# **IMPORTANT NOTICE PLEASE READ THOROUGHLY**

THIS ANNUAL INCOME AND EXPENSE REPORT IS DUE BACK IN THE ASSESSOR'S OFFICE BY **JUNE 1, 2020**.

THERE WILL BE A <u>**PENALTY</u>** APPLIED IF THIS REPORT IS NOT FILED OR HAS INCOMPLETE DATA, ACCORDING TO 12-63C BY <u>JUNE 1, 2020.</u> (SEE INSTRUCTIONS).</u>

**100% OWNER OCCUPIED- PLEASE FILL OUT EXPENSE PORTION OF FORM.** 

IF A PROPERTY IS PARTIALLY RENTED AND PARTIALLY OWNER-OCCUPIED THIS REPORT MUST BE COMPLETED.

<u>COMPLETION OF THIS REPORT IS MANDATORY</u> <u>AND NOT AN OPTION</u>.

INCOME & EXPENSE INFORMATION IS VITAL AND APPLICABLE IN VALUATION.

ANY QUESTIONS PLEASE CALL THE ASSESSOR'S OFFICE (203)488-2039 THANK YOU FOR YOUR COOPERATION

## OFFICE OF THE ASSESSOR 2020 Annual Income and Expense Report

**Property Location:** 

(Must be completed)

Town of Branford 1019 Main St, PO Box 150 Branford, CT 06405-3771 TEL: 203-488-2039 FAX: 203-315-3334

**Property Owner:** 

(Must be completed)

<u>FILING INSTRUCTIONS</u>: The Assessor's Office is preparing for the revaluation of all real property located in Branford. In order to fairly assess your real property, information regarding the property income and expenses is required. Connecticut General Statutes §12-63c requires all owners of rental real property to annually file this report. The information filed and furnished with this report will remain confidential in accordance with §12-63c(b), which provides that actual rental and operating expenses shall <u>not</u> be a public record and is <u>not</u> subject to the provisions of Section §1-210 (Freedom of Information).

Please complete and return the completed form to the Branford Assessor's Office on or before JUNE 1, 2020.

In accordance with Section § 12-63c(d), of the Connecticut General Statutes, as amended, any owner of rental real property who fails to file this form or files an incomplete or false form with intent to defraud, shall be subject to a penalty assessment equal to a **Ten Percent (10%) increase** in the assessed value of such property.

**GENERAL INSTRUCTIONS:** Complete this form for all rented or leased commercial, retail, industrial or combination property. Identify the property and address. **Provide** <u>Annual</u> information for the Calendar Year **2019. TYPE/USE OF LEASED SPACE:** Indicate use the leased space is being utilized for (i.e., office, retail, warehouse, restaurant, garage, etc.). **ESC/CAM/OVERAGE:** (Circle if applicable) **ESCALATION:** Amount, in dollars, of adjustment to base rent either pre-set or tied to the Inflation Index. **CAM:** Income received from common area charges to tenant for common area maintenance, or other income received from the common area property. **OVERAGE:** Additional fee or rental income. This is usually based on a percent of sales or income. **PROPERTY EXPENSES & UTILITIES PAID BY TENANT:** Indicate the property expenses & utilities the tenant is responsible for. Abbreviations may be used (i.e., "RE" for real estate taxes & "E" for electricity). **VERIFICATION OF PURCHASE PRICE** must be completed if the property transaction occurred within the past three (3) years.

**WHO SHOULD FILE:** All individuals and businesses receiving this form should complete and return this form to the Assessor's Office. If you believe that you are not required to fill out this form, please call the number listed above to discuss your special situation. All properties which are rented or leased, including commercial, retail, industrial and residential properties, except *"such property used for residential purposes, containing not more than six dwelling units and in which the owner resides"* must complete this form. If a property is partially rented and partially owner-occupied this report <u>must</u> be filed.

#### IF YOUR PROPERTY IS 100% OWNER-OCCUPIED, OR 100% LEASED TO A RELATED CORPORATION, BUSINESS, FAMILY MEMBER OR OTHER RELATED ENTITY, PLEASE INDICATE BY CHECKING THE FOLLOWING BOX.

