,760 | 22,440 | 2.0\% |
| 10143040 | 544510 | Landfill Operation | 24,690 | 29,400 | 34,000 | 4,600 | 15.6\% |
| 10143040 | 555400 | Advertising, Printing, Binding | 5,740 | 7,000 | 7,560 | 560 | 8.0\% |
| 10143040 | 566900 | Other Supplies | 5,824 | 7,260 | 7,260 | 0 | 0.0\% |
| 10143040 | 579250 | Equipment | 269 | 800 | 800 | 0 | 0.0\% |
| 10143040 | 588060 | Condo Association Rebate | 375,867 | 394,037 | 399,865 | 5,828 | 1.5\% |
| 10143040 | 588110 | State Fees \& Testing | 21,795 | 41,950 | 43,150 | 1,200 | 2.9\% |
| 10143040 | 588200 | Memberships, Conf \& Meetings | 50 | 1,750 | 1,750 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 2,996,159 | 3,212,640 | 3,216,542 | 3,902 | 0.1\% |
| TOTAL FOR DEPARTMENT |  |  | 3,328,052 | 3,565,783 | 3,593,710 | 27,927 | 0.8\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  | Explanation \& Method of Calculation | Component | Subtotal | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 517000 | SALARIES |  |  | 326,408 |
|  |  | Sustainability \& Compliance Manager | 72,231 |  |  |
|  |  | Transfer Station Team Leader | 69,431 |  |  |
|  |  | Two 2 Transfer Station Attendants | 134,202 |  |  |
|  |  | Administrative Assistant | 50,544 |  |  |
|  |  |  |  |  |  |
| 10143040 | 517100 | PART-TIME CLERICAL SUPPORT |  |  | 2,560 |
|  |  | Secretary to the Commission, $2 \%$ increase |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 518000 | OVERTIME |  |  | 44,994 |
|  |  | Transfer station coverage for rotation/vacations/sick/WC absences |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 519020 | LONGEVITY |  |  | 1,950 |
|  |  | Administrative assistant, TS attendants per union contracts |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 519040 | ACCRUED PAYROLL |  |  | 1,256 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | TOTAL PERSONNEL SERVICES |  |  | 377,168 |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  |  |  | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Subtotal | Total |
|  |  |  |  |  |  |
| 10143040 | 526100 | UNIFORM/CLOTHING ALLOWANCE |  |  | 2,175 |
|  |  |  |  |  |  |
|  |  | Boot allowance, 3 employees $\times$ \$ 175 , per contract | 525 |  |  |
|  |  | Uniforms, 3 employees | 1,650 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 544100 | UTILITIES - WATER, GAS, ELECTRIC |  |  | 17,625 |
|  |  |  |  |  |  |
|  |  | Water; includes Animal Shelter | 1,700 |  |  |
|  |  | Hydrant water | 3,850 |  |  |
|  |  | Electricity | 10,425 |  |  |
|  |  | Gas heat/hot water | 1,650 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 544130 | OTHER FUEL |  |  | 11,250 |
|  |  |  |  |  |  |
|  |  | Diesel for payloader, roll-offs \& tractor - 5,000 Gallons @ 2.25/gallon |  |  |  |
|  |  |  |  |  |  |
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SECTION D: EXPENDITURE JUSTIFICATION FORM
FISCAL YEAR: 2022-2023

| Account Number |  |  |  |  | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Subtotal | Total |
| 10143040 | 544300 | PURCHASED SERVICES - REPAIRS \& MAINTENANCE |  |  | 40,729 |
|  |  | Repairs for other bays and other misc. repairs | 10,000 |  |  |
|  |  | Subtotal of major maintenance items |  | 10,000 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Maintain roll-offs \& tarpaulins | 4,000 |  |  |
|  |  | Scale service contract for calibration \& repair of electrical components | 4,979 |  |  |
|  |  | Compactor - inspect \& PM | 700 |  |  |
|  |  | Compactor/scale service not covered above, unless major repair necessary | 750 |  |  |
|  |  | Maintain fence, gate \& signs at TS | 2,900 |  |  |
|  |  | Maintain gravel \& seeded areas, paving, striping, back drop-off area | 7,400 |  |  |
|  |  | Maintain compost area \& drainage, including grading, rock purchase, | 8,000 |  |  |
|  |  | erosion control, cleaning swales, \& equipment rental for compliance |  |  |  |
|  |  | with leaf composting registration and stormwater general permit. |  |  |  |
|  |  | Exterminator services | 2,000 |  |  |
|  |  | Subtotal of annual \& routine R \& M items |  | 30,729 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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## SECTION D: EXPENDITURE JUSTIFICATION FORM

FISCAL YEAR: 2022-2023

| Account Number |  |  |  |  | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Subtotal | Total |
| 10143040 | 544353 | MATERIAL HANDLING |  |  | 1,527,618 |
|  |  |  |  |  |  |
|  |  | Resource recovery expense (MSW Disposal) |  |  |  |
|  |  | Transportation: \$20.00/ton x 13,500 tons | 270,000 |  |  |
|  |  |  |  |  |  |
|  |  | Tip fee : $\$ 63.32 /$ ton x 13,500 Maintain 750 ton cushion above guarantee | 854,820 |  |  |
|  |  |  |  |  |  |
|  |  | BRRFOC Community Contribution \$0.75/ ton $\times 12750$ tons | 9,563 |  |  |
|  |  | Subtotal of Resource Recovery |  | 1,134,383 |  |
|  |  |  |  |  |  |
|  |  | Bulky Waste Disposal |  |  |  |
|  |  | Transportation: \$125/haul; estimated 100 hauls | 12,500 |  |  |
|  |  | Tip Fee: \$80/ton; estimated 900 tons | 72,000 |  |  |
|  |  | Subtotal Bulky Waste Disposal |  | 84,500 |  |
|  |  |  |  |  |  |
|  |  | Recycling Expense |  |  |  |
|  |  | Bottles \& cans/newspaper, magazines \& catalogs/cardboard | 69,342 |  |  |
|  |  | with existing contracts, transportation only |  |  |  |
|  |  | Disposal costs of recyclable material | 132,394 |  |  |
|  |  | Recycling bins, 2100 @ 9.00 each | 18,900 |  |  |
|  |  | Tires: Transportation included. Tip fee price per tire, est on past usage | 4,000 |  |  |
|  |  |  |  |  |  |
|  |  | Scrap Metal: Transportation, tip fee \& equip continue to be a revenue item | 0 |  |  |
|  |  | Subtotal of recycling expense |  | 224,636 |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  |  |  | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Subtotal | Total |
| 10143040 | 544353 | MATERIAL HANDLING CONTINUED |  |  |  |
|  |  |  |  |  |  |
|  |  | Household hazardous waste expenses |  |  |  |
|  |  | Hazwaste Central | 33,500 | 33,500 |  |
|  |  |  |  |  |  |
|  |  | Disposal of PCB capacitors from appliances, or leaking ballast. | 500 |  |  |
|  |  | Recycle town fluorescent lamps at the state contract price. | 500 |  |  |
|  |  | Disposal of waste oil | 3,000 |  |  |
|  |  | Disposal of municipal electronics, TV's \& computer | 1,000 |  |  |
|  |  | Freon disposal @ \$6.00/unit, 950 units | 5,700 |  |  |
|  |  | Subtotal of Hazardous Waste |  | 10,700 |  |
|  |  |  |  |  |  |
|  |  | Organics Composting/disposal |  |  |  |
|  |  | Leaf turning | 3,900 |  |  |
|  |  | Grinding brush on site with a grinder, including rental of loader/operator | 36,000 |  |  |
|  |  | Subtotal of Organics |  | 39,900 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 544500 | REFUSE/RECYCLING COLLECTION |  |  | 1,122,760 |
|  |  |  |  |  |  |
|  |  | Residential collection of weekly refuse \& recycling, fall \& spring leaf | 1,109,760 |  |  |
|  |  | collections. Collection of refuse \& recycling for parks, beaches, municipal |  |  |  |
|  |  | buildings, weekend service, hauling from Thimble Islands contractor, |  |  |  |
|  |  | recycling collection from the schools, etc. |  |  |  |
|  |  |  |  |  |  |
|  |  | Thimble Island refuse \& recycling collection by boat | 13,000 |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  |  |  | $\begin{gathered} \text { Line Item } \\ \hline \text { Total } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Subtotal |  |
| 10143040 | 544510 | LANDFILL OPERATION |  |  | 34,000 |
|  |  |  |  |  |  |
|  |  | Engineering services per permit, including quarterly well monitoring | 25,000 |  |  |
|  |  | \& DEEP reports |  |  |  |
|  |  |  |  |  |  |
|  |  | Additional rock for roadway, drainage, well repair, brush removal, | 9,000 |  |  |
|  |  | additional mowing, etc. |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 555400 | ADVERTIIING, PRINTING, BINDING |  |  | 7,560 |
|  |  |  |  |  |  |
|  |  | Printing \& mailing costs for informational material \& schedules |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 566900 | OTHER SUPPLIES |  |  | 7,260 |
|  |  |  |  |  |  |
|  |  | Office supplies for Solid Waste Supervisor, Transfer Station \& SWMC | 3,060 |  |  |
|  |  | Tools for the transfer station |  |  |  |
|  |  | Personal protective equipment for employees |  |  |  |
|  |  | Holiday wrapping paper program supplies | 3,000 |  |  |
|  |  | First aid and blood borne pathogen kits and service | 1,200 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 579250 | EQUIPMENT |  |  | 800 |
|  |  |  |  |  |  |
|  |  | For bigger equipment, other than tools for the transfer station |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  |  |  | Line Item |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Subtotal | Total |
| 10143040 | 588060 | CONDO ASSOCIATION REBATE |  |  | 399,865 |
|  |  | Condo rebate = cost of residential refuse \& recycling collection for Fiscal Year |  |  |  |
|  |  | divided by the total number of residential dwelling units on Grand list |  |  |  |
|  |  | x number of condominium units on the list. Payable September. |  |  |  |
|  |  |  |  |  |  |
| 10143040 | 588110 | STATE FEES \& TESTING |  |  | 43,150 |
|  |  |  |  |  |  |
|  |  | Annual fee for owning transfer station | 800 |  |  |
|  |  | New Industrial Stormwater permit fees (3) | 15,000 |  |  |
|  |  | Annual fee for scale | 250 |  |  |
|  |  | Public weigher's license fees to operate scale | 300 |  |  |
|  |  | Annual stormwater testing for landfill | 7,000 |  |  |
|  |  | Annual stormwater testing for transfer station | 6,000 |  |  |
|  |  | Annual stormwater testing for DPW Garage | 6,000 |  |  |
|  |  | Stormwater contingency: additional sampling sites \& times if required | 6,000 |  |  |
|  |  | Stormwater Training | 1,500 |  |  |
|  |  | MSDS on demand, paperless service for HazCom compliance @ TS | 300 |  |  |
|  |  |  |  |  |  |
| 10143040 | 588200 | MEMBERSHIPS, CONFERENCES \& MEETINGS |  |  | 1,750 |
|  |  |  |  |  |  |
|  |  | Mileage \& travel expenses | 400 |  |  |
|  |  | Membership | 900 |  |  |
|  |  | Training \& conferences | 450 |  |  |
|  |  |  |  |  |  |
|  |  | TOTAL NON-PERSONNEL SERVICES |  |  | 3,216,542 |
|  |  |  |  |  |  |
|  |  | TOTAL BUDGET REQUEST |  |  | 3,593,710 |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4305 ENGINEERING |  |  | $\begin{aligned} & \text { Actual } \\ & \underline{2020-2021} \\ & \hline \end{aligned}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10143050 | 517000 | Regular Wages \& Salaries | 292,454 | 379,391 | 384,510 | 5,119 | 1.3\% |
| 10143050 | 518250 | Seasonal and Part-Time Help | 0 | 4,550 | 4,900 | 350 | 7.7\% |
| 10143050 | 519020 | Longevity | 250 | 250 | 500 | 250 | 100.0\% |
| 10143050 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10143050 | 519040 | Accrued Payroll Expense | 1,129 | 1,488 | 1,479 | (9) | -0.6\% |
| 10143050 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 293,833 | 385,679 | 391,389 | 5,710 | 1.5\% |
| 10143050 | 526100 | Uniform/Clothing Allowance | 387 | 400 | 500 | 100 | 25.0\% |
| 10143050 | 533280 | Consulting Services | 70,230 | 65,000 | 65,000 | 0 | 0.0\% |
| 10143050 | 533900 | Other Purchased Services | 413 | 1,000 | 1,000 | 0 | 0.0\% |
| 10143050 | 566100 | Office Supplies | 1,696 | 2,200 | 2,200 | 0 | 0.0\% |
| 10143050 | 579300 | Furniture \& Fixtures | 0 | 0 | 0 | 0 | NA |
| 10143050 | 588090 | Travel | 0 | 1,750 | 1,750 | 0 | 0.0\% |
| 10143050 | 588110 | State Fees \& Testing | 237 | 1,000 | 1,000 | 0 | 0.0\% |
| 10143050 | 588200 | Memberships, Conf \& Meetings | 720 | 2,500 | 2,500 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 73,683 | 73,850 | 73,950 | 100 | 0.1\% |
| TOTAL FOR DEPARTMENT |  |  | 367,516 | 459,529 | 465,339 | 5,810 | 1.3\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10143050 | 517000 | SALARIES |  |  |
|  |  | Town Engineer | 124,299 |  |
|  |  | Assistant Town Engineer | 79,775 |  |
|  |  | Civil Design Engineer | 82,000 |  |
|  |  | Administrative Assistant - Engineering/Building | 51,051 |  |
|  |  | Land Use Customer Service Coordinator | 47,385 |  |
|  |  |  |  | 384,510 |
|  |  |  |  |  |
| 10143050 | 519020 | LONGEVITY |  | 500 |
|  |  | Assistant Town Engineer |  |  |
|  |  |  |  |  |
| 10143050 | 518250 | SEASONAL PERSONNEL |  | 4,900 |
|  |  | Summer Internship |  |  |
|  |  |  |  |  |
| 10143050 | 519040 | ACCRUED PAYROLL EXPENSE |  | 1,479 |
|  |  |  |  |  |
| 10143050 | 526100 | UNIFORM/CLOTHING ALLOWANCE |  | 500 |
|  |  | High-vis vests \& jackets, gloves, safety glasses, boots |  |  |
|  |  |  |  |  |
| 10143050 | 533280 | CONSULTING SERVICES |  | 65,000 |
|  |  |  |  |  |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10143050 | 533900 | OTHER PURCHASED SERVICES |  | 1,000 |
|  |  |  |  |  |
| 10143050 | 566100 | OFFICE SUPPLIES |  | 2,200 |
|  |  |  |  |  |
| 10143050 | 588090 | TRAVEL |  | 1,750 |
|  |  |  |  |  |
| 10143050 | 588110 | STATE FEES |  | 1,000 |
|  |  |  |  |  |
| 10143050 | 588200 | MEMBERSHIPS \& MEETINGS |  | 2,500 |
|  |  |  |  |  |
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SECTION C: TEMPORARY/SEASONAL PERSONNEL
FISCAL YEAR: 2022-2023

| Approved 21-22 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Summer college intern | 1 | $\$ 13.00$ |  | 35 |  | 10 |
|  |  |  |  |  | 350 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  |  | 0 |
| Total |  |  |  |  |  |  |


| Requested 22-23 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Tite | 1 | $\$ 14.00$ |  | 35 |  | 10 |
| Summer college intern |  |  |  |  | 350 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  |  | 0 |
|  |  |  |  |  |  | 0 |
| Total |  |  |  |  |  |  |

SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | $\begin{gathered} \hline 2023-24 \\ \text { Estimated } \end{gathered}$ | $2024-25$ <br> Estimated | $2025-26$ <br> Estimated | 2026-27 <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TRAFFIC AUTHORITY PROJECTS | 1 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| TROLLEY TRAIL BRIDGE SCOUR PROTECTION | 1 | 0 | 65,000 | 500,000 |  |  |  |
| SUPPLY PONDS BRIDGE REPLACEMENT | 1 | 0 | 75,000 | 1,500,000 |  |  |  |
| CAPITAL SIDEWALK IMPROVEMENTS | 1 | 0 | 650,000 |  |  |  |  |
| SUPPLY PONDS DAM MAINTENANCE | 1 | 0 |  |  | 15,000 |  |  |
| MEADOW STREET RECONSTRUCTION-PHASE II | 1 | 0 |  | 2,750,000 |  |  |  |
| MEADOW STREET BOARDWALK - ENGINEERING | 1 | 0 | 75,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Totals |  |  | 890,000 | 4,775,000 | 40,000 | 25,000 | 25,000 |

R = Rolling Stock
Five Year Total
$\mathrm{E}=$ Equipment
O = Other

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023

| Department: | Engineering | Purpose of project request (Check one) |  |
| :---: | :---: | :---: | :---: |
| Project Title: | Local Traffic Authority Projects | Add new item to program |  |
| Priority Number: | 1 | X | Continuation of a |
| Location <br> (Attach map if necessary) |  | Modification of project already adopted in program |  |
|  |  |  |  |
|  |  | Year Approved |  |
| Description: | Funding for engineering and construction of various unfunded projects requested and approved through the Local Traffic Authority |  |  |

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |

42.5

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS

## FISCAL YEAR: 2022-2023

| Department: | Engineering | Purpose of project request (Check one) |  |
| :---: | :---: | :---: | :---: |
| Project Title: | Trolley Trail Bridge Scour Protection | x | Add new item to program |
| Priority Number: | 1 |  | Continuation of a previously adopted project |
| Location | Trolley trail - Stony Creek |  | Modification of project already adopted in program |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |

Description: Funding for engineering and construction of scour protection system for the existing Trolley Trail bridge; project identified in the Town's Regional Framework for Coastal Resilience plan. Existing bridge abutments are being undermined and require armoring. Amenities will also be considered. Public input for improvements will be considered. Grant opportunities to be explored by consultant to partially/fully fund construction.

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-24$ |  | $2024-25$ |  | $2025-26$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Town | 65,000 |  | 500,000 |  |  |  |  |  |
| State |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023



Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 75,000 | 750,000 |  |  |  |
| State |  | 750,000 |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 75,000 | 1,500,000 | 0 | 0 | 0 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023

| Department: | Engineering | Purpose of project request (Check one) |  |
| :---: | :---: | :---: | :---: |
| Project Title: | Capital Sidewalk Improvements | $\underline{X}$ | Add new item to program |
| Priority Number: | 1 |  | Continuation of a previously adopted project |
| Location | Various; see attached maps |  | Modification of project already adopted in program |
| (Attach map if necessary) Year Approved |  |  |  |
|  |  |  |  |

Description: Capital sidewalk projects to replace bituminous sections or connect areas with sidewalk gaps.

Projects identified include Maple Street, East Main Street at Windmill Hill Rd, Montowese Street at Pine Orchard Rd

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-24$ |  | $2024-25$ |  | $2025-26$ |  | $2026-27$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 650,000 |  |  |  |  |  |  |  |  |
| State |  |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |

## FORM F: CAPITAL PROJECTS REQUEST FORM

 FOR MAJOR CAPITAL PROJECTS
## FISCAL YEAR: 2022-2023

| Department: | Engineering |  | of project request ( |
| :---: | :---: | :---: | :---: |
| Project Title: | Supply Ponds Dam Maintenance | X | Add new item to pros |
| Priority Number: | 1 |  | Continuation of a p |
| Location | Supply Ponds Dam |  | Modification of pr |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |
| Description: | Plan for capital repairs in FY25 |  |  |


| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town |  |  | 15,000 |  |  |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 0 | 0 | 15,000 | 0 | 0 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023



| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town |  |  |  |  |  |
| State |  | 2,750,000 |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total |  | 2,750,000 |  |  |  |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023

| Department: | Engineering |  | e of project request (Ch |
| :---: | :---: | :---: | :---: |
| Project Title: | Meadow Street Boardwalk - Engineering |  | Add new item to prog |
| Priority Number: | 1 |  | Continuation of a pr |
| Location | Branford River |  | Modification of proje |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |
| Description: | Structural Engineering for public boardwalk along the Branford River between Indian Neck Avenue \& So. Montowese |  |  |
|  | Boardwalk conceptual design and permitting underway. |  |  |
|  | Grants will be sought after for construction once estimate is obtained. |  |  |

Cost and Recommended Source of Financing

| Budget Fiscal Year | $2022-23$ |  | $2023-24$ |  | $2024-25$ |  | $2025-26$ |  | $2026-27$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Town | 75,000 |  |  |  |  |  |  |  |  |
| State |  |  |  |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |

[^4]
## TOWN OF BRANFORD <br> Budget Presentation

| Department -4401 HUMAN SERVICES |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10144010 | 599130 | Transfer Out - Human Services Fund 218 | 1,087,933 | 1,068,214 | 1,155,938 | 87,724 | 8.2\% |
|  |  | Total Operating Transfers | 1,087,933 | 1,068,214 | 1,155,938 | 87,724 | 8.2\% |
| TOTAL FOR DEPARTMENT |  |  | 1,087,933 | 1,068,214 | 1,155,938 | 87,724 | 8.2\% |

***PLEASE REFER TO PAGES 69 \& 70 FOR BUDGET DETAIL***

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4402 ELDERLY SERVICES |  |  | $\begin{aligned} & \text { Actual } \\ & \mathbf{2 0 2 0 - 2 0 2 1} \\ & \hline \end{aligned}$ | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10144020 | 517000 | Regular Wages \& Salaries | 327,640 | 358,526 | 362,668 | 4,142 | 1.2\% |
| 10144020 | 518250 | Seasonal and Part-Time Help | 19,956 | 71,353 | 72,780 | 1,427 | 2.0\% |
| 10144020 | 519020 | Longevity | 2,500 | 2,500 | 2,750 | 250 | 10.0\% |
| 10144020 | 519040 | Accrued Payroll Expense | 1,190 | 1,379 | 1,395 | 16 | 1.2\% |
| 10144020 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 351,286 | 433,758 | 439,593 | 5,835 | 1.3\% |
| 10144020 | 533530 | Employment Testing | 1,168 | 1,400 | 1,650 | 250 | 17.9\% |
| 10144020 | 544300 | Purch Svcs - Repairs \& Maintenance | 4,331 | 4,500 | 4,000 | (500) | -11.1\% |
| 10144020 | 566100 | Office Supplies | 1,036 | 2,000 | 2,000 | 0 | 0.0\% |
| 10144020 | 579250 | Equipment | 0 | 0 | 0 | 0 | NA |
| 10144020 | 579300 | Furniture \& Fixtures | 1,700 | 1,700 | 1,700 | 0 | 0.0\% |
| 10144020 | 588090 | Travel | 18 | 574 | 400 | (174) | -30.3\% |
| 10144020 | 588200 | Memberships, Conf \& Meetings | 674 | 2,500 | 2,500 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 8,927 | 12,674 | 12,250 | (424) | -3.3\% |
| TOTAL FOR DEPARTMENT |  |  | 360,213 | 446,432 | 451,843 | 5,411 | 1.2\% |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10144020 | 517000 | SALARIES - Per union Contracts |  | 362,668 |
| 10144020 | 518250 | PART TIME HELP |  | 72,780 |
|  |  | *See Section C: Part-Time Personnel form for detailed calculation |  |  |
| 10144020 | 519020 | LONGEVITY - Per Union Contracts |  | 2,750 |
| 10144020 | 519040 | ACCRUED PAYROLL |  | 1,395 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  | TOTAL PERSONNEL SERVICES |  | 439,593 |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10144020 | 533530 | Employment Testing |  | 1,650 |
|  |  | Required physicals for CDL drivers 10 @ \$115 | 1,150 |  |
|  |  | FMCSA Required Drug Testing Prgram 4 @ \$125 | 500 |  |
|  |  |  |  |  |
| 10144020 | 544300 | Equipment Repair \& Maintenance |  | 4,000 |
|  |  | (3 buses \& 3 cars), piano, kitchen equipent, DMV inspections |  |  |
|  |  |  |  |  |
| 10144020 | 566100 | Office Supplies (based on historical expenditures) |  | 2,000 |
|  |  |  |  |  |
| 10144020 | 588090 | Travel Expenses (based on historical expenditures, decreased) |  | 400 |
|  |  |  |  |  |
| 10144020 | 588200 | Membership \& Meetings Professional Training |  | 2,500 |
|  |  | Professional organizations, staff dev \& new driver training |  |  |
|  |  |  |  |  |
| 10144020 | 579300 | Furniture \& Fixtures |  | 1,700 |
|  |  |  |  |  |
|  |  | TOTAL NON-PERSONNEL SERVICES |  | 12,250 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL REQUESTED BUDGET |  | 451,843 |

SECTION C: PART-TIME PERSONNEL Senior Center

| Approved 21-22 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Title | 5 | 14.86 |  |  | 2,200 | 32,692 |
| Bus Drivers | 2 | 13.00 |  |  | 681 | 8,853 |
| Night Security | 10 | Various |  |  | 770 | 29,439 |
| Instructors | 1 | 91.43 |  |  | 4 | 366 |
| Commission Clerk |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |


| Requested 22-23 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: |
|  | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Title | 5 | 15.16 |  |  | 2,200 | 33,346 |
| Bus Drivers | 2 | 13.26 |  |  | 681 | 9,030 |
| Night Security | 9 | Various |  |  | 770 | 30,031 |
| Instructors | 1 | 93.26 |  |  | 4 | 373 |
| Commission Clerk |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

## SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2021 THROUGH 2026

| Project | Category | $2021-22$ <br> Requested | $2022-23$ <br> Estimated | 2023-24 <br> Estimated | 2024-25 <br> Estimated | 2025-26 <br> Estimated |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Senior Vehicle Replacement Plan | E | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
|  |  |  |  |  |  |  |
| Totals |  | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | | R Rolling Stock |
| :--- | :--- |
| E Equipment |
| O O O |

O = Other

Sinking Fund Details
Description
Opening Balance
Budgeted Appropriation
Total Resources

## Expenditures

Passenger Vehicles
14 Passenger Bus
20 Passenger Bus
Misc -Hepa Filters

|  | $\$ 600$ |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Expenditures: | $\$ 130,473$ | $\$ 71,000$ | $\$ 41,000$ | $\$ 42,000$ | $\$ 43,000$ |  |
| Closing Balance | $\$ 162,482$ | $\$ 126,482$ | $\$ 120,482$ | $\$ 113,482$ | $\$ 105,482$ |  |

Balance will remain in sinking fund to offset cost of future needs
Assumptions:
Passenger Vehicle Estimated Replacement 7 years

FORM G: ESTIMATED REVENUE FISCAL YEAR: 2022-2023

| Revenue Source | $2020-21$ <br> Revenues | 2021-22 <br> Revenues | 2022-23 <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Energy Revenue (Operation Fuel, Eversource) | 550 | 550 | 550 |
| Energy Donations (Community Groups) | 2,500 | 2,500 | 2,500 |
| Branford Medical Transportation Donations | 1,000 | 5,000 | 10,000 |
|  |  |  |  |
| Totals | 4,050 | 8,050 | 13,050 |

Explanation of major variances if any:
$\qquad$

Proposed new revenue source (attach additional pages of necessary)

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
As of 2/2022 Canoe Brook's Endowment balance was \$435.426. Interest revenues have decreased producing \$244 ytd in FY 22. Interest from the endowment is used to offset special programming expenses,furnishings, equipment, and supplies.

