

**VETERANS PARADE COMMITTEE  
AGENDA**

**FEBRUARY 15, 2017**

**SPECIAL MEETING**

**BRANFORD COMMUNITY HOUSE**

**7:00 PM**

**CALL TO ORDER**

**APPROVAL OF 11-30-16 MEETING MINUTES**

**FINANCIAL REPORT**

**PLANS FOR MEMORIAL DAY PARADE 5-29-17**

- 1. MARCHING UNITS**
- 2. PARADE MARSHAL**
- 3. INVOCATION**
- 4. RESERVE HIGH SCHOOL FOR RAIN DATE**
- 5. SELECTMAN COSGROVE GREETINGS**

**MEMORIAL DAY ESSAY CONTEST BILL O'BRIEN**

**ADJOURN**

**TOWN CLERK'S OFFICE  
BRANFORD, CONNECTICUT**

**2017 FEB 15 P 4: 14**

**RECEIVED**