**HOW TO FILE:** Each summary page should reflect information for a single property for the year of **2019**. If you own more than one rental property, a separate report/form must be filed for each property in this jurisdiction. An income and expense report summary page and the appropriate income schedule must be completed for each rental property. Income Schedule A must be filed for apartment rental property and Schedule B must be filed for all other rental properties. <u>All property owners must sign & return this form to the Branford Assessor's Office on or before JUNE 1, 2020 to avoid the Ten Percent (10%) penalty.</u>

### <u>A COMPUTER PRINT-OUT IS ACCEPTABLE AS LONG AS ALL THE REQUIRED INFORMATION</u> <u>IS PROVIDED.</u>

**RETURN TO THE ASSESSOR ON OR BEFORE JUNE 1, 2020** 

#### 2019 ANNUAL INCOME AND EXPENSE REPORT SUMMARY

| Owner   |   | Property ]   | Name                |   |       |
|---|---|--------------|---------------------|---|-------|
| Mailing Address   |   | Property .   | Address             |   |       |
| City/State/Zip  |   | Map/Bloc     | ck/Lot              |   |       |
| 1. Primary Property Use (Circle One) A. Apartment B. Office | C. Retail D. Mixed Use  | E. Shopping  | F. Industrial       | G. Other  |       |
| 2. Gross Building Area (Including Owner –Occupied Space)    |   | Sq. Ft.      | EXI                 | <u> PENSES – 2019</u>                           |       |
| 3. Net Leasable Area  |   | Sq. Ft.      | 21. H               | eating/Air Conditioning                         |       |
| 4. Owner-Occupied Area                                      |   | Sq. Ft.      | 22. El              | lectricity                                      |       |
| 5. No. of Units   |   |              | 23. O               | ther Utilities                                  |       |
| 6. Number of Parking Spaces                                 |   |              | 24. Pa              | ayroll (Except management, repair & decorating) |       |
| 7. Actual Year Built  |   |              | 25. Su              | upplies   |       |
| 8. Year Remodeled   |   |              |                     | lanagement<br>surance                           |       |
| 9. Apartment Rental (From Schedule A)                       |   |              | 28. Ce              | ommon Area Maintenance                          |       |
| 10. Office Rentals (From Schedule B)                        |   |              | 29. M               | aintenance & Repairs                            |       |
| 11. Retail Rentals (From Schedule B)                        |   |              |                     | easing Fees/Commissions/Advertising             |       |
| 12. Mixed Rentals (From Schedule B)                         |   |              | 31. Le              | egal & Accounting (Professional Fees)           |       |
| 13. Shopping Center Rentals (From Schedule B)               |   |              | 32. El              | levator Maintenance                             |       |
| 14. Industrial Rentals (From Schedule B)                    |   |              | 33. Ro              | eserve for Replacement                          |       |
| 15. Other Rentals   |   |              | 34. Se              | ecurity   |       |
| 16. Parking Rentals   |   |              | 35. O               | ther (specify)                                  |       |
| 17. Other Property Income                                   |   |              | 36. O               | ther (specify)                                  |       |
| 18. TOTAL POTENTIAL INCOME (Add Line 9 throug               | gh 17)  |              | 37. O               | ther (specify)                                  |       |
| 19. Loss Due to Vacancy and Credit                          |   |              | 38. <b>T</b>        | OTAL EXPENSES (Add Lines 21 through             | ı 37) |
| 20. EFFECTIVE ANNUAL INCOME (Line 18 Minus I                | Property Ad   Map/Block/   Office C. Retail D. Mixed Use E. Shopping F   Sq. Ft. Sq. Ft.   Sq. Ft. Sq. Ft.< | 39. <b>N</b> | ET OPERATING INCOME |   |       |
|   |   |              | 40. Ca              | apital Expenditures                             |       |
|   |   |              | 41. Re              | eal Estate Taxes                                |       |
|   |   |              | 42. M               | lortgage Payment (Principal and Interest)       |       |
|   |   |              | 43. D               | epreciation                                     |       |
|   |   |              | 44. Ai              | mortization                                     |       |

## **RETURN TO THE ASSESSOR ON OR BEFORE JUNE 1, 2020 TO AVOID THE 10% PENALTY**

# SCHEDULE A – 2019 APARTMENT RENT SCHEDULE Complete this Section for Apartment Rental activity only.

| Unit Type                      | No. of | Units  | Room C | Count | Unit Size | Monthly Rent |       |            |                               |
|--------------------------------|--------|--------|--------|-------|-----------|--------------|-------|------------|-------------------------------|
| ••                             |        |        |        |       | Sq. FT    |              |       | Typical    | BUILDING FEATURES             |
|                                |        |        |        |       |           |              |       | Lease Term | INCLUDED IN RENT              |
|                                | Total  | Rented | Rooms  | Baths |           | Per Unit     | Total |            | (PLEASE CHECK ALL THAT APPLY) |
| Efficiency                     |        |        |        |       |           |              |       |            |                               |
| 1 Bedroom                      |        |        |        |       |           |              |       |            | Heat Garbage Disposal         |
| 2 Bedroom                      |        |        |        |       |           |              |       |            |                               |
| 3 Bedroom                      |        |        |        |       |           |              |       |            | Electricity Furnished Unit    |
| 4 Bedroom                      |        |        |        |       |           |              |       |            | Other Utilities Security      |
| Other Rentable Units           |        |        |        |       |           |              |       |            |                               |
| Owner/Manager/Janitor Occupied |        |        |        |       |           |              |       |            | Air Conditioning Pool         |
| SUBTOTAL                       |        |        |        |       |           |              |       |            |                               |
| Garage/Parking                 |        |        |        |       |           |              |       |            | Tennis Courts Dishwasher      |
| Other Income(Specify)          |        |        |        |       |           |              |       |            | Stove Refrigerator            |
| TOTAL                          |        |        |        |       |           |              |       |            |                               |
|                                |        |        |        |       |           |              |       |            | Other Specify                 |