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4404 EAST SHORE DISTRICT HEALTH DEPARTMENT |  |  |  | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ |  |  |  |  |
|  |  |  |  |  |  | Amount | Percent |
| 10144040 | 544300 | Purch Svcs - Repairs \& Maintenance | 15,590 | 16,011 | 16,011 | 0 | 0.0\% |
| 10144040 | 588684 | Pump-Out Boat/Water Quality Program | 3,000 | 3,000 | 3,000 | 0 | 0.0\% |
| 10144040 | 588685 | East Shore District Health Match | 252,186 | 320,850 | 341,462 | 20,612 | 6.4\% |
|  |  | Total Non-Personnel | 270,776 | 339,861 | 360,473 | 20,612 | 6.1\% |
| TOTAL FOR DEPARTMENT |  |  | 270,776 | 339,861 | 360,473 | 20,612 | 6.1\% |

## EAST SHORE DISTRICT HEALTH DEPARTMENT

Bringing good health to the towns of Branford, East Haven and North Branford

| TO: | Mr. James Finch <br> Town of Branford Finance Director |
| :--- | :--- |
| FROM: | Michael A. Pascucilla $\mathscr{M O O P}$ <br> East Shore District Health Department (ESDHD) |

DATE: January 27, 2022
RE: 2022-2023 Proposed Operating Budget
At this time, the preliminary budget request from the ESDHD Finance Committee for local per capita and mosquito control for FY 2022-2023 is as follows:

| Local per capita funding <br> $\$ 12.10$ X newest population estimate of <br> 28,220 (An increase of 320 persons) | $\$ 341.462 .00 \sim$ |
| :---: | :---: |
| Mosquito control budget request | ${ }^{*} \$ 16,011.00 \sim$ |
| Pump-out Boat/Water Quality Program | ${ }^{* *} \$ 3,000.00$ |
| Total 2022-2023 | $\$ 360.473 .00$ |
| Total 2021 -2022 | $\$ 339,861.00$ |
| Difference: Net increase $\sim$ | $+\$ 20,612.00$ |

The above-proposed budget is preliminary, given Governor Lamont's budget proposal may reduce funding to local health departments and districts across the State of Connecticut. Proposed increase in funding for the Pandemic and COVID-19 Vaccination Response / Public Health Mobile Clinics.

I look forward to meeting you and your staff. Should you have any questions or require additional information or clarification, please contact our office.

Note: ESDHD manages these programs for the Town of Branford.

* No increase for the community mosquito control program for West Nile Virus, Eastern Equine Encephalitis (EEE) and other emerging mosquito-borne diseases.
** CT DEEP reduced the CVA Grant.


## ESDHD PROPOSED BUDGET <br> FY 2022/2023

| REVENUES |  | Notes: |
| :--- | ---: | :--- |
| Solar-Electric Pump-out Boat | $\$ 15,000$ | Request from Regional Shoreline PO Service Towns |
| CT DEEP Pump-out Boat | $\$ 3,000$ | Admin. Fee to Manage Regional Contract |
| DMHAS Acedemic Detailing Grant | $\$ 0$ | Reduced from \$34K |
| DMHAS Opioid/Substance Grant | $\$ 0$ | Assigned Use Funding |
| CT DPH Pandemic Crisis Funding Grant $E$ | $\$ 264,498$ | Restricted Use Funding - |
| State Contribution | $\$ 183,599$ | Assigned Use Funding |
| Fees | $\$ 213,333$ | Estimated |
| Immunization/PH Nursing Program | $\$ 130,000$ | Assigned Use Funding |
| MRC Grants (Regional) | $\$ 60,000$ | Restricted Use Funding |
| Interest | $\$ 585$ |  |
| Block Grant | $\$ 17,552$ | Restricted Use Funding - 2\% Reduction |
| Maternal Child Health Grant | $\$ 423,297$ | Restricted Use Funding - 2021 Expected Grant Funding |
| Emergency Preparedness | $\$ 56,686$ | Restricted Use Funding - 29\% Reduction includes Madison |
| Local Contributions | $\$ 842,511$ |  |
| Carryover from fund balance | $\$ 667,821$ |  |
| Sub-total | $\$ 2,877,882$ |  |
| Less Working Capitol Requirements | $\$ 577,925$ | State Health suggest 5~ months operating reserve |
| Total | $\$ 2,299,957$ |  |
|  |  |  |
| EXPENDITURES | $\$ 1,199,605$ |  |
| Salaries | $\$ 129,250$ |  |
| Payroll Taxes | $\$ 481,952$ |  |
| Fringe Benefits | $\$ 153,000$ | Auditor, Per Diem Nurses, CPA, etc... |
| Consultants | $\$ 306,150$ | Operations |
| General Expenditures | $\$ 2,269,957$ |  |
| Total |  |  |


| CAPITAL |  |  |
| :--- | ---: | :--- |
| Capital Equipment/Contingency Fund | 30,000 | Committed Funding/Equipment Update/Digitize Filing |
| GRAND TOTAL EXPENDITURES | $\mathbf{\$ 2 , 2 9 9 , 9 5 7}$ |  |

## TOWN OF BRANFORD <br> Budget Presentation

| Department-4501 RECREATION DEPARTMENT |  |  | $\begin{aligned} & \text { Actual } \\ & \underline{2020-2021} \\ & \hline \end{aligned}$ | RTM Amended 2021-2022 | $\begin{aligned} & 2022-2023 \\ & \text { Requested } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10145010 | 517000 | Regular Wages \& Salaries | 510,099 | 568,460 | 574,089 | 5,629 | 1.0\% |
| 10145010 | 517690 | Security Officers | 24,592 | 20,442 | 20,851 | 409 | 2.0\% |
| 10145010 | 518000 | Overtime | 18,045 | 30,750 | 30,750 | 0 | 0.0\% |
| 10145010 | 518250 | Seasonal and Part-Time Help | 259,012 | 259,704 | 264,898 | 5,194 | 2.0\% |
| 10145010 | 519020 | Longevity | 3,950 | 3,950 | 3,950 | 0 | 0.0\% |
| 10145010 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 10145010 | 519040 | Accrued Payroll Expense | 1,963 | 2,187 | 2,196 | 9 | 0.4\% |
| 10145010 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 817,661 | 885,493 | 896,734 | 11,241 | 1.3\% |
| 10145010 | 526100 | Uniform/Clothing Allowance | 3,709 | 4,000 | 4,000 | 0 | 0.0\% |
| 10145010 | 544100 | Utilities - Water, Gas, Electric | 80,490 | 67,000 | 67,000 | 0 | 0.0\% |
| 10145010 | 544300 | Purch Svcs - Repairs \& Maintenance | 69,653 | 74,626 | 74,626 | 0 | 0.0\% |
| 10145010 | 544320 | Grounds Repairs \& Maintenance | 180,047 | 180,000 | 180,000 | 0 | 0.0\% |
| 10145010 | 555320 | Postage | 1,100 | 2,000 | 2,000 | 0 | 0.0\% |
| 10145010 | 566100 | Office Supplies | 3,680 | 4,000 | 4,000 | 0 | 0.0\% |
| 10145010 | 566900 | Other Supplies | 4,524 | 5,000 | 5,000 | 0 | 0.0\% |
| 10145010 | 579250 | Equipment | 3,774 | 4,000 | 4,000 | 0 | 0.0\% |
| 10145010 | 579300 | Furniture \& Fixtures | 4,963 | 5,000 | 5,000 | 0 | 0.0\% |
| 10145010 | 588090 | Travel | 16 | 2,000 | 2,000 | 0 | 0.0\% |
| 10145010 | 588200 | Memberships, Conf \& Meetings | 1,998 | 2,000 | 2,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 353,954 | 349,626 | 349,626 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 1,171,615 | 1,235,119 | 1,246,360 | 11,241 | 0.9\% |

## SECTION C: PART-TIME PERSONNEL <br> FISCAL YEAR: 2022-2023

| Approved 21-22 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Administrative Assistant | 1 | 20.76 | 19.50 | 52 | 1,014 | 21,051 |
| Office Reception | 1 | 16.48 | 19.50 | 52 | 1,014 | 16,711 |
| Community House Supervisor | 2 | 15.00 | 19.50 | 52 | 2,028 | 30,420 |
| Community House Maintainer | 2 | 14.00 | 19.50 | 48 | 1,872 | 26,208 |
| WIS Pool \& Gymnasium Supervisor | 1 | 16.00 | 19.50 | 48 | 936 | 14,976 |
| WIS Pool Lifeguard | 2 | 15.00 | 19.50 | 48 | 1,872 | 28,080 |
|  |  |  |  |  |  |  |
| Total | 9 |  |  |  |  | 137,446 |


| Requested 22-23 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Administrative Assistant | 1 | 21.18 | 19 | 52 | 988 | 20,926 |
| Office Receptionist | 1 | 16.81 | 19 | 52 | 988 | 16,608 |
| Community House Security | 2 | 19.48 | 19 | 48 | 1,824 | 35,532 |
| Community House Maintainer | 1 | 16.00 | 19 | 48 | 912 | 14,592 |
| WIS Pool \& Gymnasium Supervisor | 1 | 17.00 | 19 | 48 | 912 | 15,504 |
| WIS Pool Lifeguard | 2 | 16.00 | 19 | 48 | 1,824 | 29,184 |
|  |  |  |  |  |  |  |
| Total | 8 |  |  |  |  | 132,346 |

SECTION C: TEMPORARY/SEASONAL PERSONNEL
FISCAL YEAR: 2022-2023

| Approved 21-22 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Part Time Maintainer | 1 | 18.36 | 20 | 52 | 1,014 | 18,617 |
| Seasonal Maintainer | 1 | 13.00 | 20 | 36 | 702 | 9,126 |
| Summer Help | 3 | 13.00 | 40 | 16 | 1,920 | 24,960 |
| Beach Lifeguards | 4 | 15.00 | 40 | 14 | 2,240 | 33,600 |
| Vet's Park Supervisor | 1 | 15.00 | 20 | 52 | 1,014 | 15,210 |
| Foote Park Supervisor | 1 | 15.00 | 20 | 52 | 1,014 | 15,210 |
| Young's Pond Ranger | 1 |  |  |  |  | 5,535 |
|  |  |  |  |  |  |  |
| Total | 12 |  |  |  |  | 122,258 |


| Requested 22-23 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Part Time Maintainer | 1 | 18.73 | 19 | 52 | 988 | 18,505 |
| Seasonal Maintainer | 1 | 16.00 | 19 | 52 | 988 | 15,808 |
| Summer Help | 3 | 16.00 | 40 | 16 | 1,920 | 30,720 |
| Beach Lifeguards | 4 | 17.00 | 40 | 14 | 2,240 | 38,080 |
| Vet's Park Supervisor | 1 | 16.00 | 19 | 36 | 684 | 10,944 |
| Foote Park Supervisor | 1 | 16.00 | 19 | 36 | 684 | 10,944 |
| Young's Pond Ranger | 1 |  |  |  |  | 7,551 |
|  |  |  |  |  |  |  |
| Total | 12 |  |  |  |  | 132,552 |

46.2

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10145010 | 526100 | Uniform/Clothing Allowance* (4 union maintenance personnel) | 4,000 | 4,000 |
|  |  |  |  |  |
| 10145010 | 544100 | Utilities - Water, Gas, Electric* |  | 67,000 |
|  |  |  |  |  |
|  |  | Electricity @ Hammer Field House \& B-Ball Ct., Vet's Park Garage \& Utility | 25,000 |  |
|  |  | Room, Little League Concession Stand @ Sliney Field, Bayview Park \& |  |  |
|  |  | Madera Park @ Stony Creek, Foote Park, Parker Park \& Branford Hills Park. |  |  |
|  |  |  |  |  |
|  |  | RWA (Regional Water Company) | 35,000 |  |
|  |  | Water/Irrigation @ Hammer Field, Vet's Park, Patty's Park, Town Green, |  |  |
|  |  | Sliney Field, Sampson Field, Flax Mill Soccer Field, Bayview Park \& |  |  |
|  |  | Stony Creek Fountain, Foote Park, Branford Point, \& Branford Hills Park. |  |  |
|  |  |  |  |  |
|  |  | Natural Gas (Hammer Fieldhouse) | 4,000 |  |
|  |  |  |  |  |
|  |  | Frontier/Maximum Sound \& Security/IT (Community House \& Foote Park) | 3,000 |  |
|  |  |  |  |  |
| 10145010 | 544300 | Purchased Services - Repairs \& Maintenance* |  | 74,626 |
|  |  |  |  |  |
|  |  | Community House, Hammer Field Garage, Grandstand \& Fieldhouse. | 40,000 |  |
|  |  | Vet's Park Garage, Utility Room \& Pavilion. Foote Park Building, Garage, |  |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10145010 | 544300 | Purchased Services - Repairs \& Maintenance* (Continued) |  |  |
|  |  |  |  |  |
|  |  | \& Pavilion. Bayview Park \& Stony Creek Beach Pavilions, Branford Point, |  |  |
|  |  | Young's Pond, \& Branford Hills Park. |  |  |
|  |  | Portable Restroom Units \& Athletic \& Storage Containers. | 14,626 |  |
|  |  |  |  |  |
|  |  | R \& M to vehicles, lawn \& power equipment, parts \& supplies. | 20,000 |  |
|  |  |  |  |  |
| 10145010 | 544320 | Grounds Repairs \& Maintenance* |  | 180,000 |
|  |  |  |  |  |
|  |  | Seasonal upkeep of grounds, lawn \& park areas to include: mowing, | 95,000 |  |
|  |  | trimming, removal of brush, debris, trash, seasonal cleaning, etc. |  |  |
|  |  |  |  |  |
|  |  | Areas include: Pardee Park (Short Beach), Trolley Depot, Lions Park, |  |  |
|  |  | Branford Hills School \& All Purpose \& Softball Field, Basketball Court, |  |  |
|  |  | Playground \& Parking Lot. Branford Point, Parker Park, 350th Anniversary. |  |  |
|  |  | Garden, Lookout, \& Circle Garden \& Dock. Vet's Park, Patty's Park, |  |  |
|  |  | Hammer Field, Foote Park, Riverside Park, Old Pine Orchard \& New Pine |  |  |
|  |  | Orchard Road Parcels. Sampson Field, Sliney Field, Tisko Field, Damascus |  |  |
|  |  | Cemetery, Stony Creek Firehouse, Amtrak Bridge Underpass, West Point |  |  |
|  |  | Field, Memorial Triangle, Willoughby Wallace Library, Bayview Park, |  |  |
|  |  | Stony Creek Beach, Madera Park, \& Boat \& Kayak Launch, Stony Creek |  |  |

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10145010 | 544320 | Grounds Repairs \& Maintenance* (Continued) |  |  |
|  |  |  |  |  |
|  |  | Fountain. Town Green, Center, Main Street, South Main Street, |  |  |
|  |  | Montowese Street, Municipal Parking Lots, Cedar Street, 4th Ward, |  |  |
|  |  | Kirkham Street Corner Garden. Municipal Town Buildings: Police \& |  |  |
|  |  | Fire Station, Volunteer Services Center, Senior Center, Counseling |  |  |
|  |  | Center, BCTV Building. Flax Mill Soccer Field, Young's Pond, Ecology Park \& |  |  |
|  |  | Pine Orchard Community Garden. Also includes, mulching, spring \& fall |  |  |
|  |  | clean-ups of all gardens, including, Board of Ed Administrative Offices \& |  |  |
|  |  | Animal Shelter \& Ecology Park. Sidewalk Snow removal; Town Center, |  |  |
|  |  | Main Street to BHS, 4th Ward, Kirkham Street to Train Station, Damascus |  |  |
|  |  | Road to WIS, Short Beach to Orchard House, Brushy Plain to Vet's Park, |  |  |
|  |  | Branford Point \& Branford Hills Park. |  |  |
|  |  | Materials | 35,000 |  |
|  |  | Irrigation | 20,000 |  |
|  |  | Landscaping | 30,000 |  |
|  |  |  |  |  |
| 10145010 | 555320 | Postage*(Mailings.) |  | 2,000 |
|  |  |  |  |  |
| 10145010 | 566100 | Office Supplies*(Copy paper, staplers, staples, paper clips, folders, etc.) |  | 4,000 |

SECTION D: EXPENDITURE JUSTIFICATION FORM 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10145010 | 566900 | Other Supplies* (Athletics - ice packs, basketball netting, scorebooks, etc.) |  | 5,000 |
|  |  |  |  |  |
| 10145010 | 579250 | Equipment* (Landscaping \& snow removal.) |  | 4,000 |
|  |  |  |  |  |
| 10145010 | 579300 | Furniture \& Fixtures* (Tables, chairs, picnic tables, benches, tv monitors.) |  | 5,000 |
|  |  |  |  |  |
| 10145010 | 588200 | Memberships, Conferences \& Meetings* (Professional Associations). |  | 2,000 |
|  |  |  |  |  |
| 10145010 | 588090 | Travel* (Airfare, hotels, employee mileage reimbursement). |  | 2,000 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Total Non-Personnel |  | 349,626 |

SECTION E: CAPITAL PROCUREMENT PLAN
FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | 2023-24 <br> Estimated | $2024-25$ <br> Estimated | $2025-26$ <br> Estimated | 2026-27 <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Renovation* | 1 | Gen. Fund | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| Basketball/Tennis Court Renovation* | 1 | Gen. Fund | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| Fencing Replacement* | 1 | Gen. Fund | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| Parks Tree Removal/ Pruning Program* | 1 | Gen. Fund | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| Foote Park Playground Renovation | 1 | Foote Trust | 75,000 |  |  |  |  |
| **Approved 1-26-2022** |  |  |  |  |  |  |  |
| Foote Park Splashpad | 1 | Gen. Fund | 175,000 |  |  |  |  |
| **Approved 1-26-2022** |  | Foote Trust | 175,000 |  |  |  |  |
| Showmobile | 1 | Gen. Fund | 220,000 |  |  |  |  |
| Foote Park Main Playground Renovation | 2 | Gen. Fund |  |  | 750,000 |  |  |
| Vet's Park Parking Lot/Tennis Ct. Renovation | 2 | Gen. Fund |  | 400,000 |  |  |  |
| *Revolving Capital* |  |  |  |  |  |  |  |
| Totals |  |  | 655,000 | 480,000 | 830,000 | 80,000 | 80,000 |

Five Year Total

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR 2022-2023

| Department: | Parks \& Recreation | Purpose of project request (Check one) |  |
| :---: | :---: | :---: | :---: |
| Project Title: | Foote Park Playground Renovation | x | Add new item to program |
| Priority Number: | 1 |  | Continuation of a previously adopted project |
| Location | Foote Memorial Park |  | Modification of project already adopted in program |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |

Description: Capital improvement, renovation \& surfacing to toddler playscapes.

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 |  | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town (Gen. Fund) |  |  |  |  |  |  |
| Rep. Capital Fund |  |  |  |  |  |  |
| Federal |  |  |  |  |  |  |
| Other (Foote Trust) | 75,000 |  |  |  |  |  |
| **Approved 1-26-2021** |  |  |  |  |  |  |
| Total | 75,000 |  |  |  | 0 | 0 |

## FORM F: CAPITAL PROJECTS REQUEST FORM

 FOR MAJOR CAPITAL PROJECTSFISCAL YEAR 2022-2023

| Department: | Parks \& Recreation | Purpo | of project request (Check one) |
| :---: | :---: | :---: | :---: |
| Project Title: | Splashpad | x | Add new item to program |
| Priority Number: | 1 |  | Continuation of a previously adopted project |
| Location Foote Memorial Park(Attach map if necessary) |  |  |  |
| (Attach map if necessary) |  |  |  |
|  |  |  | Year Approved |

Description: Capital Improvement Splashpad Installation.