## SCHEDULE B – 2019 LESSEE RENT SCHEDULE Complete this Section all other rental activities *except* apartment rental.

| Name of Tenant | Location<br>of  | Type/Use<br>of  | L          | ease Term |        |           | Annual R            | Property Expenses |                        |                               |
|----------------|-----------------|-----------------|------------|-----------|--------|-----------|---------------------|-------------------|------------------------|-------------------------------|
|                | Leased<br>Space | Leased<br>Space | Start Date | End Date  | Leased | Base Rent | Esc/Cam/<br>Overage | Total<br>Rent     | Rent<br>Per<br>Sq. Ft. | &Utilities<br>Paid by Tenants |
|                |                 |                 |            |           |        |           |                     |                   |                        |                               |
|                |                 |                 |            |           |        |           |                     |                   |                        |                               |
|                |                 |                 |            |           |        |           |                     |                   |                        |                               |
|                |                 |                 |            |           |        |           |                     |                   |                        |                               |
|                |                 |                 |            |           |        |           |                     |                   |                        |                               |
|                |                 |                 |            |           |        |           |                     |                   |                        |                               |
| TOTAL          |                 |                 |            |           |        |           |                     |                   |                        |                               |

COPY AND ATTACH IF ADDITIONAL PAGES ARE NEEDED

| VERIFICATION OF PURCHASE PRICE  |                            |                    |               |                 |           |                               |             | (CHECK ONE)       |          |  |
|---|----------------------------|--------------------|---------------|-----------------|-----------|-------------------------------|-------------|-------------------|----------|--|
| (Complete verification section only if property transaction occurred within past three (3) years) |                            |                    |               |                 |           |                               |             |                   | VARIABLE |  |
| PURCHASE PRICE  | \$                         | DOWN PAYME         | NT \$D        |                 |           | E OF PURCHASE                 |             |                   |          |  |
| FIRST MORTGAGE  | \$                         | INTEREST RA        | АТЕ           |                 | %         | PAYMENT SCHEDULE TERM         | YE          | ARS               |          |  |
| SECOND MORTGAGE   | \$                         | INTEREST RA        | ATE           |                 | %         | PAYMENT SCHEDULE TERM         | YE          | ARS               |          |  |
| OTHER   | \$                         | INTEREST RA        | ATE           |                 | %         | PAYMENT SCHEDULE TERM         | YE          | ARS               |          |  |
| DID THE PURCHASE P  | RICE INCLUDE A PAYM        | IENT FOR:          | FURNITUR      | E? \$<br>(Value |           | EQUIPMENT? \$(Value)          | OTHER (spe  | cify) \$<br>(Valu |          |  |
| WAS THE SALE BETW   | EEN RELATED PARTIE         | S? (Circle One):   | YES NO        | ) APPR          | OXIMA     | ATE VACANCY AT DATE OF PUR    | CHASE       | %                 |          |  |
| WAS AN APPRAISAL U  | SED IN THE PURCHAS         | E OR FINANCINO     | G (Circle One | e): YES         | NO        | APPRAISED VALUE/NAME O        | F APPRAISER |                   |          |  |
| PROPERTY CURRENTI   | LY LISTED FOR SALE? (      | Circle One)        | YES NO        | )               |           |                               |             |                   |          |  |
| IF YES, LIST THE ASKI   | NG PRICE \$                |                    | DATE LIST     | 'ED             |           | BROKER                        |             |                   |          |  |
| REMARKS – Please expl   | ain any special circumstan | ces or reasons con | cerning your  | purchase (i.e   | e., vacan | cy, conditions of sale, etc.) |             |                   |          |  |
|   |                            |                    |               |                 |           |                               |             |                   |          |  |

I DO HEREBY DECLARE UNDER PENALTIES OF FALSE STATEMENT THAT THE FOREGOING INFORMATION, ACCORDING TO THE BEST OF MY KNOWLEDGE, REMEMBRANCE AND BELIEF, IS A COMPLETE AND TRUE STATEMENT OF ALL THE INCOME AND EXPENSES ATTRIBUTABLE TO THE ABOVE IDENTIFIED PROPERTY (Section §12-63c(d) of the Connecticut General Statutes). SIGNATURE\_\_\_\_\_\_ DATE \_\_\_\_\_\_ TITLE \_\_\_\_\_\_ TELEPHONE \_\_\_\_\_\_

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