Cost and Recommended Source of Financing


## TOWN OF BRANFORD <br> Budget Presentation

| Department -4505 <br>  |  |  |  | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | RTM Amended | 2022-2023 |  |  |
| ORG OBJECT DESCRIPTION | 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 10145050599103 Transfer Out - Open Space Fund 205 | 26,800 | 26,800 | 26,800 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT | 26,800 | 26,800 | 26,800 | 0 | 0.0\% |

***PLEASE REFER TO PAGE 61 FOR BUDGET DETAIL***

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4507 DOCKS AND RECREATIONAL FACILITIES |  |  |  | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10145070 | 518250 | Seasonal and Part-Time Help | 5,646 | 6,316 | 6,442 | 126 | 2.0\% |
|  |  | Total Personnel Services | 5,646 | 6,316 | 6,442 | 126 | 2.0\% |
| 10145070 | 544300 | Purch Svcs - Repairs \& Maintenance | 4,000 | 5,500 | 5,500 | 0 | 0.0\% |
| 10145070 | 544700 | Floats \& Docks | 4,500 | 6,500 | 6,500 | 0 | 0.0\% |
| 10145070 | 566900 | Other Supplies | 0 | 2,000 | 2,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 8,500 | 14,000 | 14,000 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 14,146 | 20,316 | 20,442 | 126 | 0.6\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4508 PUBLIC CELEBRATION |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10145080 | 517730 | Concert Set-Up |  | 300 | 300 | 0 | 0.0\% |
| 10145080 | 518250 | Seasonal and Part-Time Help | 3,868 | 3,869 | 3,947 | 78 | 2.0\% |
|  |  | Total Personnel Services | 3,868 | 4,169 | 4,247 | 78 | 1.9\% |
| 10145080 | 566900 | Other Supplies | 363 | 3,800 | 3,800 | 0 | 0.0\% |
| 10145080 | 588660 | Patriotic Observance | 4,844 | 7,250 | 7,250 | 0 | 0.0\% |
| 10145080 | 588670 | Fireworks | 20,000 | 20,000 | 20,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 25,207 | 31,050 | 31,050 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 29,075 | 35,219 | 35,297 | 78 | 0.2\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10145080 | 517730 | CONCERT SET UP | 300 | 300 |
|  |  | Transportation and set up expenses for concert events. |  |  |
| 10145080 | 518250 | SEASONAL AND PART TIME HELP - 2\% INCREASE | 3,947 | 3,947 |
| 10145080 | 566900 | OTHER SUPPLIES | 3,800 | 3,800 |
|  |  | Annual contribution to Branford Chorale (\$500) |  |  |
|  |  | Sheet music and other misc. expenses |  |  |
|  |  |  |  |  |
| 10145080 | 588660 | PATRIOTIC OBSERVANCES | 7,250 | 7,250 |
|  |  |  |  |  |
| 10145080 | 588670 | FIREWORKS | 20,000 | 20,000 |
|  |  |  |  |  |
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## TOWN OF BRANFORD <br> Budget Presentation

| Department -4510 CONSERVATION AND ENVIRONMENT |  |  | Actual | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10145100 | 517580 | Board Clerk | 1,175 | 933 | 952 | 19 | 2.0\% |
|  |  | Total Personnel Services | 1,175 | 933 | 952 | 19 | 2.0\% |
| 10145100 | 544300 | Purch Svcs - Repairs \& Maintenance | 4,827 | 5,214 | 5,214 | 0 | 0.0\% |
| 10145100 | 544320 | Grounds Maintenance | 2,316 | 2,500 | 2,500 | 0 | 0.0\% |
| 10145100 | 566900 | Other Supplies | 494 | 2,046 | 2,046 | 0 | 0.0\% |
| 10145100 | 588200 | Memberships, Conf \& Meetings | 910 | 1,000 | 1,000 | 0 | 0.0\% |
| 10145100 | 588700 | Donation Expense | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 8,547 | 10,760 | 10,760 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 9,722 | 11,693 | 11,712 | 19 | 0.2\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10145100 | 517580 | Board Clerks |  | 952 |
|  |  |  |  |  |
| 10145100 | 544300 | Purchased Services - Repairs/ Maintenance |  | 5,214 |
|  |  |  |  |  |
| 10145100 | 544320 | Ground Maintenance: Native Flowers, Plants, and Trees to support Branford Pollinator Pathway |  | 2,500 |
|  |  |  |  |  |
| 10145100 | 566900 | Other Supplies |  | 2,046 |
|  |  |  |  |  |
| 10145100 | 588200 | Memberships, Conferences, and Meetings: Conference participation and speaker fees |  | 1,000 |
|  |  |  |  |  |
|  |  |  |  |  |
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## TOWN OF BRANFORD <br> Budget Presentation

| Department -4601 JAMES BLACKSTONE MEMORIAL LIBRARY |  |  |  | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10146010 | 588680 | James Blackstone Memorial Library | 1,443,962 | 1,598,035 | 1,650,816 | 52,781 | 3.3\% |
|  |  | Total Non-Personnel | 1,443,962 | 1,598,035 | 1,650,816 | 52,781 | 3.3\% |
| TOTAL FOR DEPARTMENT |  |  | 1,443,962 | 1,598,035 | 1,650,816 | 52,781 | 3.3\% |

## February 8, 2022

To: First Selectman, Board of Finance, RTM Education Committee, RTM
From: James Blackstone Memorial Library Treasurer—Janice Kochanowski

## Highlights of FY 2020-2021 (Last completed FY)

Work to repair the rear dome copper roof was completed, the auditorium ceiling was painted, and the Library received the certificate of occupancy which officially closed the renovation process in October, 2021. Many in-person programs had resumed by Fall 2021, as a majority of adults had been vaccinated and COVID infection rates were down. Programs continue to be held on Zoom, or in a hybrid format, incorporating both in-person and online audiences. Throughout the pandemic, the high level of patrons' use demonstrated the value of the Blackstone Library to the Branford community. In FY 2021 there were 8,643 registered cardholders. A total of 148,307 items were loaned, including 43,497 digital items, which accounted for $29 \%$ of the total circulation. Staff answered 4,356 questions and 9,242 adults and children attended virtual programs. These statistics are lower than pre-pandemic levels, and continue to grow.

In September, 2020, the Board of Trustees recognized that overdue fines present a barrier to library use and do not serve the mission of the library, thus resolving to eliminate them permanently. The auditorium was not rented due to construction on the rear dome roof and the COVID-19 pandemic. The Library's fundraising efforts earned $\$ 12,423$; other grants earned $\$ 28,048$ and program operations, direct appeals and donations generated $\$ 141,478$ in FY 2021. The Friends of the Library contributed $\$ 25,900$, which continues to supplement the cost of HOOPLA and Kanopy digital ebooks, audiobooks and streaming music and movies; equipment; staff development and special programs celebrating the arts and culture.

## FY 2021-2022 (Current FY)

Despite continuing challenges from the pandemic, the Blackstone Library has continued to provide a full range of services, including more robust online programming. The auditorium is now in use. We have installed a self-checkout kiosk to be as contact-free as possible. Midway through the year, we are operating very close to budget. The Library was fortunate to receive a special gift from Dr. Heather Nolin, a Library Trustee, for the express purpose of establishing a Creative in Residence Program, the first in the Library's 125 -year history. The library also received an unexpected bequest from long-time patron Linda DeLaurentis. The initial disbursement of $\$ 226,000$ was deposited in the library's endowment account, and Trustees will vote on appropriate uses once the entire amount is received.

## Operating Budget 2022-2023 (Next FY)

In accordance with all unaffiliated Town employees, the Library is proposing a salary increase of $2.25 \%$ for full-time staff and $2 \%$ for part-time staff in FY 2023. The total salary increase of $2.76 \%$ reflects a merit increase for one full-time staff member who earned an MLIS professional degree this year. The budget for Sunday staffing and vacation replacement hours remains at $\$ 25,000$ and the library's contribution toward the employees' defined contribution plan remains at $4 \%$ of eligible salaries. The medical insurance increase is $9 \%$ which reflects a rate increase and addition of family coverage for one employee. The proposed budget for materials of the collection
remains at $\$ 105,000$ and includes funding for physical and digital materials. This amount is often supplemented by the Friends of the Library.

For FY 2022, the Town Administration, the BoF, the RTM and the Library committed to sustaining the library's endowment. We conducted a Monte Carlo analysis that reduced that year's withdrawal rate to $3.25 \%$. Later years' withdrawals are to be incremented by a $2.25 \%$ assumed inflation factor. By not relying on the endowment's investment results, the withdrawal amount is less variable. For FY 2023, the proposed withdrawal from the endowment is $\$ 88,397$. The proposed budget also includes direct revenue from program operations, donations and direct appeals for a total of \$78,000, a fundraising goal for special events projected at $\$ 25,125$ and other grants estimated at $\$ 8,600$. This income brings the total library contribution to $\$ 200,122$, which reflects an increase of $2.1 \%$ and makes up $10.8 \%$ of the operating budget.

## The requested Town contribution to the Blackstone Library is budgeted at $\$ 1,650,816-$ an increase of $\$ 52,781$ or $3.3 \%$, reflecting $89.2 \%$ of the library's total operating budget.

The Library's budget, unlike regular town departments that you review, is the organization's total budget, please see attached notes.

## James Blackstone Memorial Library <br> Budget Request <br> July 2022 through June 2023

| Actual | Budget | Requested | Change | Change | Percent of <br> 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2021-2022 | 2022-2023 | Amount | Percent | Budget |  |

* Operations Income/Expense

Income
Total 41000 - Town of Bfd Operating Grant 42000 - Program Operations

42010 - Fines
42020 - Lost \& Damaged
42030 - Copier/Printing
42040 - Miscellaneous
42050 - Auditorium
Total 42000 - Program Operations
43000 - Contributions
43010 - Donations
43020 - Direct Appeals
43040 - Legacies and Bequests
43050 - Friends Special Year End
Total 43000 - Contributions

43500 - Development \& Fundraising
43501 - Fall Event
43502 - Spring event
43503- Fundraising-Other
Total 43500 - Development \& Fundraising
44000 - Other Grants
44010 . Friends
44030 - Connecticard
44050 - Other Grants
Total 44000 - Other Grants

* Total Income

| 69,012 | 7,500 | 8,000 | 500 | $6.67 \%$ | $0.43 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 67,841 | 47,500 | 49,500 | 2,000 | $4.21 \%$ | $2.67 \%$ |
| 0 | 0 | 0 | 0 | $0.0 \%$ | $0.00 \%$ |
| 0 | 0 | 0 | 0 | $0.0 \%$ | $0.00 \%$ |
| 136,854 | 55,000 | 57,500 | 2,500 | $4.55 \%$ | $3.11 \%$ |


| 63 | 17,500 | 12,500 | $-5,000$ | $-28.57 \%$ | $0.68 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 12,310 | 6,500 | 12,625 | 6,125 | $94.23 \%$ | $0.68 \%$ |
| 50 | 0 | 0 | 0 | $0.0 \%$ | $0.00 \%$ |
| 12,423 | 24,000 | 25,125 | 1,125 | $4.69 \%$ | $1.36 \%$ |


| 25,900 | 0 | 0 | 0 | $0.0 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| 2,521 | 5,000 | 3,600 | $-1,400$ | $-28.0 \%$ |
| 25,527 | 5,000 | 5,000 | 0 | $0.00 \%$ |
| 53,948 | 10,000 | 8,600 | $-1,400$ | $-14.0 \%$ |
| $1,651,810$ | $1,707,535$ | $1,762,541$ | 55,006 | $3.22 \%$ |

## James Blackstone Memorial Library

Budget Request
July 2022 through June 2023

| Actual | Budget | Requested | Change | Change | Percent of |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | 2022-2023 | Amount | Percent | Budget |

## Expense

60000 - Salaries
60010 - Salaries/Director 60020 - Salaries/Full-time 60030 - Salaries/Part-time 60100 - Salaries/Vac\&Sick 60110 - Salaries/Sunday
Total 60000 - Salaries
60200 - Payroll Taxes
60210 • P/R Taxes-FICA
60220 - P/R Taxes-SUT
Total 60200 - Payroll Taxes
60300 - Employee Benefits \& Insurance
60310 - Health Insurance
60320 - Dental/Disability
60330 - Defined Contribution 401A
Total 60300 - Employee Benefits \& Insurance
$61000 \cdot$ Materials of the Collection

## 61100 • Fiction

61200 - Non-Fiction/Reference
61300 - Juvenile \& Teen
61400 - Digital
61500 • Periodicals
61600 - DVD/Adult
61650 . Streaming Sevices
61700 - DVD/Juvenile \& Teen
61800 - Processing \& Materials
Total $\mathbf{6 1 0 0 0}$ - Materials of the Collection

| 101,536 | 100,636 | 102,900 | 2,264 | $2.25 \%$ | $5.56 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 731,345 | 738,103 | 760,510 | 22,407 | $3.04 \%$ | $41.09 \%$ |
| 86,577 | 113,849 | 116,128 | 2,279 | $2.0 \%$ | $6.27 \%$ |
| 3,916 | 5,000 | 5,000 | 0 | $0.0 \%$ | $0.27 \%$ |
| 436 | 20,000 | 20,000 | 0 | $0.0 \%$ | $1.08 \%$ |
| 923,810 | 977,588 | $1,004,538$ | 26,950 | $2.76 \%$ | $54.27 \%$ |
|  |  |  |  |  |  |
| 66,852 | 74,785 | 76,847 | 2,062 | $2.76 \%$ | $4.15 \%$ |
| 5,241 | 5,652 | 5,790 | 138 | $2.44 \%$ | $0.31 \%$ |
| 72,093 | 80,437 | 82,637 | 2,200 | $2.94 \%$ | $4.46 \%$ |
|  |  |  |  |  |  |
| 248,379 | 294,053 | 320,435 | 26,382 | $8.97 \%$ | $17.31 \%$ |
| 20,699 | 22,722 | 22,806 | 84 | $0.37 \%$ | $1.23 \%$ |
| 34,985 | 37,604 | 38,518 | 914 | $2.43 \%$ | $2.08 \%$ |
| 304,063 | 354,379 | 381,759 | 27,380 | $7.73 \%$ | $20.63 \%$ |


| 15,978 | 20,605 | 20,605 | 0 | $0.0 \%$ | $1.11 \%$ |
| ---: | ---: | ---: | :--- | :--- | :--- |
| 28,690 | 23,750 | 23,750 | 0 | $0.0 \%$ | $1.28 \%$ |
| 15,008 | 11,900 | 11,900 | 0 | $0.0 \%$ | $0.64 \%$ |
| 25,797 | 10,500 | 10,500 | 0 | $0.0 \%$ | $0.57 \%$ |
| 5,329 | 8,050 | 8,050 | 0 | $0.0 \%$ | $0.43 \%$ |
| 5,084 | 6,875 | 6,875 | 0 | $0.0 \%$ | $0.37 \%$ |
| 0 | 15,000 | 15,000 | 0 | $0.0 \%$ | $0.81 \%$ |
| 2,632 | 2,540 | 2,540 | 0 | $0.0 \%$ | $0.14 \%$ |
| 4,876 | 5,780 | 5,780 | 0 | $0.0 \%$ | $0.31 \%$ |
| 103,396 | 105,000 | 105,000 | 0 | $0.0 \%$ | $5.67 \%$ |

## James Blackstone Memorial Library <br> Budget Request <br> July 2022 through June 2023

| Actual | Budget | Requested | Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | 2022-2023 | Amount | Change <br> Percent | Percent of <br> Budget |

62100 - Utilities
62110 - Electricity
62120 - Gas
62130 - Water
62140 - Sewer Use
Total 62100 - Utilities
62200 - Repairs/Maintenance
62220 - Repairs/Maintenance
62230 - Maintenance Supplies
62240 - Contractual Services
Total 62200 - Repairs/Maintenance Total $63100 \cdot$ Automation/Technology 63200 - Development/Fundraising

63201 - Fall Event
63202 - Spring Event
63203 - Devel/Fund-Other
Total $63200 \cdot$ Development/Fundraising
Total $63300 \cdot$ Insurance
$63500 \cdot$ Supplies/Postage/Copying
63510 - Office/Copy Supplies/Payroll
63520 - Postage
$63530 \cdot$ Appeal printing/mailing
63540 . PPE
Total $63500 \cdot$ Supplies/Postage/Copying
Total 63700 - Professional Fees
Total 63800 - Memberships/Cont.Ed
Total 63900 - Telephone

| 41,568 | 48,500 | 45,500 | $-3,000$ | $-6.19 \%$ | $2.46 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 11,710 | 12,669 | 12,000 | -669 | $-5.28 \%$ | $0.65 \%$ |
| 953 | 2,000 | 1,500 | -500 | $-25.0 \%$ | $0.08 \%$ |
| 164 | 164 | 164 | 0 | $0.0 \%$ | $0.01 \%$ |
| 54,395 | 63,333 | 59,164 | $-4,169$ | $-6.58 \%$ | $3.20 \%$ |
|  |  |  |  |  |  |
| 50,412 | 22,000 | 26,700 | 4,700 | $21.36 \%$ | $1.44 \%$ |
| 5,494 | 5,200 | 5,500 | 300 | $5.77 \%$ | $0.30 \%$ |
| 27,558 | 27,000 | 29,000 | 2,000 | $7.41 \%$ | $1.57 \%$ |
| 83,464 | 54,200 | 61,200 | 7,000 | $12.92 \%$ | $3.31 \%$ |
| 74,656 | 75,000 | 75,000 | 0 | $0.0 \%$ | $4.05 \%$ |
|  |  |  |  |  |  |
| 0 | 7,500 | 2,800 | $-4,700$ | $-62.67 \%$ | $0.15 \%$ |
| 2,272 | 2,000 | 2,650 | 650 | $32.5 \%$ | $0.14 \%$ |
| 1,823 | 3,000 | 3,240 | 240 | $8.0 \%$ | $0.18 \%$ |
| 4,096 | 12,500 | 8,690 | $-3,810$ | $-30.48 \%$ | $0.47 \%$ |
| 29,330 | 32,000 | 32,000 | 0 | $0.0 \%$ | $1.73 \%$ |
|  |  |  |  |  |  |
| 11,652 | 12,000 | 12,000 | 0 | $0.0 \%$ | $0.65 \%$ |
| 914 | 1,150 | 1,150 | 0 | $0.0 \%$ | $0.06 \%$ |
| 4,739 | 2,000 | 2,400 | 400 | $20.0 \%$ | $0.13 \%$ |
| 2,182 | 1,000 | 1,000 | 0 | $0.0 \%$ | $0.05 \%$ |
| 19,487 | 16,150 | 16,550 | 400 | $2.48 \%$ | $0.89 \%$ |
| 15,875 | 10,000 | 11,000 | 1,000 | $10.0 \%$ | $0.59 \%$ |
| 455 | 1,000 | 1,000 | 0 | $0.0 \%$ | $0.05 \%$ |
| 1,620 | 1,600 | 1,600 | 0 | $0.0 \%$ | $0.09 \%$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## James Blackstone Memorial Library <br> Budget Request <br> July 2022 through June 2023

| Actual 2020-2021 | $\begin{gathered} \text { Budget } \\ \text { 2021-2022 } \end{gathered}$ | Requested <br> 2022-2023 | Change Amount | Change Percent | Percent of |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2020-2021 |  |  |  |  | udg |



## NOTES TO PROPOSED JBML BUDGET FOR FISCAL YEAR 2022-2023

## (41000-44000) INCOME:

The library's revenue comes from several sources, the Town of Branford Operating Grant being the largest. In FY 2023, the library is requesting $\$ 1,650,816$ or $89.19 \%$ of total expenses. Program Operations income includes payment for lost items, rental of the facility after-hours for private events, and copier and fax machine revenue. The library eliminated overdue fines in FY 21. Contributions are comprised of donations and our semi-annual appeals. Bequests may be reflected in actual numbers for the previous FY budget, but are not budgeted as they cannot be predicted. Development and Fundraising income is raised through special fundraising events such as Minigolf, Murder Mysteries, Evening with the Spirits, etc. Other Grants consist of borrowIT reimbursement funds from the State of Connecticut $(\$ 3,600)$, and grants for specific programs that come to the library through application (Allen Louis Loeb Foundation and Guilford Savings Bank for a total of $\$ 5,000$ ). Consistent with last year's move toward a more sustainable endowment, the proposed draw from the investment account will be $\$ 88,397$ for FY 2023.

| Town Contribution: | $\$ 1,650,816(89.19 \%)$ |
| :--- | ---: |
| Library Contribution: | $\$ 200,122(10.81 \%)$ |
| Total Funding Sources: | $\$ 1,850,938(100 \%)$ |

## Personnel Expenses:

$\mathbf{6 0 0 0 0}$ - Salaries - The amount of $\mathbf{\$ 1 , 0 0 4 , 5 3 8}$ reflects an overall salary increase of $\mathbf{\$ 2 6 , 9 5 0}$ or $\mathbf{2 . 7 6 \%}$
The library employs 14 full-time staff ( 8 with advanced professional degree) and 6 part-time staff.
In accordance with all unaffiliated Town employees, the Library is proposing a salary increase of $2.25 \%$ for full-time staff and $2 \%$ for part-time staff in FY 2023. The total salary increase of $2.76 \%$ reflects a merit increase for one full-time staff member who earned an MLIS professional degree this year. The budget for Sunday staffing and vacation replacement hours remains at $\$ 25,000$.

Approximately $80 \%$ of staff time is spent on direct customer service. The library provides residents of all ages with effective, professional and technologically adept reference service during the 63 hours of weekly service, which includes Saturdays, Sundays and evenings. Staff provide technology and personal enrichment classes, reader's advisory services, including bibliographies and pathfinders as aides in securing materials for patrons in the most efficient manner. The Youth Services staff extends their service to outreach by visiting public
and private schools and day care centers in Branford where storytelling and library usage is the focus. The Library provides homebound service for patrons who are physically unable to come to the library; we retrieve and provide delivery of books, movies, and audio books for these patrons. During the pandemic we have been providing contactless pickup services. All of the staff provides a wide range of programming from infants through seniors and during the pandemic, all staff have re-oriented their focus to providing these programs virtually. We also partner with community groups to provide unique programming. All programs are free of charge and open to the public.

The administrative staff directs all aspects of library operations, which consists of library planning, governance, policymaking, public relations, human resources, budgeting, bookkeeping, bill-paying, payroll, and document retention. In addition to the library director and business manager, a development director handles annual appeals, special donor events and fundraisers. A technical services assistant handles ordering, cataloging, processing and shelving of materials as well as confirming packing slips and purchase orders, preparing materials for shelving, and general clerical duties.

## 60200 - Payroll Taxes

60210-FICA-includes Social Security and Medicare at $\$ 76,847$, an increase of $\$ 2,062$, or 2.76\%
The rate is calculated at $7.65 \%$ of total salaries ( $6.2 \%$ is for Social Security and $1.45 \%$ is for Medicare).
60220-SUT-includes State Unemployment Compensation at $\mathbf{\$ 5 , 7 9 0}$, an increase of $\mathbf{\$ 1 3 8}$, or $\mathbf{2 . 4 4 \%}$
The current rate is $1.9 \%$ on first $\$ 15,000$ of pay, the minimum allowed by the State of CT.

## 60300 - Employee Benefits \& Insurance

$\mathbf{6 0 3 1 0}$ - Health Insurance - $\mathbf{\$ 3 2 0 , 4 3 5}$ - This amount reflects an increase of $\mathbf{\$ 2 6 , 3 8 2}$ or 8.97\%
This amount is based on a $10 \%$ increase in rates as recommended by the CT Insurance Commissioner, and enrollment changes.
This amount includes an allowance for open enrollment. Each participating employee is required to pay $15 \%$ of the cost.
60320 - Dental/Disability Benefit - \$22,806- This amount reflects an increase of $\mathbf{\$ 8 4} \mathbf{~ o r} \mathbf{~ . 3 7 \%}$
60330 - Defined Contribution Pension (Money Purchase Pension Plan) 401A - $\$ 38,518$ - This amount reflects an increase of $\$ 914$ or 2.43\%

Employees at least 21 years of age who have at least one year of service and who work 1,000 hours or more are entitled to a defined pension contribution of $4 \%$ of salary, reduced from $5 \%$ in 2005

## Operational Expenses

61000 - Materials of the collection - $\mathbf{\$ 1 0 5 , 0 0 0}$ - This amount reflects no change
Materials of the collection include books for all ages, DVDs, reference databases, magazines and newspapers, downloadable ebooks, audiobooks, and films through HOOPLA and Kanopy. The proposed budget includes $\$ 15,000$ for the HOOPLA and Kanopy streaming services. The Friends of the Library continue to supplement these services; however, their use has increased to exceed the amount budgeted by Friends. This amount also includes the cost of processing the materials we loan with book covers, secure packaging for DVDs and audiobooks, etc. ( $\$ 5,780$ ). We examine the use of the collections on a regular basis; this amount is often supplemented by gifts and donations.

## 62100 - Utilities - $\$ 59,164$ - This amount reflects a decrease of $\$ 4,169$, or $\mathbf{- 6 . 5 8 \%}$

The library installed energy efficient fixtures and bulbs in 2013 and participates in the Town's electricity and gas buying programs.

- Electricity $\$ 45,500$
- Gas $\$ 12,000$
- Water \$ 1,500
- Sewer \$ 164

62200 - Repairs and Maintenance - $\mathbf{\$ 6 1 , 2 0 0}$ - This amount reflects an increase of $\mathbf{\$ 7 , 0 0 0}$, or $\mathbf{1 2 . 9 2 \%}$
Includes costs for maintaining the library building and grounds. Includes contractual agreements for lawn mowing, snow removal and sanding, maintaining our specimen trees and shrubs, maintenance on lighting, HVAC, the elevator, painting and general upkeep of the building and grounds. This amount also includes paper towels, toilet paper and cleaning supplies. Window cleaning and carpet cleaning are also included in this amount.

## 63100 - Automation/Technology - $\$ 75,000$ - This amount reflects no change

This figure includes the yearly operations fee for an automated library system, WAN support, OPAC, through LION, a consortium of 30 libraries sharing resources. This amount also includes access to the LION consortium's ever-growing collection of downloadable e-books, audiobooks and magazines through a shared Overdrive subscription, and delivery service among consortium libraries.

This line item also includes our CEN (Connecticut Education Network) Fiber Internet connection, which reflects a discounted rate (50\%) from the federal e-rate program. The Library provides free Internet access and WIFI; computers in the Library also provide access to learning software supporting the Town's education system.

63200 - Development/Fund Raising - \$8,690 - This amount reflects a decrease of $\$ 3,810$, or $\mathbf{- 3 0 . 4 8 \%}$
This amount includes the cost of holding special fundraising events, and is balanced against income from those events (line 43500).

## 63300 - Insurance - $\$ 32,000$ - This amount reflects no change

The value of the building, contents and equipment has increased as a result of our recent renovation and a full appraisal was conducted in the spring of 2020. We have blanket coverage for the building and personal property (excluding loaned materials) of approximately $\$ 20.1$ million and coverage for books of approximately $\$ 808,000$ with a $\$ 1,000$ deductible, for a total premium of $\$ 21,926$. The library also holds a Business Automobile Policy for non-owned/hired car liability coverage at \$244, Worker's Comp at \$4,434, Directors \& Officers Liability at $\$ 3,182$, a Volunteer accident policy at $\$ 340$, Umbrella Liability at $\$ 1,724$, and Pension bond at $\$ 150$.

## 63500 - Supplies and Postage - \$16,550 - This amount reflects an increase of $\$ 400$, or $\mathbf{2 . 4 8 \%}$

Supplies include copier and printer paper and toner, plus PC printer ink cartridges for staff and public use at an average of $\$ 70$ per cartridge. Also included are the yearly fees to ADP for processing payroll and taxes, the yearly maintenance fee and lease for three copy machines, and general office supplies including fax machine, shredder, water cooler, shipping supplies for interlibrary loan, etc. The amount also includes the cost to print and mail semi-annual appeals. This amount also includes PPE as needed.

## 63700 - Professional Fees - $\mathbf{\$ 1 1 , 0 0 0}$ - This amount reflects an increase of $\mathbf{\$ 1 , 0 0 0}$ or $\mathbf{1 0 \%}$

This amount includes the yearly audit of financial statements, preparation of IRS and Department of Labor annual reports, administration of the Money Purchase Pension Plan (401A), the 403B plan for employees, and preparing the 5500 's for each plan.

## 63800 - Memberships/Continuing Ed. - $\$ 1,000$ - This amount reflects no change

Meetings, workshops, and membership dues. This amount also includes membership in the CT Library Consortium, which provides discounts on the cost of books, databases and workshops, and a yearly fee for researchIT through the State Library, which includes interlibrary loan and databases covering literature, biography, business information, magazines, newspapers, U.S. and world news. Many of these costs are supplemented by donations and contributions from the Friends of the Library.

## 64000 - Other Program \& Administrative Expenses - $\$ 5,800$ - This amount reflects no change

This amount includes a website maintenance contract at $\$ 1,200$, subscription to Mailchimp for online events newsletter at $\$ 1030$, a public performance license at $\$ 400$, Meetup subscription at $\$ 200$, digital software at $\$ 970$ and purchase of flash drives for public use at $\$ 200$. This amount also includes bank/merchant fees at $\$ 1200$, expenses incurred on behalf of the board of Trustees at $\$ 400$ and miscellaneous administrative costs of $\$ 200$. This amount does not include costs for special programs like concerts, lectures, etc., held in the auditorium.

## 65500 Funded Program Expenses - $\mathbf{\$ 5 , 0 0 0}$ - This amount reflects no change

The Friends of the Blackstone Library fund the majority of public programs, continuing education for staff, and supplement funding for materials in our collection that are loaned to the public free of charge. The amount is not budgeted; expenses in this category are balanced against gifts received. Other Funded Program Expenses are balanced against the amount budgeted in line 44050, Other Grants. These expenses are incurred in support and agreement with grants applied for and received.

Blackstone Library Sinking Fund
FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $2022-23$ <br> Requested | 2023-24 <br> Estimated | 2024-25 <br> Estimated | 2025-26 <br> Estimated | 2026-27 <br> Estimated |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| Technology Upgrades/Replacement |  |  | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
|  |  |  |  |  |  |  |  |
| Strategic Plan Initiatives |  |  | 10,000 | 5,000 | 5,000 | 5,000 | 5,000 |
|  |  |  |  |  |  |  |  |
| Building Contingency |  |  | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
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## TOWN OF BRANFORD <br> Budget Presentation

| Department -4602 WILLOUGHBY WALLACE MEMORIAL LIBRARY |  |  |  | RTM Amended 2021-2022 | $\begin{gathered} \text { 2022-2023 } \\ \text { Requested } \end{gathered}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 |  |  | Amount | Percent |
| 10146020 | 517000 | Regular Wages \& Salaries | 129,022 | 133,598 | 137,502 | 3,904 | 2.9\% |
| 10146020 | 517660 | Library Staff | 56,599 | 73,013 | 74,493 | 1,480 | 2.0\% |
| 10146020 | 519020 | Longevity | 750 | 750 | 750 | 0 | 0.0\% |
| 10146020 | 519040 | Accrued Payroll Expense | 496 | 514 | 529 | 15 | 2.9\% |
| 10146020 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 186,867 | 207,875 | 213,274 | 5,399 | 2.6\% |
| 10146020 | 544300 | Purch Svcs - Repairs \& Maintenance | 1,266 | 1,266 | 1,317 | 51 | 4.0\% |
| 10146020 | 566100 | Office Supplies | 962 | 1,200 | 1,300 | 100 | 8.3\% |
| 10146020 | 566420 | Library Books \& Materials | 24,507 | 25,000 | 25,000 | 0 | 0.0\% |
| 10146020 | 566900 | Other Supplies | 2,125 | 2,300 | 2,300 | 0 | 0.0\% |
| 10146020 | 579000 | Library Automation | 17,541 | 18,100 | 18,200 | 100 | 0.6\% |
| 10146020 | 579250 | Equipment | 0 | 0 | 0 | 0 | NA |
| 10146020 | 588200 | Memberships, Conf \& Meetings | 565 | 1,500 | 1,500 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 46,966 | 49,366 | 49,617 | 251 | 0.5\% |
| TOT | OR DEPA | TMENT | 233,833 | 257,241 | 262,891 | 5,650 | 2.2\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :--- | :--- | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 10146020 | 517000 | Regular Staff and wages |  | 137,502 |
| 10146020 | 517660 | Library staff |  | 74,493 |
| 10146020 | 519020 | Longevity |  | 750 |
| 10146020 | 519040 | Accrued payroll |  | 529 |
| 10146020 | 519070 | Retroactive wages |  | 0 |
|  |  |  |  |  |
|  |  | Total personnel |  | 213,274 |
|  |  | Purchase Svc -- Repairs \& Maintenance--Delivery service |  | 1,317 |
| 10146020 | 544300 |  | 1,300 |  |
| 10146020 | 566100 | Office supplies |  | 25,000 |
| 10146020 | 566420 | Library books |  | 2,300 |
| 10146020 | 566900 | Other supplies |  | 18,200 |
| 10146020 | 579000 | Library Automation |  | 0 |
| 10146020 | 579250 | Equipment |  | 1,500 |
| 10146020 | 588200 | Memberships and Conferences |  |  |
|  |  |  |  | 49,617 |
|  | Total nonpersonnel |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | 262,891 |

52.1

## SECTION C: PART-TIME PERSONNEL FISCAL YEAR: 2022-2023

| Approved 21-22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Library Cataloging Assistant | 1 | 17.17 | 19.00 | 52.00 | 988 | 16,964 |
| Library Assistant | 1 | 15.81 | 19.00 | 52.00 | 988 | 15,620 |
| Library Assistant | 3 | 14.48 | 17.00 | 52.00 | 2,652 | 38,401 |
| Library Assistant (Subtitute Hours) | N/A | 14.48 | 0.00 | 0.00 | 30 | 434 |
|  |  |  |  |  |  |  |
| Budget Variance |  |  |  |  | 0 | 1,593 |
| Total |  |  |  |  |  | 73,013 |


| Requested 22-23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week (1) | Per Year | Per Year | Per Year |
| Library Cataloging Assistant | 1 | 18.20 | 18.75 | 52.00 | 975 | 17,745 |
| Library Assistant | 1 | 16.75 | 18.75 | 52.00 | 975 | 16,331 |
| Library Assistant | 3 | 15.35 | 16.75 | 52.00 | 2,613 | 40,110 |
| Library Assistant (Subtitute Hours) | N/A | 15.36 | 0.00 | 0.00 | 20 | 307 |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  | 74,493 |
| (1) Reflects occaisonal absences |  |  |  | 2\% Increase |  | 1,480 |

FORM G: ESTIMATED REVENUE
FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | 2022-2023 <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| Passports | 2,000 | 4,500 | 6,000 |
| Room fees, fines, printing, copying | 364 | 1,000 |  |
|  |  |  |  |
|  | 2,500 |  |  |
| Totals |  |  |  |

Explanation of major variances if any:
$\qquad$
$\qquad$
Proposed new revenue source (attach additional pages of necessary)
$\qquad$
$\qquad$

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

| Department-4701 PRINCIPAL DEBT SERVICE |  |  | $\begin{aligned} & \text { Actual } \\ & \underline{2020-2021} \\ & \hline \end{aligned}$ | RTM Amended 2021-2022 | 2022-2023Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10147010 | 589100 | Principal Payments - General Purpose | 3,196,000 | 3,267,000 | 2,729,000 | $(538,000)$ | -16.5\% |
| 10147010 | 589110 | Principal Payments - Schools | 1,594,000 | 1,623,000 | 3,181,000 | 1,558,000 | 96.0\% |
| 10147010 | 589120 | Principal Payments - Clean Water Fund | 38,080 | 0 | 0 | 0 | NA |
| 10147010 | 589130 | Principal Payments - Sewers | 60,000 | 1,925,000 | 1,300,000 | $(625,000)$ | -32.5\% |
| 10147010 | 589140 | Utility Loans Principal Payments | 125,000 | 125,000 | 0 | $(125,000)$ | -100.0\% |
| 10147010 | 599120 | Transfer - Sewer Assessment Fund | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 5,013,080 | 6,940,000 | 7,210,000 | 270,000 | 3.9\% |
| TOTAL FOR DEPARTMENT |  |  | 5,013,080 | 6,940,000 | 7,210,000 | 270,000 | 3.9\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4702 INTEREST DEBT SERVICE |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10147020 | 588960 | Bond Payments - Interest | 0 | 0 | 0 | 0 | NA |
| 10147020 | 589500 | Interest Payments - General Purpose | 743,408 | 657,857 | 455,343 | $(202,514)$ | -30.8\% |
| 10147020 | 589510 | Interest Payments - BANS | - | 0 | 0 | 0 | NA |
| 10147020 | 589520 | Interest Payments - Schools | 1,667,299 | 1,659,771 | 1,426,867 | $(232,904)$ | -14.0\% |
| 10147020 | 589530 | Interest Payments - Clean Water Fund | 5,633 | 0 | 0 | 0 | NA |
| 10147020 | xxxxxx | Interest Payments | 0 | 0 | 0 | 0 | NA |
| 10147020 | 589540 | Interest Payments - Sewers | 202,465 | 336,251 | 256,226 | $(80,025)$ | -23.8\% |
| 10147020 | 589550 | Issuance Costs | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 2,618,805 | 2,653,879 | 2,138,436 | $(515,443)$ | -19.4\% |
| TOTAL FOR DEPARTMENT |  |  | 2,618,805 | 2,653,879 | 2,138,436 | $(515,443)$ | -19.4\% |
| TOTAL DEBT SERVICE |  |  | 7,631,885 | 9,593,879 | 9,348,436 | $(245,443)$ | -2.6\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4800 BOARD OF EDUCATION |  |  | Actual2020-2021 | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10148000 | 517010 | Board of Education - Operating | 36,086,355 | 59,905,541 | 61,342,641 | 1,437,100 | 2.4\% |
| 10148000 | 588040 | Board of Education - Non Personnel | 22,394,902 | 0 | 0 | 0 | NA |
| 10148000 | 588045 | Board of Education - Special Ed | 0 | 0 | 0 | 0 | NA |
| 10148000 | xxxxxx | Board of Education - Pensions | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 58,481,257 | 59,905,541 | 61,342,641 | 1,437,100 | 2.4\% |
| TOTAL FOR DEPARTMENT |  |  | 58,481,257 | 59,905,541 | 61,342,641 | 1,437,100 | 2.4\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4901 PENSIONS AND CONTRIBUTIONS |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10149010 | 519000 | Volunteer Fire Stipend | 48,250 | 70,000 | 70,000 | 0 | 0.0\% |
| 10149010 | 522000 | Social Security | 1,182,601 | 1,576,908 | 1,616,331 | 39,423 | 2.5\% |
| 10149010 | 523110 | Retirement - Municipal Employees | 2,409,521 | 2,911,421 | 3,383,474 | 472,053 | 16.2\% |
| 10149010 | 523120 | Retirement - Police | 1,560,019 | 1,640,000 | 1,424,960 | $(215,040)$ | -13.1\% |
| 10149010 | 523130 | Retirement - Volunteer Fire | 87,000 | 87,000 | 87,000 | 0 | 0.0\% |
| 10149010 | 523135 | Retirement - Board of Education | 0 | 0 | 0 | 0 | NA |
| 10149010 | 526000 | Unemployment Compensation | 5,429 | 45,000 | 25,000 | $(20,000)$ | -44.4\% |
|  |  | Total Non-Personnel | 5,292,820 | 6,330,329 | 6,606,765 | 276,436 | 4.4\% |
| TOTAL FOR DEPARTMENT |  |  | 5,292,820 | 6,330,329 | 6,606,765 | 276,436 | 4.4\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department-4902 EMPLOYEE GROUP INSURANCE |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended$\underline{2021-2022}$ | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10149020 | 528100 | Health Insurance Premiums | 5,743,683 | 5,545,190 | 6,881,387 | 1,336,197 | 24.1\% |
|  |  | Total Non-Personnel | 5,743,683 | 5,545,190 | 6,881,387 | 1,336,197 | 24.1\% |
| 10149020 | 599106 | Transfer Out - OPEB Fund 400 | 868,000 | 868,000 | 326,473 | $(541,527)$ | -62.4\% |
|  |  | TOTAL OPERATING TRANSFERS | 868,000 | 868,000 | 326,473 | $(541,527)$ | -62.4\% |
| TOTAL FOR DEPARTMENT |  |  | 6,611,683 | 6,413,190 | 7,207,860 | 794,670 | 12.4\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4903 MUNICIPAL INSURANCE |  |  | $\begin{gathered} \text { Actual } \\ \underline{2020-2021} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10149030 | 555200 | Property, Auto \& Gen Liability Insurance | 980,640 | 1,073,902 | 1,116,858 | 42,956 | 4.0\% |
| 10149030 | 588140 | Insurance Damage | 103,858 | 75,000 | 75,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 1,084,498 | 1,148,902 | 1,191,858 | 42,956 | 3.7\% |
| 10149030 | 599107 | Transfer Out - Workers' Comp Fund 401 | 904,866 | 900,000 | 900,000 | 0 | 0.0\% |
| 10149030 | 599109 | Transfer Out - H \& H Fund 403 | 275,000 | 275,000 | 275,000 | 0 | 0.0\% |
|  |  | TOTAL OPERATING TRANSFERS | 1,179,866 | 1,175,000 | 1,175,000 | 0 | 0.0\% |
| TOTAL FOR DEPARTMENT |  |  | 2,264,364 | 2,323,902 | 2,366,858 | 42,956 | 1.8\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -4904 CONTINGENCY |  |  | $\begin{gathered} \text { Actual } \\ \mathbf{2 0 2 0 - 2 0 2 1} \\ \hline \end{gathered}$ | RTM Amended2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION |  |  |  | Amount | Percent |
| 10149040 | 588802 | Contingency | 0 | 716,892 | 1,055,824 | 338,932 | 47.3\% |
|  |  | Total Non-Personnel | 0 | 716,892 | 1,055,824 | 338,932 | 47.3\% |
| TOTAL FOR DEPARTMENT |  |  | 0 | 716,892 | 1,055,824 | 338,932 | 47.3\% |

## TOWN OF BRANFORD <br> Budget Presentation

| Department -5000 CAPITAL PROJECTS BUDGET |  |  | Actual | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 | 2021-2022 |  | Amount | Percent |
| 10150000 | 599102 | Transfer Out - Special Projects Fund 203 | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599110 | Transfer Out - Capital Fund 700 Town | 2,396,642 | 1,983,357 | 4,364,632 | 2,381,275 | 120.1\% |
| 10150000 | 599111 | Transfer Out - Fire Apparatus Fund | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599113 | Transfer Out - Ambulance Fund | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599116 | Transfer Out - Capital Fund 700 BOE | 543,916 | 143,000 | 103,000 | $(40,000)$ | -28.0\% |
| 10150000 | 599117 | Transfer Out - Capital Fund 700 BOE IT | 60,000 | 60,000 | 60,000 | 0 | 0.0\% |
| 10150000 | 599121 | Transfer Out - Municipal Facilities Fund | 2,150,000 | 0 | 0 | 0 | NA |
| 10150000 | 599122 | Transfer Out - FEMA Fund | 150,000 | 0 | 0 | 0 | NA |
| 10150000 | 599123 | Transfer Out - Land Acquisition Fund | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599126 | Transfer Out - Lease Fund Town | 137,000 | 140,000 | 142,000 | 2,000 | 1.4\% |
| 10150000 | 599127 | Transfer Out - Lease Fund BOE | 95,000 | 95,000 | 100,000 | 5,000 | 5.3\% |
| 10150000 | 599129 | Transfer Out - Communications Fund | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599132 | Transfer Out - Inf Enhancement Fund | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599133 | Transfer Out - BOE Facilities Fund | 0 | 0 | 0 | 0 | NA |
| 10150000 | 599134 | Transfer Out - Coastal Resiliency Fund | 306,000 | 306,000 | 306,000 | 0 | 0.0\% |
| 10150000 | 599136 | Transfer Out - Ballistic Vest Fund 718 | 0 | 0 | 0 | 0 | NA |
|  |  | TOTAL OPERATING TRANSFERS | 5,838,558 | 2,727,357 | 5,075,632 | 2,348,275 | 86.1\% |

## SECTION III

## BUDGET PRESENTATION

## OTHER FUNDS

## TOWN OF BRANFORD <br> Budget Presentation

| Department - OPEN SPACE |  |  | Actual 2020-2021 | RTM Amended2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | CHA |  |
| ORG | OBJECT | DESCRIPTION |  |  |  |  | Amount | Percent |
| 20545050 | 433020 | Leases |  |  | 40,400 | 23,559 | 24,964 | 1,405 | 6.0\% |
| 20545050 | 480110 | Royalties SC Quarry | 57,536 | 9,787 | 9,787 | 0 | 0.0\% |
| 20545050 | 480330 | In Lieu of Open Space Revenue | 130,000 | 1,500 | 1,500 | 0 | 0.0\% |
| 20590000 | 440010 | Interest Income | 380 | 0 | 0 | 0 | NA |
| 20590000 | 490010 | Transfer In | 26,800 | 26,800 | 26,800 | 0 | 0.0\% |
| 20590000 | 490017 | Transfer In - Special Projects Fund 203 | 0 | 0 | 0 | 0 | NA |
|  |  | Total Revenues | 255,116 | 61,646 | 63,051 | 1,405 | 2.3\% |
| TOTAL OPEN SPACE FUND REVENUES |  |  | 255,116 | 61,646 | 63,051 | 1,405 | 2.3\% |
| EXPENDITURES |  |  |  |  |  |  |  |
|  |  |  | Actual | RTM Amended | 2022-2023 | CHA |  |
| ORG | OBJECT | DESCRIPTION | 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 20545050 | 518250 | Seasonal and Part-Time Help | 24,298 | 40,981 | 41,801 | 820 | 2.0\% |
|  |  | Total Personnel Services | 24,298 | 40,981 | 41,801 | 820 | 2.0\% |
| 20545050 | 544300 | Purch Svcs - Repairs \& Maintenance | 5,520 | 7,300 | 10,000 | 2,700 | 37.0\% |
| 20545050 | 566900 | Other Supplies | 1,987 | 4,600 | 4,500 | (100) | -2.2\% |
| 20545050 | 579250 | Equipment | 682 | 500 | 750 | 250 | 50.0\% |
| 20545050 | 579400 | Capital Outlay - Improvements | 7,600 | 8,265 | 6,000 | $(2,265)$ | -27.4\% |
| 20545050 | 588090 | Travel | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 15,789 | 20,665 | 21,250 | 585 | 2.8\% |
| 20545050 | 599123 | Transfer Out - Land Acquisition Fund | 0 | 0 | 0 | 0 | NA |
|  |  | Total Operating Transfers | 0 | 0 | 0 | 0 | NA |
| TOTAL OPEN SPACE FUND EXPENDITURES |  |  | 40,087 | 61,646 | 63,051 | 1,405 | 2.3\% |

${ }^{\text {* Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget. }}$
**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

# PARKS AND OPEN SPACE AUTHORITY <br> PROPOSED SPECIAL PROJECTS OVERVIEW <br> FOR FY 2022-2023 <br> 2/24/22 

The past two years have primarily been focused on preventing the ongoing property damage that was occurring in the greater Pisgah Brook Preserve by illegal ATV and dirt bike activity. This area encompasses the properties commonly known as Saltonstall Mountain, Pisgah Brook, and the Queach parcels. During that time the 10 primary access points have been blocked to ATV traffic by gates and boulders. In addition, new parking areas have been established or improved, new informational kiosks have been installed, and trail maps have been redone to reflect the revised trail network and new trail color schemes.

These efforts have been phenomenally successful! Much more than anticipated. Overall usage by illegal motorized vehicles has declined drastically. There appears to have been zero activity in the Queach parcel in the past 6 to 8 months. ATV and dirt bike activity in the Saltonstall Mountain and Pisgah Brook has dropped an estimated $90-95 \%$. While there will always be individuals that will remove barriers or find new access points, identifying and addressing these problem areas will be much easier, quicker, and less expensive to resolve in the future.

Attendance at all the Parks \& Open Space properties has increased as a result of the pandemic and there has been a marked increase of hikers and mountain bikers throughout the Pisgah Brook Preserve over and above what has been experienced elsewhere. Much of this is due to easier access, better trail markings and maps, but more importantly, because of the notable absence of motorized vehicles. People feel safer walking in the more remote areas without being intimidated by the noise, numbers, and reckless behavior of many of these offroad vehicles.

Attention is now being focused on repairing the extensive damage caused by ATVs in the area over the past many years. Hiking and biking in many areas, especially along the Branford Trail, is difficult in the best of times and almost impossible
during wet weather because of water filled and muddy tire ruts. While the Pisgah Brook Preserve is in need of the greatest amount of work, all the Open Space properties are in need of attention to some degree. The trails are showing signs of wear and overuse due to increased traffic, but the frequency of severe rainstorms is also taking a major toll due to increased erosion.

In addition, the erosion problem at Pine Gutter Brook in the Supply Ponds has never been worse and has been increasing over time. The severe flooding from Tropical Storm Ida last September caused over two feet of sediment to be collected in the sedimentation pond. Work must begin this year to address this problem which has been ongoing since the mid-1990' and to begin to implement the 2005 flood control plan by Milone and MacBroom. Action addressing the problem along the entire length of the brook would be a prohibitively expensive, extremely difficult, and very lengthy project of indeterminate length. The proposal for FY $22 / 23$ is to address the uppermost portion on the brook in an attempt to slow the velocity and initial amount of water experienced during extreme weather events. The project undertaken this year will then provide a valid benchmark in regards to the time and money required to properly address the erosion problem. A prudent solution would be to target and fund a separate section of the brook each year, working further and further downstream towards the mouth of the brook.

Related to the Pine Gutter Brook is the repair to the pedestrian bridge crossing the over Pine Gutter Brook. The bridge was closed to the public several years ago due structural concerns. It has remained closed due to lack of resources and the time required to focus on the issue. While there is an alternative bridge crossing available, the alternate bridge requires several steps that are not conducive to mountain bikers or walkers with impaired walking abilities. The mountain bikers have been using an unauthorized trail through the stream bed. Unfortunately, since Storm Ida, the entire area has been contaminated with broken glass shards of various sizes posing a real hazard not only to mountain bikers, but also to the numerous dogs that frequently walk in and along the stream bed. Apparently, the water surge experienced during Ida exposed what must have been an old "farmers dump" where glass bottles and other trash were discarded before the advent of municipal trash pick-up.

The goal in submitting the Proposed Special Projects FY 2022-2023 is to upgrade all the Open Space properties to provide better access, parking, signage, informational kiosks, mapping, trail marking, and trail repair/rehab. Many of these projects have been overlooked or ignored for many years. For example, the current sign at the Beacon Hill Preserve parking area is the original sign erected when it was acquired over 30 years ago! The entrance trails leading from the Quarry parking area have been perpetually muddy for numerous years and are completely underwater during wet periods.

While this proposed budget submission of $\$ 92,800$ is far great that that of the previous two years, it is important to remember that $55 \%(\$ 50,000)$ of the total estimated cost is designated towards addressing two long overdue projects; Pisgah Brook Erosion Control and repair of the Pisgah Brook Bridge. Neither of these projects should be ignored any longer. The remaining $45 \% ~(\$ 42,800)$ is to address the remaining issues throughout all the Open Space properties. This amount is also in line with previous years submissions of $\$ 39,900$ in FY 20/21 and $\$ 41,500$ in FY 21/22.

## PARKS \& OPEN SPACE AUTHORITY

PROPOSED SPECIAL PROJECTS FOR FY 2022/2023

|  |  |  | ESTIMATED COST |  |
| :---: | :---: | :---: | :---: | :---: |
| SUPPLY PONDS |  |  |  |  |
|  | Pine Gutter Brook Flood Control |  | \$30,000 |  |
|  | Pond Treatment |  | \$4,000 |  |
|  | Bridge Replacement/Repair |  | \$20,000 |  |
|  |  | Total | \$54,000 |  |
| PISGAH/SALTONSTALL |  |  |  |  |
|  | Trail Repair/Boardwalks \& Drainage |  | \$17,500 |  |
|  | - Upper Queach - Blue Trail |  |  |  |
|  | - Queach - Blue-Green Connector |  |  |  |
|  | - Bfd Trail - Eppes Entrance |  |  |  |
|  | - Bfd Trail - Knockers Hole |  |  |  |
|  | - Green Trail near Hilltop |  |  |  |
|  |  | Total | \$17,500 |  |
| BEACON HILL |  |  |  |  |
|  | 1 Kiosk(Pent Rd) |  | \$1,800 |  |
|  | Parking lot rehab |  | \$3,000 |  |
|  | Erosion repair - Main Trail |  | \$2,000 |  |
|  | Low Gate (Boulder?) - Trail Entrance |  | \$3,000 | ATV Block |
|  | New Signage |  | \$5,000 |  |
|  |  | Total | \$14,800 |  |
| KACZYNSKI |  |  |  |  |
|  | Defer to 23/24 FY | Total | \$0 |  |
| QUARRY |  |  |  |  |
|  | Quarry - Green Trail Repair |  | \$1,500 |  |
|  | New Signage |  | \$5,000 |  |
|  |  | Total | \$6,500 |  |
|  | Gran | Total | \$92,800 |  |

61.5



Derek C. Denniston
Nathan M. Frohling
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cover some of the costs of these measures. recommended improvements, and lists potential funding sources which may


water reaching Pine Gutter Brook, therefore reducing erosion


 be done by reducing the bed slope to reduce water velocities and by reduce the erosion in the middle reaches of the brook. "Ultimately this will



$$
\begin{aligned}
& \text { River. With the recent completion of the fishway at the Supply Ponds dam, } \\
& \text { it has become even more important to endeavor to preserve the habitat }
\end{aligned}
$$ streambed and channel banks through these sections - that is, removing transport sediment than in the upstream reaches, and therefore is "eating" the Brook, the channel is "hungry" for sediment, that is, has a greater capacity to




 pue 'әлıәsəıd uм01 pəsn К!!леәч $\ddagger$ sou nno u! seəre әл! before it enters Queach Brook. The erosion and sediment cause habitat

 of incised watercourse channel with high, steep, unvegetated banks. This

quality of this ecosystem Queach Brook, the Branford Supply Ponds and ultimately the Branford areas in the Brushy Plains Road/Laurel Hill Road area and empties into



Glass Shards Throughout Sediment


Glass \& Debris
61.11


Major Erosion


Major Erosion


Note Glass Shards
61.13


Major Erosion (Bank to Bank)

PINE GUTTER BROOK 10/21


Debris Filled Gully

5 of 6


Debris Filled Gully


Culvert Behind Squire Hill Pump Station w/ No Rip Rap


Unchecked Erosion Behind Squire Hill Pump Station

## TOWN OF BRANFORD <br> Budget Presentation

BOE SPECIAL FUNDS
Department - SHORELINE ADULT EDUCATION ENRICHMENT FUND
REVENUES

| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | $\begin{aligned} & 2022-2023 \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Amount | Percent |
| 25448050 | 421310 | Tuition / Adult Education | 20,724 | 76,600 | 71,600 | $(5,000)$ | -6.5\% |
| 25490000 | 440010 | Interest Income | 0 | 0 | 0 | 0 | NA |
| 25490000 | 480296 | Fund Balance Brought Forward | 0 | 0 | 0 | 0 | NA |
|  |  | Total Revenues | 20,724 | 76,600 | 71,600 | $(5,000)$ | -6.5\% |
| TOTAL SHORELINE ADULT EDUCATION ENRICHMENT FUND REVENUES |  |  | $\underline{\text { 20,724 }}$ | 76,600 | 71,600 | $(5,000)$ | $\underline{-6.5 \%}$ |

EXPENDITURES

| ORG | OBJECT | DESCRIPTION | Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 25448100 | 511000 | Salaries - Certified | 0 | 0 | 0 | 0 | NA |
| 25448100 | 512000 | Salaries - Non-Certified | 2,006 | 10,000 | 8,100 | $(1,900)$ | -19.0\% |
|  |  | Total Personnel Services | 2,006 | 10,000 | 8,100 | $(1,900)$ | -19.0\% |
| 25448100 | 520000 | Employee Benefits | 453 | 2,100 | 2,000 | (100) | -4.8\% |
| 25448100 | 533500 | Purch Svcs - Professional/Technical | 13,554 | 49,400 | 46,000 | $(3,400)$ | -6.9\% |
| 25448100 | 555400 | Advertising, Printing, Binding | 2,350 | 10,900 | 8,500 | $(2,400)$ | -22.0\% |
| 25448100 | 566100 | Office Supplies | - | 100 | 200 | 100 | 100.0\% |
| 25448100 | 588000 | Miscellaneous Expenses | 0 | 600 | 3,000 | 2,400 | 400.0\% |
| 25448100 | 588090 | Travel | 0 | 0 | 500 | 500 | NA |
| 25448100 | 588160 | Bank Services | 1,176 | 2,800 | 2,800 | 0 | 0.0\% |
| 25448100 | 588200 | Memberships, Conf \& Meetings | 0 | 700 | 500 | (200) | -28.6\% |
|  |  | Total Non-Personnel | 17,533 | 66,600 | 63,500 | $(3,100)$ | -4.7\% |
| TOTAL SH | LINE ADUL | T EDUCATION ENRICHMENT FUND EXPENDITURES | 19,539 | 76,600 | 71,600 | $(5,000)$ | -6.5\% |

* Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.
**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022


## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | $\begin{aligned} & \hline \text { Subtotal/ } \\ & \hline \text { Component } \end{aligned}$ | $\begin{aligned} & \text { Line Item } \\ & \hline \text { Total } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation |  |  |  |
| 25448100 | 512000 | Salaries : Non-Certified | \$ 8,100 | \$ | 8,100 |
| 25448100 | 520000 | Employee Benefits | \$ 2,000 | \$ | 2,000 |
| 25448100 | 533500 | Purchase Services | \$ 46,000 | \$ | 46,000 |
| 25448100 | 555400 | Advertising, Printing and Postage | \$ 8,500 | \$ | 8,500 |
| 25448100 | 566100 | Office Supplies | \$ 200 | \$ | 200 |
| 25448100 | 588160 | Bank Services | \$ 2,800 | \$ | 2,800 |
| 25448100 | 588200 | Memberships, Conferences, Meetings | \$ 500 | \$ | 500 |
| 25448100 | 588000 | Miscellaneous Expenses | \$ 3,000 | \$ | 3,000 |
| 25448100 | 588090 | Travel | \$ 500 | \$ | 500 |
|  |  |  |  |  |  |
| Total |  |  | \$ 71,600 | \$ | 71,600 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

FORM G: ESTIMATED REVENUE

## FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 <br> Estimated Revenues | 2022-2023 <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| Tuition | $\$ 20,724$ | $\$ 50,000$ | $\$ 71,600$ |
|  |  |  |  |
|  |  |  |  |
| Totals | $\$ 20,724$ | $\$ 50,000$ | $\$ 71,600$ |

Explanation of major variances if any:
We are still feeling the impact of the pandemic, but we are steadily increasing our revenues.
It is not likely that we will meet our projected revenue of $\$ 76,600$ for this year, but we expect to more than double our revenues
from last year.
Proposed new revenue source (attach additional pages of necessary)

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

SCHOOL AGE CHILD CARE FUND
revenues

| ORG | OBJECT | DESCRIPTION |
| :---: | :---: | :---: |
| 25190000 | 440010 | Interest Income |
| 25148050 | 421330 | Tuition |
|  |  | Total Revenue |

TOTAL SCHOOL AGE CHILD CARE FUND REVENUES

| Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 261 | 175 | 175 | 0 | 0.0\% |
| 88,560 | 550,000 | 373,285 | $(176,715)$ | -32.1\% |
| 88,821 | 550,175 | 373,460 | $(176,715)$ | -32.1\% |
| 88,821 | 550,175 | 373,460 | $(176,715)$ | -32.1\% |

EXPENDITURES

| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Requested } \\ & \hline \end{aligned}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Amount | Percent |
| 25148000 | 517000 | Regular Wages \& Salaries | 87,482 | 306,016 | 283,221 | $(22,795)$ | -7.4\% |
|  |  | Total Personnel Services | 87,482 | 306,016 | 283,221 | $(22,795)$ | -7.4\% |
| 25148000 | 520000 | Employee Benefits | 13,607 | 70,000 | 40,692 | $(29,308)$ | -41.9\% |
| 25148000 | 533500 | Purch Svcs - Professional/Technical | 720 | 6,500 | 2,582 | $(3,918)$ | -60.3\% |
| 25148000 | 533650 | Credit Card Processing Fees | 0 | 0 | 9,000 | 9,000 | NA |
| 25148000 | 544100 | Utilities - Water, Gas, Electric | 7,927 | 12,000 | 8,127 | $(3,873)$ | -32.3\% |
| 25148000 | 544300 | Repairs \& Maintenance | 0 | 2,500 | 0 | $(2,500)$ | -100.0\% |
| 25148000 | 546100 | Janitorial Services | 9,679 | 14,500 | 0 | $(14,500)$ | -100.0\% |
| 25148000 | 555300 | Communications | 0 | 5,000 | 0 | $(5,000)$ | -100.0\% |
| 25148000 | 555400 | Advertising, Printing, Binding | 0 | 3,000 | 750 | $(2,250)$ | -75.0\% |
| 25148000 | 566100 | Office Supplies | 120 | 5,000 | 1,500 | $(3,500)$ | -70.0\% |
| 25148000 | 566110 | Instructional Supplies | 1,870 | 20,000 | 8,991 | $(11,009)$ | -55.0\% |
| 25148000 | 566920 | Meal Supplies | 318 | 15,000 | 3,748 | $(11,252)$ | -75.0\% |
| 25148000 | 579250 | Equipment | 0 | 3,000 | 2,500 | (500) | -16.7\% |
| 25148000 | 579300 | Furniture \& Fixtures | 175 | 2,000 | 1,500 | (500) | -25.0\% |
| 25148000 | 585170 | Program Expenditures | 0 | 20,000 | 10,649 | $(9,351)$ | -46.8\% |
| 25148000 | 588090 | Travel | 0 | 250 | 0 | (250) | -100.0\% |
| 25148000 | 588200 | Memberships, Conf \& Meetings | 0 | 1,000 | 200 | (800) | -80.0\% |
| 25148000 | 588700 | Donation Expense | 0 | 0 | 0 | - | NA |
|  |  | Total Non-Personnel | 34,416 | 179,750 | 90,239 | $(89,511)$ | -49.8\% |
| TOTAL SC | L AGE CH | ILD CARE FUND EXPENDITURES | 121,898 | 485,766 | 373,460 | $(112,306)$ | -23.1\% |

[^5]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## SECTION D: EXPENDITURE JUSTIFICATTION FORM

 FISCAL YEAR: 2022-2023| Account Number |  | Explanation \& Method of Calculation | Subtotal/ <br> Component |  | Line Item Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object |  |  |  |  |  |
| 25148000 | 517000 | Salaries | \$ | 283,221 | \$ | 283,221 |
| 25148000 | 520000 | Employee Benefits | \$ | 40,692 | \$ | 40,692 |
| 25148000 | 533500 | Purchase services workshops | \$ | 2,582 | \$ | 2,582 |
| 25148000 | 533650 | Credit Card Processing Fees | \$ | 9,000 | \$ | 9,000 |
| 25148000 | 544100 | Utilities | \$ | 8,127 | \$ | 8,127 |
| 25148000 | 544300 | General Repair | \$ | - | \$ | - |
| 25148000 | 546100 | Custodial | \$ | - | \$ | - |
| 25148000 | 555300 | Communication | \$ | - | \$ | - |
| 25148000 | 555400 | Advertising/Printing | \$ | 750 | \$ | 750 |
| 25148000 | 566100 | Office Supplies | \$ | 1,500 | \$ | 1,500 |
| 25148000 | 566110 | Instructional Supplies | \$ | 8,991 | \$ | 8,991 |
| 25148000 | 566920 | Meal | \$ | 3,748 | \$ | 3,748 |
| 25148000 | 579250 | Equipment | \$ | 2,500 | \$ | 2,500 |
| 25148000 | 579300 | Furniture and Fixtures (to replace existing or damaged furniture \& fixtu | \$ | 1,500 | \$ | 1,500 |
| 25148000 | 585170 | Program expenditures | \$ | 10,649 | \$ | 10,649 |
| 25148000 | 588090 | Travel | \$ | - | \$ | - |
| 25148000 | 588200 | Conference | \$ | 200 | \$ | 200 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  | \$ | 373,460 | \$ | 373,460 |

63.1

SECTION C: PART-TIME PERSONNEL
FISCAL YEAR: 2022-2023

| Approved 21-22 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Site Supervisor | 1 | 19.31 | 26.50 | 41.00 | 1,087 | 20,980 |
|  | 1 | 16.00 | 26.50 | 41.00 | 1,087 | 17,384 |
|  | 1 | 14.37 | 10.00 | 41.00 | 410 | 5,892 |
|  | 1 | 20.71 | 26.50 | 41.00 | 1,087 | 22,501 |
|  | 1 | 16.00 | 26.50 | 41.00 | 1,087 | 17,384 |
| Program Leaders | 1 | 15.00 | 6.00 | 41.00 | 246 | 3,690 |
|  | 1 | 15.00 | 15.00 | 41.00 | 615 | 9,225 |
|  | 2 | 13.50 | 15.00 | 41.00 | 1,230 | 16,605 |
|  | 1 | 14.00 | 10.00 | 41.00 | 410 | 5,740 |
|  | 1 | 14.00 | 6.00 | 41.00 | 246 | 3,444 |
| Program Aide | 1 | 14.70 | 15.00 | 41.00 | 615 | 9,041 |
|  | 1 | 14.70 | 9.00 | 41.00 | 369 | 5,424 |
|  | 1 | 14.53 | 10.00 | 41.00 | 410 | 5,957 |
|  | 4 | 12.00 | 15.00 | 41.00 | 2,460 | 29,520 |
|  | 1 | 14.00 | 15.00 | 41.00 | 615 | 8,610 |
|  | 1 | 13.58 | 25.00 | 41.00 | 1,025 | 13,920 |
|  | 1 | 15.00 | 9.00 | 41.00 | 369 | 5,535 |
|  | 1 | 14.00 | 15.00 | 41.00 | 615 | 8,610 |
| Office |  |  |  |  |  |  |
|  | 1 | 21.00 | 37.50 | 52.00 | 1,950 | 40,950 |
|  |  |  |  |  |  |  |
| Total | 23 |  |  |  |  | 250,412 |

63.2

SECTION C: PART-TIME PERSONNEL FISCAL YEAR: 2022-2023

| Requested 22-23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Site Supervisor | 1 | 22.00 | 26.50 | 36.00 | 954 | 20,988 |
|  | 1 | 22.00 | 10.50 | 36.00 | 378 | 8,316 |
|  | 1 | 20.00 | 26.50 | 36.00 | 954 | 19,080 |
|  | 1 | 20.00 | 26.50 | 36.00 | 954 | 19,080 |
| Program Aide | 1 | 16.97 | 19.00 | 36.00 | 684 | 11,607 |
|  | 4 | 16.48 | 25.00 | 36.00 | 3,600 | 59,328 |
|  | 3 | 16.48 | 15.00 | 36.00 | 1,620 | 26,698 |
|  | 1 | 16.48 | 10.00 | 36.00 | 360 | 5,933 |
| Office | 1 | 23.87 | 37.50 | 52.00 | 1,950 | 46,547 |
| Custodian | 1 | 20.36 | 20.00 | 52.00 | 1,040 | 21,174 |
|  |  |  |  |  |  |  |
| Total | 15 |  |  |  |  | 238,751 |

SECTION C: TEMPORARY/SEASONAL PERSONNEL FISCAL YEAR: 2022-2023

| Approved 21-22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Co-Director | 1 | \$20.20 | 30 | 9 | 270 | 5,454 |
| Co-Director | 1 | \$17.50 | 30 | 9 | 300 | 5,250 |
| Senior Counselors | 6 | \$14.00 | 30 | 9 | 1,620 | 22,680 |
| Junior Counselors | 5 | \$13.00 | 30 | 9 | 1,350 | 17,550 |
| Junior Counselors | 2 | \$12.00 | 15 | 9 | 270 | 3,240 |
| Subs |  |  |  |  | 0 | 1,430 |
|  |  |  |  |  |  |  |
| Total | 15 |  |  |  |  | 55,604 |


| Requested 22-23 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :--- | :---: | :---: | :---: | :---: | ---: | ---: |
|  | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Title | 2 | $\$ 22.00$ | 35 | 8 | 560 | 12,320 |
| Site Supervisors | 8 | $\$ 16.00$ | 30 | 8 | 1,920 | 30,720 |
| Program Aides |  |  |  |  |  | 1,430 |
| Subs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total | 10 |  |  |  | 44,470 |  |

FORM G: ESTIMATED REVENUE FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | $2021-2022$ <br> Estimated Revenues | 2022-23 <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| Parent Fees | 88,560 | 275,000 | 373,285 |
|  |  |  |  |
| Interest | 150 | 150 | 175 |
|  |  |  |  |
| Totals | 88,710 | 275,150 | 373,460 |

Explanation of major variances if any:
2020-2021 revenues were significantly impacted by COVID. SACC will run for 2 additional weeks this summer, and revenues are expected to move back towards pre-pandemic trends.

Proposed new revenue source (attach additional pages of necessary)

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$

## TOWN OF BRANFORD <br> Budget Presentation

SEWER ASSESSMENT FUND

ReVenues

| ORG |  |  |  |
| :--- | :--- | :--- | :--- |
| 21443030 |  | OBJECT |  |
|  |  | DESCRIPTION |  |
| 21443030 | 400020 |  | Delinquent Taxes |
| 21443030 | 400040 |  | Delinquent Interest Fees |
| 21443030 | 451010 | Assessments : Principal |  |
| 21443030 | 451020 | Assessments : Interest |  |
| 21490000 | 440010 | Interest Income |  |
| 21490000 | 480296 | Fund Balance Brought Forward |  |
|  |  | Total Revenues |  |


| Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 0 | 0 | 0 | 0 | NA |
| 1,947 | 2,000 | 2,000 | 0 | 0.0\% |
| 24 | 0 | 0 | 0 | NA |
| 369,549 | 12,926 | 12,949 | 23 | 0.2\% |
| 15,001 | 0 | 0 | 0 | NA |
| 2,911 | 0 | 0 | 0 | NA |
| 0 | 0 | 0 | 0 | NA |
| 389,432 | 14,926 | 14,949 | 23 | 0.2\% |

TOTAL SEWER ASSESSMENT FUND REVENUES
389,432
14,926
14,949
23 $\qquad$
expenditures

| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \end{gathered}$ | RTM Amended2021-2022 | 2022-2023 <br> Requested | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Amount | Percent |
| 21447030 | 517580 | Board Clerks | 753 | 1,126 | 1,149 | 23 | 2.0\% |
| 21447030 | 533260 | Audit | 1,500 | 1,500 | 1,500 | 0 | 0.0\% |
| 21447030 | 533550 | Legal | 5,058 | 11,000 | 11,000 | 0 | 0.0\% |
| 21447030 | 555320 | Postage | 1,000 | 1,000 | 1,000 | 0 | 0.0\% |
| 21447030 | 555400 | Advertising, Printing, Binding | 23 | 300 | 300 | 0 | 0.0\% |
| 21447030 | 566100 | Office Supplies | 0 | 0 | 0 | 0 | NA |
| 21447030 | 589540 | Bond Interest Payments - Sewer | 0 | 0 | 0 | 0 | NA |
|  |  | Total Non-Personnel | 8,334 | 14,926 | 14,949 | 23 | 0.2\% |
| TOTAL SEWER ASSESSMENT FUND EXPENDITURES |  |  | 8,334 | 14,926 | 14,949 | 23 | 0.2\% |

[^6]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## TOWN OF BRANFORD <br> Budget Presentation

SEWER UTILITY FUND

REVENUES

| $\underline{\text { ORG }}$ | $\underline{O B J E C T}$ |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 21043030 | 400020 | DeSCRIPTION |  |
| 21043030 | 400040 | Lien Fees Sewer Utility Fees |  |
| 21043030 | 400070 | Returned Check fees |  |
| 21043030 | 400090 | Sewer Utility Fees |  |
| 21043030 | 412190 | DEP Nutrient Credit |  |
| 21043030 | 420530 | North Branford Sewer Fees |  |
| 21043030 | 420540 | Pump Out Services |  |
| 21043030 | 420560 |  | Misc. Waste Treatment Fees |
| 21090000 | 440010 | Interest Income |  |
| 21043030 | 451030 | Delinquent Interest |  |
| 21090000 | 480296 | Fund Balance Brought Forward |  |
| 21090000 | 490010 | Operating Transfer In |  |
|  |  | Total Revenues |  |


| Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 68,346 | 80,000 | 80,000 | 0 | 0.0\% |
| 14,479 | 10,000 | 10,000 | 0 | 0.0\% |
| 40 | 100 | 100 | 0 | 0.0\% |
| 2,167,476 | 2,287,633 | 2,991,537 | 703,904 | 30.8\% |
| 24,152 | 100,000 | 100,000 | 0 | 0.0\% |
| 359,211 | 301,221 | 301,221 | 0 | 0.0\% |
| 1,436 | 1,500 | 1,500 | 0 | 0.0\% |
| 743,024 | 550,000 | 550,000 | 0 | 0.0\% |
| 15,492 | 35,000 | 10,000 | $(25,000)$ | -71.4\% |
| 39,037 | 10,000 | 35,000 | 25,000 | 250.0\% |
| 0 | 643,488 | 118,532 | $(524,956)$ | -81.6\% |
| 624,662 | 600,000 | 600,000 | 0 | 0.0\% |
| 4,057,355 | 4,618,942 | 4,797,890 | 178,948 | 3.9\% |
| 4,057,355 | 4,618,942 | 4,797,890 | 178,948 | 3.9\% |

## EXPENDITURES

|  |  |  | Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{\text { ORG }}$ | OBJECT | DESCRIPTION | 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 21043030 | 517000 | Regular Wages \& Salaries | 1,073,833 | 1,132,508 | 1,149,467 | 16,959 | 1.5\% |
| 21043030 | 518000 | Overtime | 124,994 | 162,953 | 155,861 | $(7,092)$ | -4.4\% |
| 21043030 | 518500 | Special Detail | 2,020 | 10,000 | 10,000 | 0 | 0.0\% |
| 21043030 | 519020 | Longevity | 6,250 | 6,000 | 6,000 | 0 | 0.0\% |
| 21043030 | 519025 | Education Incentive | 4,200 | 5,000 | 5,000 | 0 | 0.0\% |
| 21043030 | 519030 | Accumulated Sick Pay | 0 | 0 | 0 | 0 | NA |
| 21043030 | 519040 | Accrued Payroll Expense | 4,076 | 4,367 | 4,421 | 54 | 1.2\% |
| 21043030 | 519070 | Retroactive Wages | 0 | 0 | 0 | 0 | NA |
|  |  | Total Personnel Services | 1,215,373 | 1,320,828 | 1,330,749 | 9,921 | 0.8\% |

[^7]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## TOWN OF BRANFORD <br> Budget Presentation

EXPENDITURES (CONTINUED)

|  |  |  | Actual | RTM Amended | 2022-2023 | CHAN |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION | 2020-2021 | 2021-2022 | Requested | Amount | Percent |
| 21043030 | 520000 | Employee Benefits | 680,035 | 723,582 | 747,609 | 24,027 | 3.3\% |
| 21043030 | 526100 | Uniform/Clothing Allowance | 11,619 | 16,000 | 16,000 | 0 | 0.0\% |
| 21043030 | 533280 | Consulting Services | 0 | 30,000 | 25,000 | $(5,000)$ | -16.7\% |
| 21043030 | 533300 | Professional Development | 1,455 | 8,000 | 6,000 | $(2,000)$ | -25.0\% |
| 21043030 | 533910 | Environmental Testing | 41,000 | 58,000 | 58,000 | 0 | 0.0\% |
| 21043030 | 544100 | Utilities - Water, Gas, Electric | 609,056 | 753,032 | 753,032 | 0 | 0.0\% |
| 21043030 | 544110 | Fuel Oil | 0 | 4,000 | 4,000 | 0 | 0.0\% |
| 21043030 | 544300 | Purch Svcs - Repairs \& Maintenance | 405,495 | 450,500 | 430,500 | $(20,000)$ | -4.4\% |
| 21043030 | 544351 | Pump Out Services | 26,880 | 45,000 | 45,000 | 0 | 0.0\% |
| 21043030 | 544352 | Sludge Disposal | 544,287 | 580,000 | 725,000 | 145,000 | 25.0\% |
| 21043030 | 555300 | Communications | 7,474 | 13,500 | 18,500 | 5,000 | 37.0\% |
| 21043030 | 555320 | Postage | 5,877 | 7,000 | 7,000 | 0 | 0.0\% |
| 21043030 | 555400 | Advertising, Printing, Binding | 4,913 | 8,000 | 8,000 | 0 | 0.0\% |
| 21043030 | 566100 | Office Supplies | 864 | 2,000 | 2,000 | 0 | 0.0\% |
| 21043030 | 566930 | Chemicals | 20,794 | 33,000 | 55,000 | 22,000 | 66.7\% |
| 21043030 | 579150 | Technology Acquisitions | 0 | 3,000 | 3,000 | 0 | 0.0\% |
| 21043030 | 579250 | Equipment | 62,540 | 100,000 | 100,000 | 0 | 0.0\% |
| 21043030 | 579300 | Furniture \& Fixtures | 260 | 500 | 500 | 0 | 0.0\% |
| 21043030 | 588110 | State Fees \& Testing | 3,038 | 10,000 | 10,000 | 0 | 0.0\% |
| 21043030 | 588200 | Memberships, Conf \& Meetings | 0 | 2,000 | 2,000 | 0 | 0.0\% |
| 21043030 | 588620 | Tax Refunds | 130 | 1,000 | 1,000 | 0 | 0.0\% |
|  |  | Total Non-Personnel | 2,425,717 | 2,848,114 | 3,017,141 | 169,027 | 5.9\% |
| 21043030 | 599110 | Transfer Out - Capital Fund 700 | 150,000 | 150,000 | 150,000 | 0 | 0.0\% |
| 21043030 | 599114 | Transfer Out - Sewer Reserve Fund 713 | 225,000 | 225,000 | 225,000 | 0 | 0.0\% |
| 21043030 | 599131 | Transfer Out - WPCA Apparatus Fund | 100,000 | 75,000 | 75,000 | 0 | 0.0\% |
|  |  | Total Operating Transfers | 475,000 | 450,000 | 450,000 | 0 | 0.0\% |
| TOTAL SEWER UTILITY FUND EXPENDITURES |  |  | 4,116,090 | 4,618,942 $\quad 4,797,890$ |  |  | 178,948 $\quad 3.9 \%$ |

[^8]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## SECTION D: EXPENDITURE JUSTIFICATION FORM

 FISCAL YEAR: 2022-2023| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 21043030 | 517000 | REGULAR WAGES \& SALARIES |  | 1,149,467 |
|  |  | Plant Superintendent (increase 2.25\% determined by 1st Selectman ) | 116,464 |  |
|  |  | Operations Manager | 89,717 |  |
|  |  | Administrative Assistant | 58,344 |  |
|  |  | Lab Technician | 69,731 |  |
|  |  | Electrician | 67,308 |  |
|  |  | Process Plant Chief | 71,555 |  |
|  |  | Process Operators (2) | 134,170 |  |
|  |  | Mechanic | 67,085 |  |
|  |  | Collection System Crew Chief | 71,555 |  |
|  |  | Collection System Maintainers (6) | 391,538 |  |
|  |  | Auto Mechanic Differential | 12,000 |  |
|  |  |  |  |  |
| 21043030 | 518000 | OVERTIME |  |  |
|  |  | Scheduled Weekend/Holiday Overtime | 86,593 | 155,861 |
|  |  | Emergency, Storm and Unanticipated Call Back - Plant \& Pump Stations | 69,268 |  |
|  |  |  |  |  |
| 21043030 | 518500 | SPECIAL DETAIL |  | 10,000 |
|  |  |  |  |  |
| 21043030 | 519020 | LONGEVITY (Based on current contract \& staffing) |  | 6,000 |
|  |  |  |  |  |
| 21043030 | 519025 | EDUCATION INCENTIVE (Based on current certifications) |  | 5,000 |
|  |  |  |  |  |
| 21043030 | 519040 | ACCRUED PAYROLL EXPENSE (1 Day) |  | 4,421 |
|  |  |  |  |  |
|  |  | TOTAL PERSONNEL SERVICES |  | 1,330,749 |

66.1

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 21043030 | 520000 | FRINGE BENEFITS |  | 747,609 |
|  |  |  |  |  |
| 21043030 | 526100 | UNIFORM \& CLOTHING |  | 16,000 |
|  |  |  |  |  |
| 21043030 | 533280 | CONSULTING SERVICES |  | 25,000 |
|  |  |  |  |  |
| 21043030 | 533300 | PROFESSIONAL DEVELOPMENT |  | 6,000 |
|  |  |  |  |  |
| 21043030 | 533910 | ENVIRONMENTAL TESTING |  | 58,000 |
|  |  |  |  |  |
| 21043030 | 544100 | UTILITIES- WATER, GAS, ELECTRIC |  | 753,032 |
|  |  | Electricity | 667,583 |  |
|  |  | Water | 15,449 |  |
|  |  | Natural Gas | 70,000 |  |
|  |  |  |  |  |
| 21043030 | 544110 | FUEL OIL |  | 4,000 |
|  |  |  |  |  |
| 21043030 | 544300 | PURCHASED SERVICES: REPAIRS \& MAINTENANCE |  | 430,500 |
|  |  | Service Contracts | 34,000 |  |
|  |  | Equipment Repairs \& Maintenance | 315,000 |  |
|  |  | Sewer Line Repairs \& Maintenance | 81,500 |  |
|  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

66.3

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 21043030 | 579250 | NEW EQUIPMENT |  | 100,000 |
| 21043030 | 579300 | FURNITURE AND FIXTURES |  | 500 |
| 21043030 | 588110 | STATE TESTING \& FEES |  | 10,000 |
| 21043030 | 588620 | TAX REFUNDS |  | 1,000 |
| 21043030 | 588200 | MEMBERSHIPS, CONFERENCES \& MEETINGS |  | 2,000 |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL NON PERSONNEL |  | 3,017,141 |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |
| :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component | Total |
| 21043030 | 599110 | TRANSFER TO CAPITAL FUND |  | 150,000 |
|  |  |  |  |  |
|  |  | Generator and Transfer Switch Program | 50,000 |  |
|  |  | Sewer Line and Manhole Repair | 50,000 |  |
|  |  | Submersible Pump Station Repair/Rebuild | 50,000 |  |
|  |  |  |  |  |
| 21043030 | 599114 | TRANSFER TO SEWER RESERVE FUND |  | 225,000 |
|  |  |  |  |  |
|  |  | Annual Contribution to Sewer Reserve Fund | 225,000 |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 21043030 | 599131 | TRANSFER TO WPCA APPARATUS FUND |  | 75,000 |
|  |  |  |  |  |
|  |  | Annual Contribution to WPCA Apparatus Fund | 75,000 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL OPERATING TRANSFERS |  | 450,000 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | TOTAL REQUESTED BUDGET |  | 4,797,890 |

SECTION E: CAPITAL PROCUREMENT PLAN FISCAL YEARS: 2022-23 THROUGH 2026-27

| Project | Priority | Category | $\begin{gathered} \hline 2022-23 \\ \text { Requested } \end{gathered}$ | $2023-24$ <br> Estimated | $2024-25$ <br> Estimated | 2025-26 <br> Estimated | 2026-27 <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.S.Gen \& Transfer switch Program | 1 | equip | 50,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Sewer Line \& Manhole Repairs | 1 | other | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| Submerse Pump Stat. Repair/Rebuild | 1 | other | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
|  |  |  |  |  |  |  |  |
| WPCA Apparatus Fund Appropriation | 1 | equip | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
|  |  |  |  |  |  |  |  |
| Sewer Reserve Fund Appropriation |  |  | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Totals |  |  | 450,000 | 425,000 | 425,000 | 425,000 | 425,000 |
|  |  |  |  |  |  |  |  |
| R = Rolling Stock |  |  |  | Five Year Total |  |  | 2,150,000 |
| $\mathrm{E}=$ Equipment |  |  |  |  |  |  |  |
| $\mathrm{O}=$ Other |  |  |  |  |  |  | 66.6 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023



| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023



Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |

66.8

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023



| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023

| Department: | Water Pollution Control | Purpose of project request (Check one) |
| :---: | :---: | :---: |
| Project Title: | WPCA Apparatus Fund | Add new item to program |
| Priority Number: | \#1 | X Continuation of a previously adopted project |
| Location <br> (Attach map if necessary) |  | Modification of project already adopted in program |
| (Attach map if necessary) |  |  |
|  |  | Year Approved |
| Description: | The Water Pollution Con and user fee requiremen equipment purchases. | ate a sinking fund to help smooth budget appropriations cover the costs of department vehicles and large und plan. |

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |

## FORM F: CAPITAL PROJECTS REQUEST FORM FOR MAJOR CAPITAL PROJECTS <br> FISCAL YEAR: 2022-2023

| Department: | Water Pollution Control | Purpose of project request (Check one) |
| :---: | :---: | :---: |
| Project Title: | WPCA Apparatus Fund | Add new item to program |
| Priority Number: | \#1 | X Continuation of a previously adopted project |
| Location <br> (Attach map if necessary) |  | Modification of project already adopted in program |
| (Attach map if necessary) |  |  |
|  |  | Year Approved |
| Description: | The Water Pollution Con and user fee requiremen equipment purchases. | ate a sinking fund to help smooth budget appropriations cover the costs of department vehicles and large und plan. |

Cost and Recommended Source of Financing

| Budget Fiscal Year | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Town | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| State |  |  |  |  |  |
| Federal |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |

66.11

## Town of Branford WPCA Apparatus Fund

| Description | 2021-22 | 2022-23 | 2023-2024 | 2024-25 | 2025-26 | 2026-2027 | 2027-2028 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resources |  |  |  |  |  |  |  |
| Opening Balance | \$294,553 | \$228,023 | \$303,023 | \$253,023 | \$128,023 | \$203,023 | \$278,023 |
| Budgeted Appropriation | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 |
| Total Resources | \$369,553 | \$303,023 | \$378,023 | \$328,023 | \$203,023 | \$278,023 | \$353,023 |

## Expenditures

Pump Out Truck
Camera Truck Rebuild
Pickup Truck
Easemenet Equipment

Total Expenditures

Closing Balance

| $\$ 141,530$ |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | $\$ 125,000$ |  |  |  |  |
|  | $\$ 50,000$ |  | $\$ 50,000$ |  |  | $\$ 50,000$ |
|  |  |  | $\$ 150,000$ |  |  |  |
|  |  |  |  |  |  |  |
| $\$ 141,530$ |  |  |  |  |  | $\$ 50,000$ |
| $\$ 228,023$ | $\$ 303,023$ | $\$ 253,023$ | $\$ 128,023$ | $\$ 203,023$ | $\$ 278,023$ | $\$ 303,023$ |

Balance will remain in sinking fund to offset cost of future needs

FORM G: ESTIMATED REVENUE
FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 Estimated Revenues | 2022-2023 Estimated Revenues |
| :---: | :---: | :---: | :---: |
| Delinquent Sewer Utility Fees | 68,346 | 80,000 | 80,000 |
| Lien Fees | 14,479 | 10,000 | 10,000 |
| Returned Check Fees | 40 | 100 | 100 |
| Sewer Utility Fees | 2,167,476 | 2,287,633 | 2,991,537 |
| Nitrogen Reduction Program | 24,152 | 100,000 | 100,000 |
| Town of North Branford | 359,211 | 301,221 | 301,221 |
| Pump Out Services | 1,436 | 1,500 | 1,500 |
| Misc. Septic Waste from area | 743,024 | 550,000 | 550,000 |
| Delinquent Interest | 39,037 | 35,000 | 35,000 |
| General Fund Transfer | 624,662 | 644,869 | 600,000 |
| Interest on Investments | 15,492 | 10,000 | 10,000 |
| Sale of Town Property |  | 0 | 0 |
| Misc. Income |  | 0 | 0 |
| Fund Balance Brought Forward |  | 598,619 | 118,532 |
|  |  |  |  |
| Totals | 4,057,355 | 4,618,942 | 4,797,890 |

Explanation of major variances if any:
The nitrogen reduction program run by the State DEEP is not funded by the state any more. Only permit holders now funded through the buying and/or selling of nitrogen credits.

## TOWN OF BRANFORD <br> Budget Presentation

revenues

| ORG | OBJECT | DESCRIPTION | $\begin{gathered} \text { Actual } \\ 2020-2021 \\ \hline \end{gathered}$ | RTM Amended 2021-2022 | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | AMOUNT | PERCENT |
| 20642060 | 421210 | Branford Warden Fees | 38,650 | 30,000 | 32,000 | 2,000 | 6.7\% |
| 20642060 | 421220 | North Branford Contribution | 135,462 | 130,813 | 145,000 | 14,187 | 10.8\% |
| 20642060 | 421230 | North Branford Warden Fees | 735 | 2,000 | 2,000 | 0 | 0.0\% |
| 20642060 | 461035 | Summer Camp Fees | 23,770 | 25,000 | 30,000 | 5,000 | 20.0\% |
| 20690000 | xxxxxx | Program Fees | 0 | 0 | 15,000 | 15,000 | NA |
| 20642060 | 480290 | Donations | 14,500 | 8,500 | 10,000 | 1,500 | 17.6\% |
| 20690000 | 440010 | Interest Income | 65 | 150 | 150 | 0 | 0.0\% |
| 20690000 | 490010 | Operating Transfer In | 154,815 | 192,084 | 207,785 | 15,701 | 8.2\% |
|  |  | Total Revenues | 367,997 | 388,547 | 441,935 | 53,388 | 13.7\% |
| TOTAL ANIMAL CONTROL FUND REVENUES |  |  | 367,997 | 388,547 | 441,935 | 53,388 | 13.7\% |

EXPENDITURES

|  |  |  | Actual | RTM Amended | 2022-2023 | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION | 2020-2021 | 2021-2022 | Requested | AMOUNT | PERCENT |
| 20642060 | 517000 | Regular Wages \& Salaries | 198,015 | 209,065 | 256,395 | 47,330 | 22.6\% |
| 20642060 | 518000 | Overtime | 2,881 | 5,976 | 5,976 | 0 | 0.0\% |
| 20642060 | 518250 | Seasonal and Part-Time Help | 87,632 | 121,977 | 117,852 | $(4,125)$ | -3.4\% |
| 20642060 | 518300 | On Call | 5,237 | 5,475 | 5,475 | 0 | 0.0\% |
| 20642060 | 519020 | Longevity | 2,250 | 250 | 2,250 | 2,000 | 800.0\% |
| 20642060 | 519040 | Accrued Payroll Expense | 476 | 804 | 987 | 183 | 22.8\% |
|  |  | Total Personnel Services | 296,491 | 343,547 | 388,935 | 45,388 | 13.2\% |
| 20642060 | 526100 | Uniform/Clothing Allowance | 1,953 | 2,000 | 2,000 | 0 | 0.0\% |
| 20642060 | 533530 | Employment Testing | 0 | 1,000 | 1,000 | 0 | 0.0\% |
| 20642060 | 533630 | Veterinary Services | 22,706 | 20,000 | 20,000 | 0 | 0.0\% |
| 20642060 | 533650 | Credit Card Processing Fees | 2,550 | 0 | 3,000 | 3,000 | NA |
| 20642060 | 544130 | Other Fuel | 0 | 2,500 | 2,500 | 0 | 0.0\% |
| 20642060 | 544300 | Purch Svcs - Repairs \& Maintenance | 0 | 500 | 500 | 0 | 0.0\% |
| 20642060 | 555400 | Advertising, Printing, Binding | 0 | 1,000 | 1,000 | 0 | 0.0\% |
| 20642060 | 566100 | Office Supplies | 291 | 1,000 | 1,000 | 0 | 0.0\% |

[^9]**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022

## TOWN OF BRANFORD <br> Budget Presentation

EXPENDITURES (CONTINUED)

| ORG | OBJECT | DESCRIPTION |  |
| :--- | ---: | :--- | :--- |
| 20642060 | 566900 | Other Supplies |  |
| 20642060 | 566920 | Meal Supplies |  |
| 20642060 | 579250 | Equipment <br> 20642060 | 588200 |
| Memberships, Conf \& Meetings <br> Total Non-Personnel |  |  |  |
| 20642060 | 599121 | Transfer Out - Municipal Facilities Fund <br> Total Operating Transfers |  |

TOTAL ANIMAL CONTROL FUND EXPENDITURES

| Actual | RTM Amended | 2022-2023 | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | Requested | AMOUNT | PERCENT |
| 8,684 | 10,000 | 15,000 | 5,000 | 50.0\% |
| 0 | 2,500 | 2,500 | 0 | 0.0\% |
| 0 | 1,500 | 1,500 | 0 | 0.0\% |
| 0 | 3,000 | 3,000 | 0 | 0.0\% |
| 36,184 | 45,000 | 53,000 | 8,000 | 17.8\% |
| 100,000 | 0 | 0 | 0 | NA |
| 100,000 | 0 | 0 | 0 | NA |
| 432,675 | 388,547 | 441,935 | 53,388 | 13.7\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  | Explanation \& Method of Calculation | Subtotal/ | Line Item |
| :---: | :--- | :--- | ---: | ---: |
| ORG | Object | Component | Total |  |
| 20642060 | 517000 | Regular Wages and salaries |  | 256,395 |
| 20642060 | 518000 | Overtime |  | 5,976 |
| 20642060 | 518250 | Seasonal and Part Time Staff |  | 117,852 |
| 20642060 | 518300 | On Call Services |  | 5,475 |
| 20642060 | 519020 | Longevity |  | 2,250 |
| 20642060 | 519040 | Accrued Payroll |  | 987 |
| 20642060 | 526100 | Uniforms and Clothing |  | 2,000 |
| 20642060 | 533530 | Employment Testing |  | 1,000 |
| 20642060 | 533630 | Veterinary Services |  | 20,000 |
| 20642060 | 533650 | Credit Card Processing Fees |  | 3,000 |
| 20642060 | 544130 | Gasoline |  | 2,500 |
| 20642060 | 544300 | Equipment Repairs |  | 500 |
| 20642060 | 555400 | Advertising |  | 1,000 |
| 20642060 | 566100 | Office Supplies |  | 1,000 |
| 20642060 | 566900 | Operating Supplies |  | 15,000 |
| 20642060 | 566920 | Meal Supplies |  | 2,500 |
| 20642060 | 579250 | Equipment |  | 1,500 |
| 20642060 | 588200 | Memberships,Conferences and Training |  | 3,000 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

68.1

# SECTION B: NEW FULL-TIME POSITION JUSTIFICATION FISCAL YEAR: 2022-2023 

Department: Animal Shelter

Position Title: $\quad$ Assistant Animal Control Officer / Animal Camp Manager

Position Classification (Union and Grade):

Number of new positions Requested with same title:

| 1 |
| :---: |
| 0 |

Number of positions funded in FY 2021-2022 with same title:
0

Number of positions currently vacant with same title:
0

Briefly explain why you believe this position(s) is needed:

| Asssitant ACO Dawn Buffone has been with the animal control department since 2009 as a part time animal control officer |
| :--- |
| and Animal Camp Manager. Dawn helped to create animal camp many years ago and has been pivotal with the growth and |
| development of it. Animal Camp is a program that is developed throughout the year. Many hours are put in towards organizing |
| and training incoming staff. The camp has quadrupoled in size and length. We started out only offering 3 weeks and 25 |
| available slots for children. We now host up to 8 weeks and have 50+ kids during each session with a waiting list. Dawn needs |
| allot many hours to this program which is revenue producing. She also would like to offer animal camp over holidays and |
| school breaks which would increase the revenue base. Dawn is also pivotal to our animal control team. Dawn is the wildlife |
| expert and has recently completed her course work to become certified as rehabilitator of wildlife. Dawn is also the small |
| mammal expert at our facility. Dawn understands behaviors with small animals such as guinea pigs, bunnies, bearded |
| dragons, etc and is the go to person regarding cruelty cases with small animals, illness's and properly handling of them. |
| Dawn would also like to offer training in animal behavior and handling small critters to residents once we have our new |
| education, training and community room. |

## SECTION C: PART-TIME PERSONNEL FISCAL YEAR: 2022-2023

| Approved 21-22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Assistant Animal Control Officer/Camp Manager | 1 | 17.69 | 19.50 | 52.00 | 1,014 | 17,938 |
| Assistant Animal Control Officer | 1 | 15.61 | 19.50 | 52.00 | 1,014 | 15,829 |
| Assistant Animal Control Officer | 1 | 16.13 | 19.50 | 52.00 | 1,014 | 16,356 |
| Shelter Cleaner | 2 | 13.00 | 19.50 | 52.00 | 2,028 | 26,364 |
| Fill in for FT Staff Sick or Vacation | 1 | 16.13 | 2.50 | 52.00 | 130 | 2,097 |
| Fill in for FT Staff Sick or Vacation | 1 | 17.69 | 2.50 | 52.00 | 130 | 2,300 |
|  |  |  |  |  | 0 | 0 |
| Total |  |  |  |  |  | 80,883 |


| Requested 22-23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
|  |  |  |  |  | 0 | 0 |
| Junior Assistant ACO | 3 | 15.60 | 14.00 | 52.00 | 2,184 | 34,070 |
| Animal Care Attendant | 3 | 14.00 | 19.50 | 48.00 | 2,808 | 39,312 |
| Animal Care Attendant | 3 | 15.00 | 19.50 | 4.00 | 234 | 3,510 |
|  |  |  |  |  | 0 | 0 |
| Total |  |  |  |  |  | 76,892 |

SECTION C: TEMPORARY/SEASONAL PERSONNEL
FISCAL YEAR: 2022-2023

| Approved 21-22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Animal Camp Manager | 1 | 15 | 40 | 10 | 400 | 6,184 |
| Animal Camp Manager | 1 | 15 | 40 | 6 | 240 | 3,710 |
| Animal Camp Counselors | 6 | 13 | 40 | 10 | 2,400 | 31,200 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  |  |  |
| Total | 8 |  |  |  |  | 41,094 |


| Requested 22-23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Camp Manager | 1 | 16.00 | 40.00 | 10.00 | 400 | 6,400 |
| Camp counselors | 6 | 14.00 | 40.00 | 6.00 | 1,440 | 20,160 |
| Camp counselors | 6 | 15.00 | 40.00 | 4.00 | 960 | 14,400 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  |  |  |
| Total | 13 |  |  |  |  | 40,960 |

SECTION C: EXTRA STRAIGHT TIME \& OVERTIME FISCAL YEAR: 2022-2023

| Straight Time Calculation | Number of | Hourly | Hours | Dollars | Total | Total Per |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Week | Weeks | Year (Rounded) |
| Title |  |  |  | 0.00 |  | 0 |
|  |  |  |  | 0.00 |  | 0 |
|  |  |  |  | 0.00 |  | 0 |
|  |  |  |  |  |  |  |
| Total |  |  |  |  | SUBTOTAL |  |


| Overtime Time Calculation | Number of | Hourly | Hours | Dollars | Total | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Rate | Per Week | Per Week | Weeks | Per Year |
| Title | 1 |  | 3.50 | 61.00 | 52 | 3,217 |
| Assistant Animal Control Offic |  | 3.50 | 52.00 | 52 | 2,759 |  |
| Assistant Animal Control Offic | 1 |  |  | 0.00 |  | 0 |
|  |  |  |  | 0.00 |  | 0 |
|  |  |  |  | 0.00 |  | 0 |
|  |  |  |  |  |  |  |
|  |  |  |  |  | SUBTOTAL |  |
| Total |  |  |  |  |  |  |

## FORM G: ESTIMATED REVENUE

FISCAL YEAR: 2022-2023

| Revenue Source | 2020-2021 <br> Actual Revenues | 2021-2022 Estimated Revenues | 2022-2023 Estimated Revenues |
| :---: | :---: | :---: | :---: |
| Branford Warden Fees | 38,650 | 30,000 | 32,000 |
| North Branford Warden Fees | 1,265 | 2,000 | 2,000 |
| North Branford Contribution | 135,462 | 130,813 | 145,000 |
| Summer Camp Fees | 23,770 | 25,000 | 30,000 |
| Donations | 14,500 | 8,500 | 10,000 |
| Interest Income | 150 | 150 | 150 |
| Other Programs |  |  | 15,000 |
| Operating Transfer In | 216,566 | 211,578 | 207,785 |
|  |  |  |  |
|  |  |  |  |
| Totals | 430,363 | 408,041 | 441,935 |

Proposed new revenue source (attach additional pages of necessary)

When the new building is complete, we will have a community, education and training center. We will be hosting educational seminars, training for new adopters, animal camp and other animal behavioral classes .
We will charge nominal fees for these programs and classes.
Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?

We will continue to diligently work to increase our donation base and grant funding.

## TOWN OF BRANFORD <br> Budget Presentation

HUMAN SERVICES FUND
revenues

| $\underline{\text { ORG }}$ |  |  |  |
| :--- | :--- | :--- | :--- |
| 21844010 |  | 420820 |  |
| 21880000 | 412000 |  | Fees and Services |
| 21890000 | 440010 |  | State Counseling Grants |
| 21890000 | 480296 |  | Fund Balance Brought Forward |
| 21890000 | 490010 | Operating Transfer In |  |
|  |  |  |  |


| Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | Requested | AMOUNT | PERCENT |
| 614,719 | 550,000 | 585,000 | 35,000 | 6.4\% |
| 44,959 | 34,000 | 34,000 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | NA |
| 307 | 39,000 | 39,000 | 0 | 0.0\% |
| 1,087,933 | 1,068,214 | 1,155,938 | 87,724 | 8.2\% |
| 1,747,918 | 1,691,214 | 1,813,938 | 122,724 | 7.3\% |
| 1,747,918 | 1,691,214 | 1,813,938 | 122,724 | 7.3\% |

expenditures

|  |  |  | Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | OBJECT | DESCRIPTION | 2020-2021 | 2021-2022 | Requested | AMOUNT | PERCENT |
| 21844010 | 517000 | Regular Wages \& Salaries | 1,162,075 | 1,266,389 | 1,278,720 | 12,331 | 1.0\% |
| 21844010 | 517100 | Part-Time Clerical Support | 0 | 0 | 0 | 0 | NA |
| 21844010 | 518250 | Seasonal and Part-Time Help | 99,072 | 66,404 | 113,469 | 47,065 | 70.9\% |
| 21844010 | 518300 | On Call | 0 | 0 | 0 | 0 | NA |
| 21844010 | 519020 | Longevity | 5,250 | 5,250 | 5,000 | (250) | -4.8\% |
| 21844010 | 519040 | Accrued Payroll Expense | 4,502 | 4,871 | 4,899 | 28 | 0.6\% |
|  |  | Total Personnel Services | 1,270,899 | 1,342,914 | 1,402,088 | 59,174 | 4.4\% |
| 21844010 | 533300 | Professional Development | 1,651 | 4,000 | 4,000 | 0 | 0.0\% |
| 21844010 | 533650 | Credit Card Processing Fees | 1,476 | 1,000 | 2,500 | 1,500 | 150.0\% |
| 21844010 | 533900 | Other Purchased Services | 151,526 | 182,100 | 231,150 | 49,050 | 26.9\% |
| 21844010 | 544300 | Purch Svcs - Repairs \& Maintenance | 41,088 | 50,000 | 55,000 | 5,000 | 10.0\% |
| 21844010 | 544420 | Equipment Rental | 1,085 | 1,200 | 1,200 | 0 | 0.0\% |
| 21844010 | 555200 | Property, Auto \& Gen Liability Insurance | 19,608 | 24,000 | 32,000 | 8,000 | 33.3\% |
| 21844010 | 555300 | Communications | 2,626 | 4,000 | 4,000 | 0 | 0.0\% |
| 21844010 | 555320 | Postage | 3,386 | 3,500 | 3,500 | 0 | 0.0\% |
| 21844010 | 566100 | Office Supplies | 4,542 | 6,000 | 6,000 | 0 | 0.0\% |
| 21844010 | 579150 | Technology Acquisitions | 0 | 0 | 0 | 0 | NA |
| 21844010 | 579250 | Equipment | 0 | 0 | 0 | 0 | NA |

* Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.
**Please note the 2021-22 Amended Budget reflects amendments approved through February 2022


## TOWN OF BRANFORD <br> Budget Presentation

EXPENDITURES (CONTINUED)

| ORG | OBJECT |  | DESCRIPTION |
| :--- | ---: | :--- | :--- |
|  |  |  |  |
| 21844010 | 579300 | Furniture \& Fixtures |  |
| 21844010 | 585170 | Program Expenditures |  |
| 21844010 | 588000 | Miscellaneous Expenses |  |
| 21844010 | 588090 | Travel |  |
| 21844010 | 588200 | Memberships, Conf \& Meetings |  |
| 21844010 | 588915 | Relocation Services |  |
| 21844010 | 588905 | Basic Needs |  |
|  |  | Total Non-Personnel |  |
| TOTAL HUMAN SERVICES FUND EXPENDITURES |  |  |  |


| Actual | RTM Amended | 2022-2023 | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: |
| 2020-2021 | 2021-2022 | Requested | AMOUNT | PERCENT |
| 2,847 | 4,500 | 4,500 | 0 | 0.0\% |
| 0 | 0 | 0 | 0 | NA |
| 810 | 1,000 | 1,000 | 0 | 0.0\% |
| 0 | 1,000 | 1,000 | 0 | 0.0\% |
| 3,299 | 4,000 | 4,000 | 0 | 0.0\% |
| 2,520 | 4,000 | 4,000 | 0 | 0.0\% |
| 43,945 | 58,000 | 58,000 | 0 | 0.0\% |
| 280,409 | 348,300 | 411,850 | 63,550 | 18.2\% |
| 1,551,308 | 1,691,214 | 1,813,938 | 122,724 | 7.3\% |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | Subtotal/ | Line Item |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation | Component |  |  |
| 21844010 | 517000 | Regular Wages \& Salaries | \$ 1,278,720 | \$ | 1,278,720 |
| 21844010 | 518250 | Part time salaries | \$ 113,469 | \$ | 113,469 |
| 21844010 | 518300 | On call |  | \$ | - |
| 21844010 | 519020 | Longevity | \$ 5,000 | \$ | 5,000 |
| 21844010 | 519030 | Accumulated Sick Pay |  | \$ | - |
| 21844010 | 519040 | Accured Payroll Expenses | \$ 4,899 | \$ | 4,899 |
| 21844010 | 519070 | Retroactive Wages |  | \$ |  |
|  |  |  |  |  |  |
|  |  | Total |  | \$ | 1,402,088 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023


## SECTION D: EXPENDITURE JUSTIFICATION FORM FISCAL YEAR: 2022-2023

| Account Number |  |  | $\begin{gathered} \text { Subtotal/ } \\ \hline \text { Component } \end{gathered}$ |  | Line Item |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG | Object | Explanation \& Method of Calculation |  |  |  | otal |
| 21844010 | 566100 | Office Supplies (paper supplies, writing supplies, etc) | \$ | 6,000 | \$ | 6,000 |
|  |  |  |  |  |  |  |
| 21844010 | 579300 | Furniture \& Fixtures ( chairs, tables, lamps, etc) | \$ | 4,500 | \$ | 4,500 |
|  |  |  |  |  |  |  |
| 21844010 | 585170 | Program Expenditures (Transfer to donation account) | \$ | - | \$ | - |
|  |  |  |  |  |  |  |
| 21844010 | 588000 | Miscellaneous Expenses (outreach worker expense with high risk | \$ | 1,000 | \$ | 1,000 |
|  |  | clientele, including children and adults, petty cash) |  |  | \$ | - |
|  |  |  |  |  |  |  |
| 21844010 | 588090 | Travel @ . 585 per mile | \$ | 1,000 | \$ | 1,000 |
|  |  |  |  |  |  |  |
| 21844010 | 588200 | Memberships, Conferences, Meetings, License Fees, Professional Dues | \$ | 4,000 | \$ | 4,000 |
|  |  |  |  |  |  |  |
| 21844010 | 588905 | Basic Needs ( emergency housing, fuel, shut-off notices, relocation issues,etc) | \$ | 58,000 | \$ | 58,000 |
|  |  |  |  |  |  |  |
| 21844010 | 555200 | Property Insurance (malpractice insurance for department) | \$ | 32,000 | \$ | 32,000 |
|  |  |  |  |  |  |  |
| 21844010 | 588915 | Relocation Services | \$ | 4,000 | \$ | 4,000 |
|  |  |  |  |  |  |  |
|  |  | Total |  |  | \$ | 411,850 |
|  |  |  |  |  |  |  |
|  |  | Total |  |  | \$ | 1,813,938 |

## SECTION C: PART-TIME PERSONNEL

 FISCAL YEAR: 2022-2023| Approved 21-22 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of | Hourly | Hours | Weeks | Hours | Total |
| Title | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| RN | 1 | 40.80 | 15.00 | 52.00 | 780.00 | 31,824 |
| Clinician LCSW | 1 | 35.00 | 19.00 | 52.00 | 988.00 | 34,580 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
|  |  |  |  |  | 0 | 0 |
| Total |  |  |  |  |  | 66,404 |


| Requested 22-23 | Number of | Hourly | Hours | Weeks | Hours | Total |
| :--- | :---: | :---: | :---: | ---: | ---: | ---: |
|  | Positions | Rate | Per Week | Per Year | Per Year | Per Year |
| Title | 1 | 41.62 | 15.00 | 52.00 | 780.00 | 32,464 |
| RN | 1 | 36.41 | 19.00 | 52.00 | 988.00 | 35,973 |
| Clinician LCSW | 1 | 20.00 | 19.00 | 52.00 | 988.00 | 19,760 |
| Office Assistant | 1 | 81.00 | 6.00 | 52.00 | 312.00 | 25,272 |
| Psychiatric APRN |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  | 113,469 |

## FORM G: ESTIMATED REVENUE

## FISCAL YEAR: 2022-2023

| Revenue Source | $2020-2021$ <br> Actual Revenues | $2021-2022$ <br> Estimated Revenues | $2022-2023$ <br> Estimated Revenues |
| :--- | ---: | ---: | ---: |
| Counseling Fees | 500,000 | 550,000 | 585,000 |
| Dept. of Education- YSB Grant | 32,000 | 34,000 | 3,000 |
|  |  |  |  |
| Fund Balance Brought Forward | 39,000 | 39,000 | $1,068,214$ |
| Operating Transfer In | $1,082,902$ |  | $1,155,938$ |
|  |  |  |  |
|  |  |  |  |
| Totals | $1,653,902$ | $1,691,214$ |  |

Proposed new revenue source (attach additional pages of necessary)

Please report as to the status of any endowments, donations, activity funds, etc. \& the potential use of these funds to support your operations?
$\qquad$
$\qquad$

## SECTION IV

## CAPITAL IMPROVEMENT / PROCUREMENT PLAN

## TOWN OF BRANFORD

FIVE YEAR CAPITAL PLAN FOR FISCAL YEARS 2022-2026


| Coastal Resiliency Fund - See General Fund Detail pg 59 | Executive | GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revaluation 2024 GL \& 2029 | Assessor | GEN | 75,000 | 0 | 0 | 75,000 | 90,000 | 90,000 | 0 | 330,000 |
| New SAN Array Storage Device | Information Technology | GEN | 160,000 | 0 | 0 | 0 | 0 | 0 | 0 | 160,000 |
| 20 Desktop Computers | Information Technology | GEN | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| 40 Desktop Computers | Information Technology | GEN | 0 | 0 | 0 | 60,000 | 0 | 0 | 0 | 60,000 |
| 20 Desktop Computers | Information Technology | GEN | 0 | 0 | 0 | 0 | 30,000 | 0 | 0 | 30,000 |
| Town Website Rebuild | Information Technology | GEN | 0 | 0 | 0 | 40,000 | 0 | 0 | 0 | 40,000 |
| Senior Center Vehicle Replacement Fund | Commission on Elderly | GEN | 35,000 | 0 | 0 | 35,000 | 35,000 | 35,000 | 35,000 | 175,000 |
| Fire Sinking Fund Contributions (see attached plan) | Fire | GEN | 375,000 | 0 | 0 | 400,000 | 400,000 | 500,000 | 500,000 | 2,175,000 |
| Ambulance Fund | Fire | GEN | 200,000 | 0 | 0 | 125,000 | 125,000 | 125,000 | 125,000 | 700,000 |
| Radio Upgrade Sinking Fund | Fire | GEN | 150,000 | 0 | 0 | 20,000 | 0 | 0 | 0 | 170,000 |
| SCBA Gear Replacement Sinking Fund | Fire | GEN | 85,000 | 0 | 0 | 85,000 | 85,000 | 85,000 | 85,000 | 425,000 |
| Lucas CPR Device | Fire | GEN | 32,000 | 0 | 0 | 0 | 0 | 0 | 0 | 32,000 |
| Gear Extractor/Dryere | Fire | GEN | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| Ambulance Equipment | Fire | GEN | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 | 75,000 |
| Police Cruisers - Fleet Rotation (4 cars) | Police | GEN | 156,000 | 0 | 0 | 180,000 | 180,000 | 180,000 | 180,000 | 876,000 |
| Police Cruisers - Related Equipment \& Setup | Police | GEN | 84,000 | 0 | 0 | 105,000 | 105,000 | 105,000 | 105,000 | 504,000 |
| Laser/Radar Speed Detection and Warning Devices | Police | GEN | 12,000 | 0 | 0 | 12,000 | 12,000 | 12,000 | 12,000 | 60,000 |
| License Plate Reader | Police | GEN | 0 | 0 | 0 | 16,000 | 16,000 | 16,000 | 16,000 | 64,000 |
| Portable Radio Replacement | Police | GEN | 9,132 | 0 | 0 | 9,132 | 9,132 | 9,132 | 9,132 | 45,660 |
| Ballistic Vest Replacement Fund | Police | GEN | 8,200 | 0 | 0 | 8,200 | 8,200 | 8,200 | 8,200 | 41,000 |
| Downtown Center Maintenance | Public Works | GEN | 25,000 | 0 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| DPW Sinking Fund Contributions (see attached plan) | Public Works | GEN | 225,000 | 0 | 0 | 225,000 | 225,000 | 225,000 | 225,000 | 1,125,000 |
| Townwide Line Striping | Public Works | GEN | 50,000 | 0 | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 |
| Police Department - Power Washing \& Painting | GGB | GEN | 17,000 | 0 | 0 | 0 | 0 | 0 | 0 | 17,000 |
| GGB Vehicle Replacement | GGB | GEN | 7,500 | 0 | 0 | 7,500 | 7,500 | 7,500 | 7,500 | 37,500 |
| Pump Station Generators | WPC | OTH | 50,000 | 0 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 150,000 |
| Sewer Reserve Fund | WPC | OTH | 225,000 | 0 | 0 | 225,000 | 225,000 | 225,000 | 225,000 | 1,125,000 |
| WPCA Apparatus Fund | WPC | OTH | 75,000 | 0 | 0 | 75,000 | 75,000 | 75,000 | 75,000 | 375,000 |
| Showmobile | Recreation | GEN | 220,000 | 0 | 0 | 0 | 0 | 0 | 0 | 220,000 |
| Blackstone Library Sinking Fund | Blackstone Library | GEN | 35,000 | 0 | 0 | 30,000 | 30,000 | 30,000 | 30,000 | 155,000 |
| TOTAL EQUIPMENT \& SERVICES |  |  | 2,445,832 | 0 | 0 | 1,832,832 | 1,757,832 | 1,827,832 | 1,737,832 | 9,602,160 |

## BUILDINGS

| Fire Headquarters - Glycol Replacement | GGB | GEN | 38,000 | 0 | 0 | 0 | 0 | 0 | 0 | 38,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orchard House - Partial Roof Replacement | GGB | GEN | 28,000 | 0 | 0 | 0 | 0 | 0 | 0 | 28,000 |
| Police Department - New UPS | GGB | GEN | 35,000 | 0 | 0 | 0 | 0 | 0 | 0 | 35,000 |
| Volunteer Service Center - MAU Replacement | GGB | GEN | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 | 25,000 |
| Future Energy Savings Projects | GGB | GEN | 25,000 | 0 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| TOTAL BUILDINGS |  |  | 151,000 | 0 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 251,000 |

## Page 71

## TOWN OF BRANFORD

FIVE YEAR CAPITAL PLAN FOR FISCAL YEARS 2022-2026


| Field Renovations | Recreation | GEN | 20,000 | 0 | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basketball/tennis Court Renovations | Recreation | GEN | 20,000 | 0 | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 |
| Field Fencing Replacement Program | Recreation | GEN | 20,000 | 0 | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 |
| Parks Tree Removal/Pruning Program | Recreation | GEN | 20,000 | 0 | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 |
| Foote Park Playground Renovation | Recreation | GEN | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 | 75,000 |
| Foote Park Main Playground Renovation | Recreation | GEN | 0 | 0 | 0 | 0 | 750,000 | 0 | 0 | 750,000 |
| Foote Park Splashpad | Recreation | GEN | 350,000 | 0 | 0 | 0 | 0 | 0 | 0 | 350,000 |
| Foote Park Tennis Viewing Area | Recreation | GEN | 0 | 0 | 0 | 400,000 | 0 | 0 | 0 | 400,000 |
| TOTAL FACILITIES |  |  | 505,000 | 0 | 0 | 480,000 | 830,000 | 80,000 | 80,000 | 1,975,000 |


| INFRASTRUCTURE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Submersible Pump Station Repair/Rebuild | WPC | OTH | 50,000 | 0 | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 |
| Sewer Line \& Manhole Repair Program | WPC | OTH | 50,000 | 0 | 0 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 |
| Parks and Open Space Repair and Improvements | Open Space Commission | GEN | 92,800 | 0 | 0 | 0 | 0 | 0 | 0 | 92,800 |
| Local Traffic Authority Projects | Engineering | GEN | 25,000 | 0 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 125,000 |
| Trolley Trail Bridge Scour Protection | Engineering | GEN | 65,000 | 0 | 0 |  | 0 | 0 | 0 | 65,000 |
| Trolley Trail Bridge Scour Protection | Engineering | DBT |  | 0 | 0 | 500,000 | 0 | 0 | 0 | 500,000 |
| Supply Ponds Bridge Replacement | Engineering | GEN | 75,000 | 0 | 0 |  | 0 | 0 | 0 | 75,000 |
| Supply Ponds Bridge Replacement | Engineering | GRT | 0 | 0 | 0 | 750,000 | 0 | 0 | 0 | 750,000 |
| Supply Ponds Bridge Replacement | Engineering | DBT | 0 | 0 | 0 | 750,000 | 0 | 0 | 0 | 750,000 |
| Supply Ponds Dam Maintenance | Engineering | GEN |  | 0 | 0 | 0 | 15,000 | 0 | 0 | 15,000 |
| Capital Sidewalk Improvements | Engineering | GEN | 650,000 | 0 | 0 | 0 | 0 | 0 | 0 | 650,000 |
| Meadow Street Boardwallk - Engineering Services | Engineering | GEN | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 | 75,000 |
| Meadow Street Reconstruction - Phase II | Engineering | GRT | 0 | 0 | 0 | 2,750,000 | 0 | 0 | 0 | 2,750,000 |
| Road Improvements \& Resurfacing | Public Works | GEN | 500,000 | 0 | 0 | 550,000 | 550,000 | 550,000 | 550,000 | 2,700,000 |
| Sidewalk Replacement | Public Works | GEN | 65,000 | 0 | 0 | 65,000 | 65,000 | 65,000 | 65,000 | 325,000 |
| Seawall Repair | Public Works | GEN | 45,000 | 0 | 0 | 45,000 | 45,000 | 45,000 | 45,000 | 225,000 |
| ADA Sidewalk Transition Ramps | Public Works | GEN | 20,000 | 0 | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 100,000 |
| TOTAL INFRASTRUCTURE |  |  | 1,712,800 | 0 | 0 | 5,555,000 | 820,000 | 805,000 | 805,000 | 9,697,800 |



FIVE YEAR CAPITAL PLAN FOR FISCAL YEARS 2022-2026


BOARD OF EDUCATION



TOWN OF BRANFORD
FIVE YEAR CAPITAL PLAN FOR FISCAL YEARS 2022-2026

|  | Department | Funding Code | $\begin{gathered} \text { FY } 2023 \\ \text { Requested } \\ \hline \end{gathered}$ | BOF Recommended | RTM Approved | FY 2024 | FY 2025 | FY 2026 | FY 2027 | 5 YEAR REQ. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDINGS (Continued) |  |  |  |  |  |  |  |  |  |  |
| Mary R. Tisko |  |  |  |  |  |  |  |  |  |  |
| Tile Replacement |  | RED | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| Tile Replacement |  | GEN | 0 | 0 | 0 | 20,000 | 0 | 0 | 0 | 20,000 |
| Central Air Conditioning |  | DBT | 2,250,000 | 0 | 0 | 0 | 0 | 0 | 0 | 2,250,000 |
| Subtotal |  |  | 2,270,000 | 0 | 0 | 20,000 | - | 0 | 0 | 2,290,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| Indian Neck |  |  |  |  |  |  |  |  |  |  |
| Upgrade Electrical Service |  | GEN | 0 | 0 | 0 | 0 | 0 | 0 | 200,000 | 200,000 |
| Replace Classroom Cabinets and Countertops |  | GEN | 0 | 0 | 0 | 0 | 50,000 | 0 | 0 | 50,000 |
| Subtotal |  |  | 0 | 0 | 0 | 0 | 50,000 | 0 | 200,000 | 250,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| System Wide |  |  |  |  |  |  |  |  |  |  |
| Abandoned UST Removal |  | RED | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| Door Replacement |  | GEN | 50,000 | 0 | 0 | 50,000 | 0 | 0 | 0 | 100,000 |
| Subtotal |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL BUILDINGS |  |  | 4,670,000 | 0 | 0 | 2,390,000 | 5,193,000 | 1,187,000 | 200,000 | 13,640,000 |


| Mary T. Murphy |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Parking Lot Paving | GEN | 0 | 0 | 0 | 95,000 | 0 | 0 | 0 | 95,000 |
| Subtotal |  | 0 | 0 | 0 | 95,000 | 0 | 0 | 0 | 95,000 |
|  |  |  |  |  |  |  |  |  |  |
| Mary R. Tisko |  |  |  |  |  |  |  |  |  |
| Parking Lot Paving | GEN | 0 | 0 | 0 | 95,000 | 0 | 0 | 0 | 95,000 |
| Subtotal |  | 0 | 0 | 0 | 95,000 | 0 | 0 | 0 | 95,000 |
|  |  |  |  |  |  |  |  |  |  |
| Walsh Intermediate School |  |  |  |  |  |  |  |  |  |
| PE/Athletic Fields Upgrade | DBT | 0 | 0 | 0 | 6,548,414 | 0 | 0 | 0 | 6,548,414 |
| Facilities Equipment Garage | GEN | 0 | 0 | 0 | 0 | 0 | 0 | 175,000 | 175,000 |
| Subtotal |  | 0 | 0 | 0 | 6,548,414 | 0 | 0 | 175,000 | 6,723,414 |
|  |  |  |  |  |  |  |  |  |  |
| Branford High School |  |  |  |  |  |  |  |  |  |
| Concession Stand Upgrade | DBT | 0 | 0 | 0 | 0 | 0 | 0 | 450,000 | 450,000 |
| Subtotal |  | 0 | 0 | 0 | 0 | 0 | 0 | 450,000 | 450,000 |
|  |  |  |  |  |  |  |  |  |  |
| System Wide |  |  |  |  |  |  |  |  |  |
| Sidewalk Repairs | GEN | 10,000 | 0 | 0 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 |
| Subtotal |  | 10,000 | 0 | 0 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL FACILITIES |  | 10,000 | 0 | 0 | 6,748,414 | 10,000 | 10,000 | 635,000 | 7,413,414 |

## TOWN OF BRANFORD

FIVE YEAR CAPITAL PLAN FOR FISCAL YEARS 2022-2026


TOTAL IMPROVEMENT PLAN COMBINED

| General Fund Budget - GEN |  |  | 4,527,632 | 0 | 0 | 3,110,832 | 3,945,832 | 2,657,832 | 2,810,832 | 17,052,960 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Issuance Bonds / Notes -DEBT |  |  | 4,500,000 | 0 | 0 | 10,098,414 | 4,368,000 | 1,000,000 | 450,000 | 20,416,414 |
| State or Federal Grants - (GRT) |  |  | 0 | 0 | 0 | 3,500,000 | 0 | 0 | 0 | 3,500,000 |
| Local Capital Improvement - (LOCIP) |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other - (OTH) |  |  | 450,000 | 0 | 0 | 425,000 | 425,000 | 425,000 | 425,000 | 2,150,000 |
| Sewer Reserve Fund - (SRF) |  |  | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| Lease - (LSE) |  |  | 404,000 | 0 | 0 | 373,000 | 465,000 | 1,094,000 | 0 | 2,336,000 |
| Prior Authorized Capital - (PAC) |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Redesignated Capital - (RED) |  |  | 120,000 | 0 | 0 | 0 | 0 | 0 | 0 | 120,000 |
| TOTAL |  |  | 10,001,632 | 0 | 0 | 17,507,246 | 9,203,832 | 5,176,832 | 3,685,832 | 45,575,374 |

## SECTION V

## SALARY AND POSITION INFORMATION

## TOWN OF BRANFORD

## Position and Salary Listing

Bargaining
Unit 2021-2022 RTM
$\qquad$

2022-2023 Requested Amount

CHANGE *
$\qquad$
$\qquad$ Percent

## Executive - Department 10141020

| 517000 | First Selectman |
| :--- | :--- |
| 517000 | Administrative / Executive Assistant |
| 517000 | Special Projects Manager / EDC |
|  | Total Executive |

Elected
Unaffiliated
TOB Employees

| 105,784 | 105,784 | - | 0.0\% |
| :---: | :---: | :---: | :---: |
| 61,087 | 62,461 | 1,374 | 2.25\% |
| - | - | - | N/A |
| 166,871 | 168,245 | 1,374 | 0.8\% |

Fiscal Services - Department 10141040
517000 Purchasing/Tax Clerk
517000 Finance Director
517000 Head Bookkeeper
517000 Finance Associate Accounts Payable
517000 Assistant Finance Director
Total Fiscal Services
5 Full Time Positions
Assessor's Office - Department 10141050

517000 Property Appraiser \& Data Collector
517000 Property Appraiser \& Data Collector
517000 Assessor
517000 Associate Assessor
517000 Assistant Assessor
Budgetary Adjustment
Total Assessor's Office
5 Full Time Positions
Tax Collector - Department 10141070
517000 Tax Associate
517000 Tax Associate
517000 Tax Collector
517000 Assistant Tax Collector
Total Tax Collector
4 Full Time Positions

Town Hall Union Unaffiliated Town Hall Union Town Hall Union Supervisor Union

Town Hall Union Town Hall Union Supervisor Union Town Hall Union Town Hall Union

## Town Hall Union

Town Hall Union Elected
Town Hall Union


## TOWN OF BRANFORD

## Position and Salary Listing

| Object | Title | $\begin{aligned} & \text { Bargaining } \\ & \text { Unit } \\ & \hline \end{aligned}$ | Step | $\begin{gathered} \text { 2021-2022 } \\ \text { RTM } \\ \text { Amended } \end{gathered}$ | 2022-2023 <br> Requested | CHANGE* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Amount | Percent |
| Town Clerk - Department 10141080 |  |  |  |  |  |  |  |
| 517000 | Town Clerk | Elected |  | 80,137 | 81,747 | 1,610 | 2.0\% |
| 517000 | Assistant Town Clerk - Land Records | Town Hall Union |  | 60,679 | 60,679 |  | 0.0\% |
| 517000 | Assistant Town Clerk - Vital Statistics | Town Hall Union |  | 51,051 | 51,051 |  | 0.0\% |
| 517000 | Assistant Town Clerk | Town Hall Union |  | 51,051 | 51,051 | - | 0.0\% |
|  | Total Town Clerk |  |  | 242,918 | 244,528 | 1,610 | 0.7\% |
| 4 Full Time Positions |  |  |  |  |  |  |  |
| Planning \& Zoning - Department 10141130 |  |  |  |  |  |  |  |
| 517000 | Administrative Assistant P \& Z | Town Hall Union |  | 51,051 | 51,051 |  | 0.0\% |
| 517000 | Assistant Town Planner | TOB Employees |  | 74,851 | 77,048 | 2,197 | 2.9\% |
| 517000 | Zoning Enforcement Officer | TOB Employees |  | 65,783 | 65,783 | - | 0.0\% |
| 517000 | Town Planner | Supervisor Union |  | 114,764 | 119,693 | 4,929 | 4.3\% |
|  | Total Planning \& Zoning |  |  | 306,449 | 313,575 | 7,126 | 2.3\% |
| 4 Full Time Positions |  |  |  |  |  |  |  |
| Inland Wetlands and Natural Resources - Department 10141160 |  |  |  |  |  |  |  |
| 517000 | Environmental Assistant/GIS | Town Hall Union |  | 57,582 | 58,344 | 762 | 1.3\% |
| 517000 | Inland Wetlands Environmental Director | Supervisor Union |  | 75,898 | 79,158 | 3,260 | 4.3\% |
|  | Total Inland Wetlands |  |  | 133,480 | 137,502 | 4,022 | 3.0\% |
| 2 Full Time Positions |  |  |  |  |  |  |  |
| Municipal Government Buildings - Department 10141170 |  |  |  |  |  |  |  |
| 517000 | Lead Tradesman | PW Union |  | 70,475 | 76,835 | 6,360 | 9.0\% |
| 517000 | Custodian Foreman | Rec Union |  | 50,316 | 50,316 |  | 0.0\% |
| 517000 | Tradesman | PW Union |  | 62,178 | 67,808 | 5,630 | 9.1\% |
| 517000 | Custodian | Rec Union |  | 44,325 | 44,325 |  | 0.0\% |
| 517000 | Custodian | Rec Union |  | 44,325 | 44,325 |  | 0.0\% |
| 517000 | Salary Differential | PW Union |  | 600 | 600 | - | 0.0\% |
| Total Government Buildings |  |  |  | 272,219 | 284,209 | 11,990 | 4.4\% |

## TOWN OF BRANFORD

## Position and Salary Listing

|  |  | Bargaining |  | $\begin{gathered} \text { 2021-2022 } \\ \text { RTM } \end{gathered}$ | 2022-2023 | CHA |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Title | Unit | Step | Amended | Requested | Amount | Percent |
| Information Technology (Data Processing) - Department 10141190 |  |  |  |  |  |  |  |
| 517000 | Director of Information Technology | Unaffiliated |  | 93,435 | 104,647 | 11,212 | 12.0\% |
| 517000 | Network Engineer | TOB Employees |  | 77,569 | 77,569 |  | 0.0\% |
| 517000 | Network Engineer | TOB Employees |  | 77,569 | 77,569 | - | 0.0\% |
|  | Total Information Technology |  |  | 248,573 | 259,785 | 11,212 | 4.5\% |
| 3 Full Time Positions |  |  |  |  |  |  |  |
| Human Resources - Department 10141200 |  |  |  |  |  |  |  |
| 517000 | Director of Human Resources | Unaffiliated |  | 110,378 | 112,862 | 2,484 | 2.25\% |
| 517000 | Assistant Human Resources Director | Unaffiliated |  | 64,503 | 65,954 | 1,451 | 2.25\% |
| 517000 | Payroll Coordinator | TOB Employees |  | 47,581 | 47,581 | - | 0.0\% |
|  | Total Human Resources |  |  | 222,462 | 226,397 | 3,935 | 1.8\% |

TOWN OF BRANFORD
Position and Salary Listing

|  |  |
| :--- | :--- | :--- | :--- | :--- |
| Object |  |
| Title | Bargaining |
| Unit |  |


| Police - Department 10142010 |  |  |  |  | 364,140 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 517000 | Chief | Unaffiliated |  | 133,955 | 136,969 | 3,014 | 2.25\% |
| 517000 | Deputy Chief | Unaffiliated |  | 123,238 | 126,011 | 2,773 | 2.25\% |
| 517000 | Captain | Police Union |  | 100,955 | 100,955 | - | 0.0\% |
| 517000 | Captain | Police Union |  | 100,955 | 100,955 | - | 0.0\% |
| 517000 | Lieutenants | Police Union |  | 97,507 | 97,507 | - | 0.0\% |
| 517000 | Lieutenants | Police Union |  | 97,507 | 97,507 | - | 0.0\% |
| 517000 | Lieutenants | Police Union |  | 97,507 | 97,507 | - | 0.0\% |
| 517000 | Lieutenants | Police Union |  | 97,507 | 97,507 | - | 0.0\% |
| 517000 | Sergeants | Police Union |  | 92,099 | 92,099 | - | 0.0\% |
| 517000 | Sergeants | Police Union |  | 92,099 | 92,099 | - | 0.0\% |
| 517000 | Sergeants | Police Union |  | 92,099 | 92,099 | - | 0.0\% |
| 517000 | Sergeants | Police Union |  | 92,099 | 92,099 | - | 0.0\% |
| 517000 | Sergeants | Police Union |  | 92,099 | 92,099 | - | 0.0\% |
| 517000 | Sergeants | Police Union |  | 92,099 | 92,099 | - | 0.0\% |
| 517000 | Detective - Lieutenant | Police Union |  | 100,955 | 100,955 | - | 0.0\% |
| 517000 | Detective | Police Union |  | 91,035 | 91,035 | - | 0.0\% |
| 517000 | Detective | Police Union |  | 91,035 | 91,035 | - | 0.0\% |
| 517000 | Detective | Police Union |  | 91,035 | 91,035 | - | 0.0\% |
| 517000 | Detective | Police Union |  | 91,035 | 91,035 | - | 0.0\% |
| 517000 | Youth Officer | Police Union |  | 91,035 | 91,035 | - | 0.0\% |
| 517000 | DEA Officer | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |

## TOWN OF BRANFORD

## Position and Salary Listing

| Object | Title | 2021-2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unit | Step | Amended | Requested | Amount | Percent |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 84,399 | - | 0.0\% |
| 517000 | Patrol Officers | Police Union | A | 84,399 | 65,194 | $(19,205)$ | -22.8\% |
| 517000 | Police Records Clerk | Town Hall Union |  | 44,226 | 44,226 | ( | 0.0\% |
| 517000 | Administrative Assistant - Police | Town Hall Union |  | 51,051 | 51,051 | - | 0.0\% |
| 517000 | Crime Analyst | TOB Employees |  | 47,646 | 47,646 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 5 | 57,408 | 57,408 | - | 0.0\% |
| 517000 | Dispatchers | Dispatchers | 4 | 54,174 | 57,408 | 3,234 | 6.0\% |
| 517000 | Dispatchers | Dispatchers | 1 | 49,036 | 50,808 | 1,772 | 3.6\% |
| 517000 | Dispatchers | Dispatchers | 1 | 49,036 | 50,808 | 1,772 | 3.6\% |
|  | Budget Adjustment | Police Union |  | - | - | - | N/A |
|  | Rounding Adjustment | Police Union |  | - | (1) | (1) | N/A |
|  | Total Police Services |  |  | 5,355,648 | 5,349,007 | $(6,641)$ | -0.1\% |

## FTE Breakdown:

1 Police Chief
1 Deputy Police Chief
2 Captains
4 Lieutenants
6 Sergeants
1 Detective - Lt
4 Detectives
1 Youth Officer
1 DEA Task Force Officer
31 Patrol Officers
Communications Supervisor
10 Dispatchers
1 Crime Analyst
Secretary/Receptionist
1 Clerk

TOWN OF BRANFORD

## Position and Salary Listing

| Object | Title | Bargaining | $\begin{gathered} \text { 2021-2022 } \\ \text { RTM } \end{gathered}$ |  | $\begin{gathered} \text { 2022-2023 } \\ \text { Requested } \\ \hline \end{gathered}$ | CHANGE * |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unit | Step | Amended |  | Amount | Percent |
| Fire - Department 10142040 |  |  |  |  |  |  |  |
| 517000 | Administrative Assistant - Fire | Town Hall Union |  | 58,344 | 58,344 | - | 0.0\% |
| 517000 | Fire Chief | Unaffiliated |  | 119,949 | 122,648 | 2,699 | 2.25\% |
| 517000 | Assistant Fire Chief | Unaffiliated |  | 107,100 | 109,510 | 2,410 | 2.25\% |
| 517000 | Fire Marshal | Fire Union |  | 95,756 | 95,756 | - | 0.0\% |
| 517000 | Fire Prevention Inspector | Fire Union |  | - | - | - | N/A |
| 517000 | Deputy Chief of Administration \& Compliance | Fire Union |  | 94,218 | 94,218 | - | 0.0\% |
| 517000 | Deputy Chief | Fire Union |  | 94,218 | 94,218 | - | 0.0\% |
| 517000 | Deputy Chief | Fire Union |  | 94,218 | 94,218 | - | 0.0\% |
| 517000 | Deputy Chief | Fire Union |  | 94,218 | 94,218 | - | 0.0\% |
| 517000 | Deputy Chief | Fire Union |  | 94,218 | 94,218 | - | 0.0\% |
| 517000 | Captain | Fire Union |  | 84,905 | 84,905 | - | 0.0\% |
| 517000 | Captain | Fire Union |  | 84,905 | 84,905 | - | 0.0\% |
| 517000 | Captain | Fire Union |  | 84,905 | 84,905 | - | 0.0\% |
| 517000 | Captain | Fire Union |  | 84,905 | 84,905 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 65,905 | 73,765 | 7,860 | 11.9\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 58,045 | $(20,557)$ | -26.2\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 77,393 | 78,602 | 1,209 | 1.6\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 75,501 | 78,602 | 3,101 | 4.1\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 78,602 | 78,602 | - | 0.0\% |
| 517000 | Firefighters | Fire Union |  | 77,393 | 78,602 | 1,209 | 1.6\% |
| 517000 | Firefighters | Fire Union |  | 73,765 | 78,602 | 4,837 | 6.6\% |
| 517000 | Firefighters | Fire Union |  | 73,765 | 59,405 | $(14,360)$ | -19.5\% |
| 517000 | Firefighters | Fire Union |  | 73,765 | 78,602 | 4,837 | 6.6\% |
| 517000 | Firefighters | Fire Union |  | 73,765 | 78,602 | 4,837 | 6.6\% |
| 517000 | Firefighters | Fire Union |  | 73,765 | 78,602 | 4,837 | 6.6\% |

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## TOWN OF BRANFORD

## Position and Salary Listing


1 Fire Chief
-1 Fire Marshal
1 Assistant Fire Chief 1 Deputy Chief of Administration \& Compliance

4 Captains
32 Firefighters
ilding - Department 10142050

517000 Building Officia
517000 Assistant Building Official
Total Building Department
2 Full Time Positions

## Other Protection - Department 20642060

| 517000 | Director, Animal Control Shelter | Supervisor Union |
| :--- | :--- | :--- |
| 517000 | Animal Control Officer | TOB Employees |
| 517000 | Assistant Animal Control Officer | TOB Employees |
| 517000 | Assistant Animal Control Officer - PT to FT Request | TOB Employees |
| 517000 | Administrative Assistant | TOB Employees |

Total Other Protection
5 Full Time Positions
Supervisor Union
TOB Employees

TOB Employees TOB Employees TOB Employees
otal Public Safety Services
117 Total Positions

## TOWN OF BRANFORD

## Position and Salary Listing



## Public Works - Department 10143010

| 517000 | Public Works Director |
| :--- | :--- |
| 517000 | Highway Supervisor |
| 517000 | Public Works Administrative Assistant |
| 517000 | Foreman |
| 517000 | Operator |
| 517000 | Operator |
| 517000 | Operator |
| 517000 | Operator |
| 517000 | Operator |
| 517000 | Operator |
| 517000 | Truck Driver / Laborer |
| 517000 | Truck Driver / Laborer |
| 517000 | Truck Driver / Laborer |
| 517000 | Truck Driver / Laborer |
| 517000 | Lead Mechanic |
| 517000 | Mechanic |
| 517000 | Mechanic |
| 517000 | Mechanic |
|  | Budgetary Adjustment |
|  | Rounding Adjustment |
|  | Total Public Works |
| 18 | Full Time Positions |


| Unaffiliated |
| :---: |
| Supervisor Union |
| Town Hall Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union |
| PW Union | $\quad$ in


|  | 107,878 | 110,305 | 2,427 | $2.25 \%$ |
| :--- | ---: | ---: | ---: | ---: |
|  | 72,252 | 75,356 | 3,104 | $4.3 \%$ |
|  | 58,344 | 58,344 | - | $0.0 \%$ |
| N/A | 66,398 | 72,405 | 6,007 | $9.0 \%$ |
| N/A | 61,518 | 67,101 | 5,583 | $9.1 \%$ |
| N/A | 61,518 | 67,101 | 5,583 | $9.1 \%$ |
| N/A | 61,518 | 67,101 | 5,583 | $9.1 \%$ |
| N/A | 61,518 | 67,101 | 5,583 | $9.1 \%$ |
| N/A | 61,518 | 67,101 | 5,583 | $9.1 \%$ |
| N/A | 61,518 | 67,101 | 5,583 | $9.1 \%$ |
| N/A | 53,537 | 58,386 | 4,849 | $9.1 \%$ |
| N/A | 53,537 | 58,386 | 4,849 | $9.1 \%$ |
| N/A | 53,537 | 58,386 | 4,849 | $9.1 \%$ |
| N/A | 53,537 | 58,386 | 4,849 | $9.1 \%$ |
| N/A | 74,091 | 80,767 | 6,676 | $9.0 \%$ |
| N/A | 69,756 | 76,066 | 6,310 | $9.0 \%$ |
| N/A | 69,756 | 76,066 | 6,310 | $9.0 \%$ |
| N/A | 69,756 | 76,066 | 6,310 | $9.0 \%$ |
|  | - | - | - | N/A |
|  | - | - | -100 | N/A |
|  | $\mathbf{1 , 1 7 1 , 4 8 7}$ | $\mathbf{1 , 2 6 1 , 5 2 5}$ | $\mathbf{9 0 , 0 3 8}$ | $\mathbf{7 . 7 \%}$ |

## Water Pollution Control - Department 21043030

| 517000 | Superintendent, Wastewater Treatment Plant | Unaffiliated | 113,902 | 116,464 | 2,562 | 2.25\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 517000 | Operations Manager | TOB Employees | 83,797 | 89,717 | 5,920 | 7.1\% |
| 517000 | GGB Administrative Assistant | Town Hall Union | 58,344 | 58,344 | - | 0.0\% |
| 517000 | Mechanic | WWTP | 65,609 | 67,085 | 1,476 | 2.2\% |
| 517000 | Process Operator | WWTP | 65,609 | 67,085 | 1,476 | 2.2\% |
| 517000 | Process Operator | WWTP | 65,609 | 67,085 | 1,476 | 2.2\% |
| 517000 | Lab Technician | WWTP | 68,197 | 69,731 | 1,534 | 2.2\% |
| 517000 | Collection System Maintainer | WWTP | 65,609 | 67,085 | 1,476 | 2.2\% |
| 517000 | Collection System Maintainer | WWTP | 65,609 | 67,085 | 1,476 | 2.2\% |
| 517000 | Collection System Maintainer | WWTP | 65,609 | 67,085 | 1,476 | 2.2\% |
| 517000 | Collection System Maintainer | WWTP | 65,609 | 61,599 | $(4,010)$ | -6.1\% |
| 517000 | Collection System Maintainer | WWTP | 65,609 | 61,599 | $(4,010)$ | -6.1\% |

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## TOWN OF BRANFORD

## Position and Salary Listing



16 Full Time Positions

Solid Waste Management \& Recycling - Department 10143040

517000 Transfer Station Attendant Team Leader
517000 Transfer Station Attendant
517000 Transfer Station Attendant
517000 Solid Waste Administrative Assistant
517000 Sustainability \& Compliance Manage
Total Solid Waste \& Recycling
5 Full Time Positions

Engineering - Department 10143050

| 517000 | Administrative Assistant - Engineering/Building |
| :--- | :--- |
| 517000 | Community Development Admin Assistant |
| 517000 | Town Engineer |
| 517000 | Assistant Engineer |
| 517000 | Civil Design Engineer |
|  | Total Engineering |

5 Full Time Position

## Total Public Works Services

Town Hall Union Town Hall Union Supervisor Union Supervisor Union TOB Employees
PW Union PW Union PW Union
Town Hall Union Supervisor Union TOB Employees

| 51,051 | 51,051 |  | - |
| ---: | ---: | ---: | ---: |
| 47,385 | 47,385 |  | $0.0 \%$ |
| 119,180 | 124,299 |  | 5,119 |
| 79,775 | 79,775 |  | $0.0 \%$ |
| 82,000 | 82,000 | - | $0.3 \%$ |
|  | 379,391 |  | $\mathbf{3 8 4 , 5 1 0}$ |

## TOWN OF BRANFORD

## Position and Salary Listing



## Human Services - Department 21844010

| 517000 | Human Services Director | Unaffiliated |
| :--- | :--- | ---: |
| 517000 | Assistant Director / Clinical Services Supervisor | Unaffiliated |
| 517000 | Clinical Intake Coordinator | Unaffiliated |
| 517000 | Social Services Coordinator | Unaffiliated |
| 517000 | Executive Administrative Assistant | Unaffiliated |
| 517000 | Medical Billing Accounting Supervisor | TOB Employees |
| 517000 | Office Manager | TOB Employees |
| 517000 | Receptionist | TOB Employees |
| 517000 | Youth Outreach Worker | TOB Employees |
| 517000 | Yth \& Family Coordinator / Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Clinician | Unaffiliated |
| 517000 | Case Manager | Unaffiliated |
| 517000 | New Position - Emergency Response Social Worker | Unaffiliated |
|  | Rounding Adjustment | Unaffiliated |
|  | Total Human Services |  |


| 107,690 | 110,113 | 2,423 | $2.25 \%$ |
| ---: | ---: | ---: | ---: |
| 83,033 | 84,901 | 1,868 | $2.25 \%$ |
| 81,357 | 83,188 | 1,831 | $2.25 \%$ |
| 74,919 | 76,605 | 1,686 | $2.25 \%$ |
| 56,471 | 57,742 | 1,271 | $2.25 \%$ |
| 52,039 | 52,039 | - | $0.00 \%$ |
| 53,692 | 53,692 | - | $0.00 \%$ |
| 51,735 | 51,735 | - | $0.00 \%$ |
| 49,669 | 49,669 | - | $0.00 \%$ |
| 75,271 | 75,271 | - | $0.00 \%$ |
| 63,736 | 61,000 | $(2,736)$ | $-4.29 \%$ |
| 62,016 | 63,410 | 1,394 | $2.25 \%$ |
| 62,410 | 65,250 | 2,840 | $4.55 \%$ |
| 68,039 | 74,570 | 6,531 | $9.60 \%$ |
| 64,398 | 61,000 | $(3,398)$ | $-5.28 \%$ |
| 6,726 | 61,000 | $(5,726)$ | $-8.58 \%$ |
| 66,149 | 67,637 | 1,488 | $2.25 \%$ |
| 54,039 | 55,254 | 1,215 | $2.25 \%$ |
| 73,000 | 74,643 | 1,643 | $2.25 \%$ |
| - | 1 | 1 | $100.0 \%$ |
|  | $\mathbf{1 , 2 7 8 , 7 2 0}$ |  | $\mathbf{1 2 , 3 3 1}$ |
| $\mathbf{1 , 2 6 6 , 3 8 9}$ |  |  | $\mathbf{1 . 0 \%}$ |

Commission for Elderly - Department 10144020

| 517000 | Senior Center Director | Supervisor Union |
| :--- | :--- | :--- |
| 517000 | Senior Center Activities Coordinator | TOB Employees |
| 517000 | Transportation Coordinator | TOB Employees |
| 517000 | Administrative Assistant / Senior Center | TOB Employees |
| 517000 | Assistant Senior Center Director | TOB Employees |
| 517000 | Caseworker | TOB Employees |


| 96,439 | 100,581 | 4,142 | 4.3\% |
| :---: | :---: | :---: | :---: |
| 60,455 | 60,455 | - | 0.0\% |
| 50,147 | 50,147 |  | 0.0\% |
| 44,906 | 44,906 | - | 0.0\% |
| 67,022 | 67,022 |  | 0.0\% |
| 39,557 | 39,557 | - | 0.0\% |
| 358,526 | 362,668 | 4,142 | 1.2\% |

Total Health and Welfare Services

## TOWN OF BRANFORD

## Position and Salary Listing



Recreation - Department 10145010

| 517000 | Director of Parks and Recreation | Unaffiliated <br> 517000 |
| :--- | :--- | ---: |
| Assistant Director of Parks and Recreation | Supervisor Union |  |
| 517000 | Lead Maintenance/Supervisor | Rec Union |
| 517000 | Maintainer | Rec Union |
| 517000 | Maintainer | Rec Union |
| 517000 | Program Supervisor | Rec Union |
| 517000 | Program Coordinator | Rec Union |
| 517000 | Maintainer | Rec Union |
| 517000 | Arts, Culture \& Special Events Coordinator | Rec Union |
|  | Total Recreation |  |
|  | 9 |  |
|  | Full Time Positions |  |

Willoughby Wallace Library - Department 10146020

## 517000 Library Director <br> 517000 Library Administrative Assistant <br> Total Willoughby Wallace Library <br> 2 Full Time Positions

Supervisor Union
Supervisor Union
TOB Employees

| 113,251 | 115,799 | 2,548 | 2.25\% |
| :---: | :---: | :---: | :---: |
| 71,721 | 74,802 | 3,081 | 4.3\% |
| 59,467 | 59,467 | - | 0.0\% |
| 51,750 | 51,750 | - | 0.0\% |
| 51,750 | 51,750 | - | 0.0\% |
| 63,107 | 63,107 | - | 0.0\% |
| 57,928 | 57,928 |  | 0.0\% |
| 51,750 | 51,750 | - | 0.0\% |
| 47,736 | 47,736 | - | 100.0\% |
| 568,460 | 574,089 | 5,629 | 1.0\% |

Total Recreation and Culture Services


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[^0]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^1]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^2]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^3]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^4]:    Total
    75,000
    0
    0

[^5]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^6]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^7]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^8]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

[^9]:    * Change column compares the 2022-23 Requested Budget versus the 2021-22 RTM Amended Budget.

